

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE WYOMING OFFICE OF HOMELAND SECURITY FOR THE FFY 2019 STATE HOMELAND SECURITY GRANT PROGRAM (SHSP), ON BEHALF OF THE GOVERNING BODY OF LARAMIE COUNTY, WYOMING TO REQUEST FUNDING FOR THE LARAMIE COUNTY EMERGENCY MANAGEMENT AGENCY FOR A EOC ENHANCEMENT PROJECT IN THE AMOUNT OF \$91,900.00.

FOR THE PURPOSE OF: REQUESTED FUNDS WILL BE USED TO PURCHASE THREE NEW SMARTSCREEN DISPLAYS, HARDWARE AND INSTALLATION COSTS FOR THE EMERGENCY OPERATIONS CENTER.

WITNESSETH

**WHEREAS**, the Wyoming Office of Homeland Security receives FFY 2019 SHSP funds from the Federal Emergency Management Agency and;

**WHEREAS**, the Wyoming Office of Homeland Security distributes a portion of these FFY 2019 SHSP funds to Wyoming Counties and;

**WHEREAS**, the Laramie County Board of Commissioners is eligible to apply for and receive FFY 2019 SHSP funds for the Laramie County Emergency Management Agency and;

**WHEREAS**, the Governing Body of Laramie County desires to participate in the Wyoming Office of Homeland Security Grant Program (SHSP) by sponsoring this grant application to assist in financing the Laramie County Emergency Management Agency; and

**WHEREAS**, the Governing Body of Laramie County has been provided with preliminary cost estimates and information on this project; and

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF LARAMIE COUNTY** that a grant application in the amount of \$91,900.00 be submitted to the Wyoming Office of Homeland Security for consideration of assistance in funding the Laramie County Emergency Management Agency under the FFY 2019 SHSP grant program.

**BE IT FURTHER RESOLVED**, that Sandra Newland, or her successor in the position of Laramie County Grants Manager, is appointed as agent of the Laramie County Board of Commissioners to execute and submit applications and certifications for these funds and to receive funds and implement the programs funded under this grant.

**PASSED, APPROVED AND ADOPTED THIS 16<sup>th</sup> DAY OF APRIL, 2019.**

By: \_\_\_\_\_

Date: \_\_\_\_\_

Linda Heath, Chairman

ATTEST:

\_\_\_\_\_

Date: \_\_\_\_\_

Debra Lee, Laramie County Clerk

Received and Approved as to Form only By:

\_\_\_\_\_

Date: 4/16/19

Mark Voss, County Attorney

[illegible]

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

Printed on acid-free paper. © 2007 by The American Psychological Association or one of its allied publishers. This article is intended solely for the personal use of the individual user and is not to be disseminated broadly.

© 2007 The Authors  
Journal compilation © 2007 Blackwell Publishing Ltd

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

1. *Journal of Management Studies*, 1991, 28, 1, 1-14.

1. *Chlorophyll a* (Chl *a*) is the primary photosynthetic pigment in most algae and higher plants. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl *a* is essential for the light-dependent reactions of photosynthesis, where it converts light energy into chemical energy in the form of ATP and NADPH. The structure of Chl *a* consists of a central magnesium atom coordinated by four nitrogen atoms in a porphyrin-like ring, with a long phytol side chain attached to one of the ring carbons.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

[illegible]

**FFY2019 State Homeland Security Program  
Grant Application**

**Agency Name\*:** Laramie County Emergency Management

**Project Title\*:** Emergency Operations Center Enhancements

**Dollar Amount Requested\*:** \$91,900.00

# FFY2019 State Homeland Security Program Grant Application

## Applicant Information

Agency Name\*: Laramie County Emergency Management  
Emergency Management

Type of Jurisdiction\*: County

If other, please describe: [Click here to enter text.](#)

Legal Jurisdiction Name (if different): Laramie County

Mailing Address\*: 3962 Archer Parkway  
Cheyenne, WY 82009

DUNS Number\*: 197732709

\*If your agency does not have a DUNS number, one can be obtained here: <http://fedgov.dnb.com/webform>

Agency Point of Contact (to contact in regards to this application) \*: Jeanine West  
Telephone Number: 307-633-4333  
Email Address: [jwest@laramiecounty.com](mailto:jwest@laramiecounty.com)

Alternate Agency Point of Contact (to contact in regards to this application): Matt Butler  
Telephone Number: 307-633-4335  
Email Address: [mbutler@laramiecounty.com](mailto:mbutler@laramiecounty.com)

Alternate Agency Point of Contact (to contact in regards to this application): Sandra Newland  
Telephone Number: 307-633-4201  
Email Address: [snewland@laramiecounty.com](mailto:snewland@laramiecounty.com)

Will you accept partial funding?

