| RESOLUTION |  |
|------------|--|
|            |  |

ENTITLED: "A RESOLUTION CERTIFYING THAT THE GOVERNING BODY OF LARAMIE COUNTY HAS AGREED TO SUBMIT A CORONAVIRUS RELIEF GRANT APPLICATION TO THE STATE LOAN AND INVESTMENTS BOARD IN THE AMOUNT OF \$40,000.00."

**FOR THE PURPOSE OF:** REQUESTED FUNDS WILL BE USED TO PURCHASE A UVC ROBOT FOR SANITIZING JAIL CELLS AT THE LARAMIE COUNTY DETENTION CENTER AND JUVENILE DETENTION CENTER, MADE NECESSARY BY THE PUBLIC HEALTH EMERGENCY.

Whereas, the Governing Body of Laramie County desires to participate in the State Loan and Investment Board's Chapter 39 Coronavirus Relief Grant program; and

Whereas, the Governing Body of Laramie County recognizes the need for the request; and

Whereas, the Coronavirus Relief Grant program requires that certain criteria be met, as described in the State Loan and Investment Board's Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and

Whereas, if any of the disbursed grant funds are later deemed to not comply with the SLIB criteria or the criteria of the CARES Act, the grant applicant agrees to repay the ineligible grant funds within 15 days of such finding to the Office of State Lands and Investments.

### THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF LARAMIE COUNTY, WYOMING

That Laramie County will make application to the State Loan and Investment Board for Coronavirus Relief Grant funds in the amount of \$40,000.00 for consideration at the next board meeting after application processing to assist in funding Laramie County Coronavirus response efforts; and

To direct Sandra Newland, or her successor in the position of Laramie County Grants Manager, as agent of the Laramie County Board of Commissioners to execute and submit applications and certifications which may be necessary for this grant application.

#### PRESENTED, READ AND ADOPTED THIS 4<sup>TH</sup> DAY OF AUGUST 2020.

| ATTEST:  | Gunnar Malm, Chairman |
|--|-----------------------|
| Debra Lee, Laramie County Clerk                                      | Date                  |
| Received And Approved As To Form Only By:  Mark Voss County Attorney | Date Date             |

#### Coronavirus Relief Grant Program **Check List**

#### **Required Information for All Applications** Application (At a minimum, first 3 "Tabs" of this application form plus this checklist must be completed and submitted). X Standard resolution executed by the Governing Body authorizing the filing of the application. The resolution should Х include the amount of the grant being requested, name of project of CRG Request Type. X Certification Statement X Copy of current approved and signed budget. NA Entities that are not on the States WOLFS Accounting System must provide a completed Federal IRS W-9 form. Additional Information for Special District Applying for CRG Funding NA Copy of County Commissioners resolution that shows formation of special district NA Copy of certification from the County Commissioners that the special district currently exists Additional Information for Joint Powers Boards Applying for CRG Funding NA Copy of certificate of organization filed with the Secretary of State NA Copy of executed joint powers agreement approved by the Attorney General

Ensure you have entered something in every box this color. All questions must be answered in order for the application to be considered complete.

Submit one (1) original Application, Resolution and Certification Statement, signed in BLUE, and **Supporting Documentation** to the following address:

> OFFICE OF STATE LANDS AND INVESTMENTS ATTN: GRANTS AND LOANS DIVISION HERSCHLER BUILDING 1st FLOOR WEST 122 WEST 25th STREET **CHEYENNE, WYOMING 82002**

# OFFICE OF STATE LANDS AND INVESTMENTS Coronavirus Relief Grant Program Certification Statement

WHEREAS, the Governing Body for the

Laramie County Wyoming

Hereby Certifies that the funding being applied for under the WYOMING CORONAVIRUS RELIEF FUND GRANT program meets the requirements set forth under section 601(a) of the Social Security Act, as added by section 5001 of the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act"). It is further certified that the funding being applied for meets the requirements of 2020 Spec. Session 1, SEA No. 001.

The CARES Act provides that payments from the Grant Fund may only be used to cover costs that:

- 1. Are necessary expenditures incurred due to the public health emergency with respect to the Coronavirus Disease 2019;
- 2. Were not accounted for in the budget most recently approved as of March 27, 2020 (the date of enactment of the CARES Act); and
- 3. Were incurred during the period that begins on March 1, 2020 and ends on December 30, 2020.

