

RESOLUTION NO. _____

**ENTITLED: "A RESOLUTION APPROVING THE ARCHER TRAILS
CONNECTOR PLAN"**

WHEREAS, the Cheyenne MPO retained Ayres Associates on June 29, 2018 to produce the *Archer Trail Connector Plan*; and

WHEREAS, The *Archer Trail Connector Plan* explored options to connect the existing Greenway, that ends at the intersection of HR Ranch Road and Campstool Road, to the Laramie County Archer Complex; and

WHEREAS, to receive and solicit public input on options for the Greenway or trails to connect to existing and future segments in Southeast Cheyenne, MPO staff and consultant were at the Laramie County Fair – Archer Complex at various times from July 30 – August 2, 2018; and

WHEREAS, a public meeting was held at the Fire Training Facility on January 29, 2019 and an on-line survey was prepared and kept open for several weeks; and

WHEREAS, a project steering committee consisting of staff from WYDOT; City Planning, County Public Works, and Community Recreation & Events; Cheyenne MPO; a County Commissioner and a citizen member of the Cheyenne Greenway Advisory Committee, met three times; and

WHEREAS, *Archer Trail Connector Plan* recommends Greenway and companion/independent soft surface trail plans and profiles at a 35% planning level from the intersection of Campstool Road and HR Ranch Road; and

WHEREAS, *Archer Trail Connector Plan* also recommends on-street bike lanes for road cyclist from the Christensen Railroad Over Pass Project to the north side of the Archer Complex along existing roadways; and

WHEREAS, the Cheyenne MPO Citizen's Advisory and Technical Committee reviewed the Plan and recommended approval to the MPO Policy Committee; and

WHEREAS, the Laramie County Planning Commission held a Public Meeting on June 27, 2019, and accepted public comments, and recommended the approval of the plan to the County Governing Body.

NOW, THEREFORE, BE IT RESOLVED BY THE LARAMIE COUNTY BOARD OF COMMISSIONERS, LARAMIE COUNTY, WYOMING THAT, the *Archer Trail Connector Plan*, is hereby approved and to be used as a guide for the final design of the trails and bicycle facilities to the Archer Complex.

PRESENTED, READ AND ADOPTED THIS ____ DAY OF _____, 2019.

County Commission

(Seal)

ATTEST:

County Clerk

RECEIVED AND APPROVED AS
TO FORM ONLY BY THE
DEPUTY LARAMIE COUNTY
ATTORNEY