☒ Yes

☐ No

Please explain: Our request is for EOC enhancements to include equipment and installation. If we are partially funded we would move forward with our project on a smaller scale as determined by funding availability.

# **FFY2019 State Homeland Security Program Grant Application**

## **Project Description**

Project Justification: Community Resilience

Briefly describe the project and how it supports the investment justification.

The Laramie County Emergency Management Agency is requesting funding for our Emergency Operations Center. The equipment located within our EOC is ten to eleven years old and needs replaced. We are requesting funds to exchange the three smart boards with touchscreen displays. Our request includes the accessories and installation. The current EOC uses a smart board system to display real time information for emergencies and events. This equipment was installed when the building was built and is almost eleven years old. The technology used in this system can no longer be updated or upgraded and parts are non-existent or extremely hard to find, not to mention costly. We would like to replace the equipment with modern technology that is available today.

Describe threats and hazards that create the need.

The EOC serves as an operational headquarters and central command for Laramie County events. The facility is open to all emergency personnel and elected officials. The EOC serves as a space where information can be collected and analyzed to make decisions for appropriate actions on scene. The space located at EMA provides all five functional components of an EOC to assist with planning, operations and other logistical components. The space is not scene or hazard specific and serves multiple purposes to properly address all threats and hazards that may arise within Laramie County.

Explain this project's dual applicability to all-hazard events (manmade and natural hazards):

The Laramie County Emergency Operations Center can be and is used for all types of hazardous events. The EOC provides Laramie County officials and operational staff a place to gather to logistically manage an event. The EOC provides dual applicability to all hazardous events to include manmade and natural.

Identify portions of the THIRA and SPR that the project will address.

The EOC project addresses the THIRA within the areas of operational coordination, situational assessment and logistics. Our request combines the areas of planning, prevention, protection, response and recovery into

## **FFY2019 State Homeland Security Program Grant Application**

one. All of these capabilities can be synchronized through the use of the EOC facility. One standard location such as an EOC, can provide decision makers with relevant information in relation to the hazard for them to be able to make appropriate decisions. The EOC also allows for a coordinated operational structure that integrates all stakeholders in properly allocating resources and the operation of the hazard or event.

How will this project increase capability or reduce vulnerabilities in protecting, preventing, responding, or recovering from an act of terrorism?

This project has the capability to coordinate the prevention, protection, response and recovery of any event to include acts of terrorism. The EOC is a command post that allows decision makers to come together in one location with appropriate resources and technical equipment to manage the event or hazard at hand. Our request of upgraded touchscreen displays will greatly aid in the ability for quick communication and operational coordination within Laramie County.

Provide justification on how the project will be maintained, supported, and sustained.

The Laramie County Emergency Management Agency will maintain and support the equipment that is being requested along with the Laramie County IT Department. This equipment will also be inventoried and tracked for compliance purposes. Our request of updated touchscreen displays is sustainable for operations within the EOC and the EMA department as a whole.



# FFY2019 State Homeland Security Program Grant Application

## Core Capabilities

### Core Capability:

*The Core Capabilities are outlined in the National Preparedness Goal which can be found at: <http://www.fema.gov/pdf/prepared/npg.pdf>. Additional information regarding the Core Capabilities can be found by going to <http://www.fema.gov/core-capabilities>. The Crosswalk of Target Capabilities can be located at <http://www.fema.gov/pdf/prepared/crosswalk.pdf>*

Primary: **Operational Coordination**

Secondary: **Situational Assessment**

Tertiary/Third: **Logistics and Supply Chain Management**

Describe existing capability levels.

The Laramie County Emergency Management Agency houses an Emergency Operations Center that is original to the building. The equipment that is located within the EOC itself is approximately ten to eleven years old and is in need of replacement. We are currently using three smartboards that are nearing the end of their lifecycle. The smartboards have been a tremendous asset to the EOC and allow for various operations to be completed in one shared space.

Please provide an overview of the trainings, exercises, real events, or other needs assessments that have identified this as a gap (included the cause of the gap).

Our agency is highly involved in all local trainings, exercises, and real events that are identified within the community. We regularly work with such agencies as the refinery, LCCC, FE Warren Air Force Base and smaller businesses within the community. We have partnered with these agencies on the annual THIRA plan and through this; we have identified operational communications as a gap. Technology is continually changing demanding that operations stay consistent with this growth for appropriate and timely response. We consider the EOC an instrumental component to emergency operations within Laramie County. The funds for the EOC project we are requesting will help us meet this gap.

How will this project reduce capability gaps?

The EOC Enhancement project will help our agency to reduce the gaps in operational communication and coordination. By having the proper equipment in place we can provide immediate resources to decision makers within the room and at events or hazards. The new touchscreens will ensure that our facility can serve as an EOC for Laramie County well into the

**FFY2019 State Homeland Security Program  
Grant Application**

future.