If any of the disbursed grant funds are later deemed to not comply with the SLIB criteria or the criteria of the CARES Act, the grant applicant agrees to repay the ineligible grant funds within 15 days of such finding to the Office of State Lands and Investments.

#### BE IT FURTHER RESOLVED, that

#### Gunnar Malm, Chairman

(Name and Title of Person(s))

are hereby designated as the authorized representatives of the Certification Statement

to act on behalf of the Governing Body on all matters relating to this grant application.

#### PASSED, APPROVED AND ADOPTED THIS

| 4th    | day of | August          | 2020       |    |
|--------|--------|-----------------|------------|----|
| (Date) |        | (Month)         | (Year)     |    |
|        |        |                 |            |    |
|        |        | (Signature)     |            |    |
|        |        | Gunnar Malr     | m, Chairma | an |
|        |        | (Name and Title | 9)         |    |
|        |        |                 |            |    |

| Attest:            |                         |  |
|--------------------|-------------------------|--|
|                    |                         |  |
|                    | (Signature)             |  |
| set that (See Alph | Debra Lee, County Clerk |  |
|                    | (Name and Title)        |  |

#### State of Wyoming State Loan and Investment Board Coronavirus Relief Grant Program

| APPLICANT INFORMATION  |                             |  |                  |                    |                            |                    |
|--|-----------------------------|--|------------------|--------------------|----------------------------|--------------------|
| Applicant Categor  | y Government Entity:        | X Med  | lical Entity:    |                    | Tribal Council:            |                    |
| Applicant  | Laramie County, Wyoming     |  |                  |                    |                            |                    |
| Mailing Address  | 310 W. 19th Street, Suite   | 300  |                  |                    |                            |                    |
| City   | Cheyenne                    | State WY   |                  | Zip                | 82001                      |                    |
| E-Mail Address   | commissioners@l             | aramiecounty.com                                     | Phone #          |                    | 307-633-4260               |                    |
| Tax ID #:  | 83-6000111                  |  |                  |                    |                            |                    |
| Contact Person<br>(Name and Title)   | Sandra Newland, Grants I    | Manager  |                  |                    |                            |                    |
| Phone #  | 307-633-4201                | E  | E-Mail Address   |                    | snewland@laramlecounty.com |                    |
|  |                             |  |                  |                    |                            |                    |
|  | WY                          | OMING CORONAVIRU                                     | S RELIEF FUN     | DINFORMATI         | ON                         |                    |
| CRG Funding Nar  | ne Laramie County           | Detention Center UVC                                 | Robot            |                    |                            |                    |
| Amount of Fundir   | ng Requested                | \$40,000   | NOTE: This       | s amount must      | match the amount on the su | bmitted resolution |
| List all other fund  | ling sources for the projec | t in the table below in                              | cluding the st   | atus and amoi      | int expended, if any       |                    |
|  |                             |  |                  | atus*              | ani expeniesa, n any.      | Funding            |
| Other Fundin   | g Source Description        | Amount   | Pending          | Approved           | Amount Expended            | Percentage         |
|  |                             |  |                  |                    |                            | 0.00%              |
|  |                             |  |                  |                    |                            | 0.00%              |
|  |                             |  |                  |                    |                            | 0.00%              |
|  |                             |  |                  |                    |                            | 0.00%              |
| Total (  | Other Funding               | \$0  |                  |                    | \$0                        |                    |
|  | *Docume                     | ntation to support the status                        | must be attached | to the Application | Packet.                    |                    |
| Estimated Total F  | unding Request:             | \$40,000   |                  |                    |                            |                    |
| Lotimated Fotal F  | anang request.              | Ψ-10,000   |                  |                    |                            |                    |
| Balance of Reque   | est Unfunded:               | 40,000   |                  |                    |                            |                    |
|  | (Estimated                  | Auto Calculated<br>Project Costs less Amount Expende | ed)              |                    |                            |                    |
| Estimated Funding Percentage: 100% (Final Funding Percentage is Determined by Board Approved Amount)   |                             |  |                  |                    |                            |                    |
| I certify that I am authorized to sign this application on behalf of our governing body,   |                             |  |                  |                    |                            |                    |
| 1000   | and the applicant w         | ill comply with a                                    | II appropria     | te requiren        | nents, if approved.        | - 1                |
| To the best of my knowledge and belief, the information in this application is true and correct.  I understand the State may review any relevant documents or instruments relating to the analysis of this |                             |  |                  |                    |                            |                    |
| application. I further certify by signing and submitting this application that all program eligibilty criteria have been reviewed and this application reflects the criteria.                              |                             |  |                  |                    |                            |                    |
| I understand that if grant funds spent are later found to be ineligible, the applicant will be requested to pay back the ineligible funds within 15 days to the Office of State Lands and Investments.     |                             |  |                  |                    |                            |                    |
|  |                             |  |                  |                    |                            |                    |
| Signature  |                             |  |                  |                    | Date                       |                    |
|  |                             |  |                  |                    | Date                       |                    |

