

# Fair Board Minutes of the Proceedings

## - Final

Historic Courthouse  
310 W 19th Street  
Cheyenne, WY 82001



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**Monday, October 3, 2022**

**6:00 PM**

**Commissioners Board Room**

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### Call To Order

### Roll Call

### Approval of Minutes

This was approved.

1. Approval of September 12th, 2022 Meeting Minutes

[22 - 579](#)

### Reports

2. 4-H Educator

[22 - 581](#)

Kristy Nagy, 4-H Educator, The new club year begins October 1st.

There will be new Home School Clubs starting this year with daytime club meetings.

The 4- H Open House held Sept. 24th as successful, a new club was picked up.

National 4-H week is October 2nd – 8th, there will be special activities and exhibits set up throughout the community.

Dates for beef tagging in January are being set, meeting with Fair Staff and FFA Advisors to select dates and locations.

Fair Surveys were sent out to the club members and leaders

3. FFA Advisors

[22 - 582](#)

FFA Advisors, Joe Allen, Frontier FFA, East High School, Member Assisted the Laramie County Cowbells with the Ag Expo at the Archer Complex. The Expo is for fourth graders throughout Laramie County. Many of the FFA members recall attending the Ag Expo when they were Fourth graders. They really enjoy being able to help and instruct during the Expo.

Local FFA Chapters are preparing for FFA Nationals in Indianapolis. Several youths will be attending and competing in multiple disciplines. Three young women from Laramie County FFA groups are currently serving as State FFA Officers. They are currently visiting FFA Chapters across the State and providing Leadership Training to the various Chapters.

FFA and Skills USA from East High will host a Fall Festival at the Archer Complex with a pumpkin patch and other fall activities as a fundraiser and Agriculture promotion activity.

**4. Staff**

[22 - 583](#)

Nicholle Watkins, Fair Manager,

Premium checks have been sent out. There were five checks adjusted. New checks will be issued this week.

The Post Fair survey was sent out to the clubs and club leaders.

Additional comments were received. See the second email for those comments; twenty-eight additional comments were received; most were from parents and exhibitors. Three questions were asked.

(1) What did you find most useful or enjoyable?

(2) What did you find least enjoyable or enjoyable?

(3) What Improvements would you suggest?

In general the comments regarded the need for additional space for Static exhibits both for judging interviews and overall exhibit space; Need for more entertainment for kids; More food vendors and food trucks, with a greater variety; Smoother show operation; Shows overlapping evening events and the length of the livestock sale.

Staff attended the Wyoming Association of Fairs last week. Thirteen counties were represented. Lots of discussion about successes and challenges at the County Fairs across the State occurred. Laramie County and the Archer Complex will host the 2023 meeting.

**New Business**

**5. Additional Fair Survey Results**

[22 - 584](#)

## **Adjournment**

**The meeting adjourned at 6:15 PM.**

Next Meeting; Monday, December 5th, 2022 in the Commissioner's Board Room at 6:00 PM.

## **CERTIFICATION**

True and correct copy of the Minutes of the  
Proceedings for Monday October 3.

Approved by: K.N. Buck Holmes, Chairman