Gunnar Malm, Chairman

| Applicant:  | Laramie County, Wyoming  |                          |         |  |
|---|--|--------------------------|---------|--|
| CRG Request Type  | Laramie County Detention Center UVC Robot  |                          |         |  |
|   |  |                          |         |  |
| Are the funds being<br>emergency with respe   | g applied for to cover costs for necessary expenditures incurred due to the public health ct to the COVID-19?  | Yes                      | No      |  |
| 2. Are the funds being approved as of March   | g applied for used to cover costs that were not accounted for in the budget most recently 27, 2020?  | Yes                      | No      |  |
| 3. Are the funds being 2020, and ends on Dec  | g applied for used to cover costs that were incurred during the period that begins on March 1, cember 30, 2020?  | Yes                      | No      |  |
| 4. Will the funds be fu   | illy expended (not just encumbered) by December 30, 2020?  | Yes                      | No      |  |
|   | ing requirements (in addition to SLIB's) related to the use of the funds, if any?  | Yes                      | No      |  |
| If yes, please explain b  | pelow.   |                          | Х       |  |
| needed.   | al reporting requirements associated with our request, however we are happy to comply with w   | natever is               |         |  |
| from the Coronavirus a which the agency/entit   |  | d federal                | act for |  |
| We are in receipt of some funding through the CARES Act and the Secreatary of State for election security response. All funding streams will be tracked seperately and we will not duplicate any funding stream for COVID-19 related expenditures made by the county.   |  |                          |         |  |
| 7. Please provide a description of the amount of all federal loans, grants or aid provided for COVID-19 related purposes including from the Coronavirus Aid, Relief and Economic Security (CARES) Act, Public Law 116-136, or other similarly purposed federal act for which the agency/entity has applied for.   |  |                          |         |  |
| We have applied for FEMA Public Assistance funds in the amount of \$4,170.98 to cover Emergency Center Operation Costs and we have not received approval or reimbursement for this request. Laramie County has also requested CARES Act funding from SLIB for PPE, sanitizing and payroll expenditures in the amount of \$11,057,428.00.                              |  |                          |         |  |
| 8. Please provide a description of the amount of all federal loans, grants or aid provided for COVID-19 related purposes including from the Coronavirus Aid, Relief and Economic Security (CARES) Act, Public Law 116-136, or other similarly purposed federal act for which the agency/entity <a href="https://example.com/html/&gt;has received">has received</a> . |  |                          |         |  |
| response operations t<br>some funding through<br>as they are used for cl  | eceived a direct grant from the Department of Justice in the amount of \$40,275 for Sheriff Depa<br>that specifically allows for the purchase of PPE, Overtime and Tele-networking supplies. We are<br>the CARES Act and the Secretary of State for elections. There is no set dollar amount for the<br>leaning of polling locations, correspondence to voters notifying them of changes, printing of act<br>tage to mail these, absentee ballot drop box and polling payroll costs. | e in recei<br>se funds a | pt of   |  |

| Applicant:                                  | Laramie County, Wyoming   |
|---|---|
| CRG Request Type                            | Laramie County Detention Center UVC Robot   |
| 1. Briefly describe the                     | reason for which you are requesting funding. (Please attach extra pages if needed.)   |
|   |   |
| Please see attachment                       | t, thank you!   |
|   |   |
|   |   |
|   |   |
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|   |   |
|   |   |
| Describe how the fu<br>emergency with respe | unds being applied for are to cover costs for necessary expenditures incurred due to the public health ct to the COVID-19. (Please attach extra pages if needed.) |
|   |   |
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| Please see attachmen                        | t, thank you!   |
| Please see attachmen                        | t, thank you!   |
| Please see attachmen                        | t, thank you!   |
| Please see attachmen                        | t, thank you!   |
| Please see attachmen                        | t, thank you!   |
| Please see attachmen                        | t, thank you!   |

| 3 | <ol> <li>Describe how the funds being applied for were used or are to be used to cover costs that were not accounted for in<br/>the budget most recently approved as of March 27, 2020 for necessary expenditures incurred due to the public<br/>health emergency with respect to the COVID-19. (Please attach extra pages if needed.)</li> </ol> |  |  |
|---|---|--|--|
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| P | lease see attachment, thank you!  |  |  |
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#### **Laramie County Detention Center UVC Robot Narrative**

#### 1. Briefly, describe the reason for which you are requesting funding?

The Laramie County Adult Detention Center and Juvenile Detention Center have increased responsibility for keeping and maintaining strict sanitization guidelines for the inmate population due to COVID. This has increased the workload significantly and can be very time consuming with the large amount of space needing to be disinfected. We often find it nearly impossible to properly disinfect all of a cell or the necessary areas. Our population is often revolving as inmates are booked, transferred or released. This population often displays a lack of proper hygiene practices and disinfecting is a critical component to both inmate and staff safety during the pandemic. Proper COVID response and mitigation efforts within the detention centers need to be thorough and consistent to alleviate potential gaps resulting from human error. We are requesting funding to purchase a UVC Robot that delivers a lethal germ-killing dose of UV to all surfaces and air; and is vital for quick sanitization to protect the inmates and staff from the COVID virus. Staff will be able to quickly disinfect the entire facility to include jail cells, common rooms, and booking.

2. Describe how the funds being applied for are to cover costs for necessary expenditures incurred due to the public health emergency with respect to the COVID-19?

Laramie County is requesting funds for necessary costs related to proper COVID mitigation efforts within a contained facility. The requested piece of equipment will be critical to preventing the spread of COVID within our facility and can be used to mitigate other potentially contagious diseases for years to come. We feel that this request will help to support proper mitigation and response efforts within the Laramie County Detention Centers. COVID has highlighted the importance and necessity of proper cleaning and disinfecting practices of our facilities to promote a healthy detained population. With this equipment, we could prevent and limit any COVID exposure or sickness to the best of our ability. In the long run, this piece of equipment will be a savings to the County because of the resources used in locating, procuring and storing the large quantity of needed cleaning and disinfecting products. The UVC Robot will aid our facility in meeting compliance measures with COVID related public health requirements.

3. Describe how the funds being applied for were used or are to be used to cover costs that were not accounted for in the budget most recently approved as of March 27, 2020 for necessary expenditures incurred due to the public health emergency with respect to the COVID-19?

Laramie County operates on a fiscal year starting July 1st and running through June 30<sup>th</sup>. Our FY2020 budget did not include any pandemic funds and no amendments were made after the pandemic began. Laramie County started to respond to the Coronavirus in March 2020, when the State of Wyoming began to see the virus. The County adopted its FY21 budget in June 2020, and these expenditures were not included, due to a lack of resources. We would like to request funding to purchase this piece of equipment to adequately respond to COVID within our detention facilities.

#### Budget Breakdown

| <u>Description</u>               | Amount |           |
|----------------------------------|--------|-----------|
| UVC Robot for Detention Cells    | \$     | 35,000.00 |
| Estimated shipping & accessories | \$     | 5,000.00  |
| TOTAL                            | \$     | 40,000.00 |



## ASK-US ABOUT USING CARES FUNDS!



Many others have utilized CARES ACT (CRF) funds, set aside for local governments to fund these solutions.

\*Limited time only. Prices subject to change. See representative for details.

Emergency vehicles

Your Command Sourcing Reps:

Rick Crays

rcrays@commandsourcing.com (307) 797-9614



www.commandsourcing.com

✓ ID Badges

✓ Shared Items

#### **APPROPRIATION RESOLUTION 200623-2**

WHEREAS, before the 15<sup>th</sup> day of May 2020, Debra Lee, Clerk of Laramie County, the Budget Officer of Laramie County, prepared and submitted to the Board an estimate of income and expenditures for the 2020-2021 (FY2021) budget ending June 30, 2021.

WHEREAS, such estimate was made available for public inspection at the Office of the County Clerk,

WHEREAS, notice of public hearing on such budget was published in the WYOMING TRIBUNE/EAGLE on the 17<sup>th</sup> day of June 2020, and

WHEREAS, a public hearing was held on such budget at 6:00 p.m. on June 23, 2020, 310 West 19th Street, at which time all interested parties were given an opportunity to be heard,

NOW, THEREFORE BE IT RESOLVED, that the Board of County Commissioners, adopts this budget as the official County budget with the following appropriations made for this fiscal year ending June 30, 2021, and that the expenditures of each office, department, or spending agency be limited to the amount herein appropriated:

| COUNTY COMMISSIONERS                                | 506,515    |
|---|------------|
| COUNTY ATTORNEY                                     | 852,133    |
| SPECIAL PROJECTS                                    | 283,200    |
| FIRE WARDEN   | 56,365     |
| COUNTY UNIVERSITY EXTENSION OFFICE                  | 258,109    |
| GRANTS MANAGEMENT                                   | 122,805    |
| HUMAN RESOURCES                                     | 370,092    |
| COUNTY BUILDINGS                                    | 1,037,678  |
| COUNTY UTILITIES                                    | 886,850    |
| GENERAL ACCOUNTS                                    | 5,862,559  |
| INFORMATION TECHNOLOGY                              | 2,283,996  |
| CENTRAL GIS   | 342,311    |
| CENTRAL GIS CENTRAL COMMUNICATIONS/SECURITY         | 288,238    |
| COUNTYCLERK/ADMINISTRATION                          | 363,450    |
| COUNTY CLERK/AUTO TITLES                            | 613,112    |
| COUNTY CLERNAUTO TITLES  COUNTY CLERK/REAL ESTATE   | 215,779    |
| COUNTY CLERK/ ACCOUNTING                            | 482,529    |
| COUNTY CLERK/ACCOUNTING COUNTY CLERK/ELECTIONS      | 667,537    |
| COUNTY CLERN/ELECTIONS COUNTY CLERK/ RECORDS CENTER | 331,587    |
| CENTRAL MAIL  | 32,200     |
| COUNTY TREASURER                                    | 1,261,693  |
| COUNTY TREASURER COUNTY ASSESSOR                    | 1,659,835  |
| COUNTY ASSESSOR COUNTY SHERIFF                      | 8,121,894  |
| VICTIMS ASSISTANCE SERVICES                         | 165,590    |
| BYRNE JAG   | 75,498     |
| SHERIFF MISC. GRANTS                                | 31,633     |
| COUNTY DETENTION CENTER                             | 12,834,792 |
| JUVENILE DETENTION CENTER                           | 3,295,730  |
| CLERK OF DISTRICT COURT                             | 1,382,779  |
| DISTRICT COURT                                      | 524,213    |
| COUNTY CORONER                                      | 513,011    |
| AGENCY TELEPHONE AND OPERATIONS                     | 11,500     |
| ACENST TELET HOME AND OF ENVIROND                   | ,          |

| TRANSFER OUT<br>CASH RESERVE  | 3,105,027<br>20,667,187   |
|---|---|
| TOTAL GENERAL FUND APPROPRIATIONS   | 69,507,427  |
| OPTIONAL 1% SALES TAX FUND ABANDONED VEHICLE FUND MISCELLANEOUS GRANTS FUND ECONOMIC DEVELOPMENT FUND COMBINED COMMUNICATIONS CENTER FUND DRUG CASE FORFEITURES FUND PUBLIC WORKS FUND HOMELAND SECURITY GRANTS FUND EMERGENCY MANAGEMENT FUND SHOOTING SPORTS FUND SHERIFF MISCELLANEOUS GRANTS FUND EVENTS DEPARTMENT FUND STATE LOTTERY FUND GIS COOPERATIVE FUND JAIL COMMISSARY FUND COUNTY IMPROVEMENT FUND SPECIAL COURTS FUND COUNTY PLANNING/BUILDING INSPECTIONS FUND COUNTY ROAD FUND BUSINESS READY COMMUNITY GRANTS FUND SPOT O&M FUND SPOT PROJECTS 2017 FUND SELF-FUNDED HEALTH INSURANCE FUND | 8,643,451<br>113,000<br>255,792<br>104,000<br>3,041,075<br>150,000<br>16,784,777<br>320,000<br>325,658<br>392,655<br>12,886<br>2,125,751<br>150,000<br>126,921<br>1,225,000<br>2,350,000<br>542,024<br>4,790,100<br>4,160,000<br>148,672<br>4,275,000<br>8,865,000<br>8,300,000 |

SUBTOTAL REQUIREMENTS

TOTAL REQUIREMENTS

136,709,189

67,201,762

DATED THIS 23rd DAY OF JUNE 2020

Gunnar Malm, Chairman Laramie County Commissioners

Debra Lee

Laramie County Clerk

## **Board of County Commissioners Minutes of the Proceedings - Final**

Historic Courthouse 310 W 19th Street Cheyenne, WY 82001



Tuesday, June 23, 2020

6:00 PM

Commissioners Board Room

#### **BUDGET HEARING**

#### Roll Call/Call to Order

Present: Chairman Gunnar Malm, Vice Chairman K. N.

Buck Holmes, Commissioner Linda Heath,

Commissioner Brian Lovett, Commissioner Troy

Thompson

#### Public Hearings/Rules & Reg's

 PUBLIC HEARING on proposed amendments to the Laramie County FY20 budget. 20 - 286

Attachments:

FY20 Year End Budget Amendments

Stanley Walker, Finance, read the FY20 budget amendments into the record.

Chairman Malm opened the hearing for PUBLIC COMMENT. Hearing no PUBLIC COMMENT, Chairman Malm closed the hearing.

A motion was made by Commissioner Lovett, seconded by Vice Chairman Holmes, that this agenda item be approved. The motion carried by the following vote:

Aye: Malm, Holmes, Heath, Lovett, Thompson

2. PUBLIC HEARING and consideration of the FY21 annual budget for Laramie County.

<u>20 - 287</u>

Attachments: FY21 Budget Presentation

FY21 Laramie County Proposed Budget

FY21 Laramie County Appropriation Resolution

County Clerk Debra Lee introduced the proposed FY21 budget. Clerk Lee spoke of the COVID-19 pandemic and the impact it has had on revenues. Clerk Lee thanked the board, elected officials, and department heads for stepping up, reducing operating budgets, and strategically planning for the coming year. She noted because the county was conservative in past years, the county was able to balance the budget and keep the same personnel and quality services that Laramie County residents expect and deserve. Clerk Lee noted the budget was decreased by 9.5 percent from last year and county reserves were bolstered by \$4.5 million to help weather the uncertain and challenging times ahead.

Stanley Walker, Finance, presented the proposed FY21 budget. Mr. Walker highlighted the change since the proposed budget was published. The change was to increase a Homeland Security grant. Mr. Walker reviewed budget comparisons for four fiscal years. The proposed overall budget totals \$136,708,189.

Chairman Malm opened the hearing for PUBLIC COMMENT. Hearing no PUBLIC COMMENT, Chairman Malm closed the hearing. Commissioners thanked the elected officials, department heads, staff, and past commissions for being conservative in the current and previous years. Commissioners acknowledged the work done by Finance Director Stanley Walker in creating a balanced budget.

A motion was made by Vice Chairman Holmes, seconded by Commissioner Lovett, that this agenda item be approved. The motion carried by the following vote:

Aye: Malm, Holmes, Heath, Lovett, Thompson

3. PUBLIC HEARING on the FY21 annual budget for the Laramie County Library. (no action required)

20 - 288

Attachments: FY21 Library Memo & Draft Balanced Budget

FY21 Library Budget Presentation

Executive Director Carrie Hartmann presented the FY21 balanced budget for the Laramie County Library Board. Ms. Hartmann gave an overview of the budget approved by the Library Board on June 22, 2020. Ms. Hartmann noted the Library was able to approve a balanced budget without using the operating and maintenance fund established in the 2003 Specific Purpose Tax. Ms. Hartmann said the cash on hand is at an abnormally high percentage due to COVID-19, the library being closed, and the intentional cost cutting made at the end of FY20 in anticipation of decreasing tax revenue.

Chairman Malm opened the hearing for PUBLIC COMMENT. Hearing no PUBLIC COMMENT, Chairman Malm closed the hearing. The Commissioners thanked the board and staff for the great job they have done in light of the pandemic and providing services where they could.

No action was required on this item.

The meeting adjourned at 6:50 p.m.

#### CERTIFICATION

I, Debra K. Lee, Clerk of Laramie County, do hereby certify the above to be a true and correct copy of the Minutes of the Proceedings for Tuesday, June 23, 2020.

Approved by : Debra K. Lee, County Clerk Reviewed by : Gunnar Malm, Chairman,

**Board of County Commissioners** 

#### **Reasonable Accommodations**

This information is available in alternate forms. If reasonable accommodations are required, contact Laramie County Human Resources at (307) 633-4355 or lchr320@laramiecounty.com at least two business days prior to the meeting.