# FFY2019 State Homeland Security Program Grant Application

## Basic Project Information

**Primary Mission Area\*:** Choose an item

Additional information regarding these Mission Areas can be found at: <http://www.fema.gov/mission-areas>

Does this investment focus on building new capabilities or sustaining existing?

- ☐ Build  
☒ Sustain

Is any part of this proposed project a deployable asset? *(Identifies the availability and the utility of an asset to multiple jurisdictions, regions, and the Nation; provides information on mobility of assets in an area. An asset that is physically mobile and can be used anywhere in the United States and territories via Emergency Management Assistance Compacts (EMAC) or other mutual aid/assistance agreements)*

- ☐ Yes  
☒ No

Please explain:

The equipment will be physically installed in the EOC.

Is any part of this proposed project a shareable asset? *(Identifies the asset's ability to augment and sustain a reinforced response within a region. An asset that can be utilized as a local, state, regional, or national capability, but is not physically deployable (i.e., fusion centers)*

- ☒ Yes  
☐ No

Please explain:

The equipment can be utilized by anyone even though it is not physically deployable.

Does this project support a NIMS typed resource?

- ☐ Yes  
☒ No

Please explain:

This item is not a NIMS typed resource

Has this project been identified as a local priority through trainings, exercises, real world events, or other needs assessments?

- ☒ Yes  
☐ No

Please explain:

EMA has deemed this project a priority for getting the EOC up to speed

## **FFY2019 State Homeland Security Program Grant Application**

with new technology to better coordinate hazards and events within our community.

Does this project support a previously awarded investment?

☒ Yes

☐ No

If yes, what previous year, investment name and last completed milestone?

Most of the existing EOC equipment was purchased out of SHSP funds in 2009-2011.

## FFY2019 State Homeland Security Program Grant Application

### Milestones

Submit at minimum of three (3) milestones for all projects. Milestones should represent a logical progression of the project to allow for realistic monitoring and management of grant funding. This attribute will function as a tool for measuring project progress in future reporting periods. Provide a high level narrative description of activities to occur within each milestone including anticipated milestone dates/timeframes.

	Milestone/ Key activity	Projected Start Date	Projected End Date
1	Upon award, work with IT and vendors for quote gathering	10/1/2019	12/31/2019
2	Receive and process quotes and select vendor(s)	01/01/2020	03/31/2020
3	Inventory and install equipment	04/01/2020	07/01/2020
4	Final grant closeout	07/01/2020	07/31/2020

1. A grant award is anticipated to occur in October 2019. At this time we will establish a budget and accounting line items to prepare for the grant. After funding has been awarded, we will request quotes following the Laramie County procurement policies. We are anticipating this will be completed by the end of December 2019.
2. We anticipate receiving quotes in the beginning of January 2020 and at that time quotes will be evaluated and a vendor(s) selected. We are allocating three months for this process to occur.
3. Beginning in April of 2020, we anticipate receiving the equipment, conducting inventory and placing asset stickers on the items. We will also schedule the installation of the equipment. We are allowing three months for this process to permit for fluctuating shipping and installation times. We anticipate being completed with this milestone the first of July 2020.
4. Our final milestone will be to close out and finalize all grant items for the grant from the Wyoming Office of Homeland Security. We anticipate this concluding around the end of July 2020.

**FFY2019 State Homeland Security Program  
Grant Application**

## **FFY2019 State Homeland Security Program Grant Application**

### **Budget Narrative**

**Instructions:** Below you will find a budget table for each of the 5 solution areas: planning, organization, equipment, training, and exercise. Complete a budget table and narrative for each solution area associated with your project. For more information on allowable expenses for each solution area, please see the 2019 SHSP application guidance.

### **Budget Summary Table**

Please submit the budget narrative that further details the total amount of funding being requested for each solution area.

Solution Area	Amount of Funding Requested
Planning	\$0.00
Organization	\$0.00
Equipment	\$91,900.00
Training	\$0.00
Exercise	\$0.00
Total Amount:	\$91,900.00

**FFY2019 State Homeland Security Program  
Grant Application**

**Planning Table**

Description	Amount Requested
<b>NO ACTIVITY</b>	

**Narrative:** Summarize planned expenditures requested for planning. What is the gap identified through the THIRA/SPR being addressed? Describe how the funding will contribute to building or sustaining a core capability.

## FFY2019 State Homeland Security Program Grant Application

### Organization Table

Description	Amount Requested
NO ACTIVITY	

**Narrative:** Summarize planned expenditures requested for organization. What is the gap identified through the THIRA/SPR being addressed? Describe how the funding will contribute to building or sustaining a core capability.

--



## FFY2019 State Homeland Security Program Grant Application

### Equipment Table

Equipment Description	AEL Code	Requested Amount
(6) Wall Plates and Receivers	21GN-00-OCEQ	\$9,900.00
AV Switch	21GN-00-OCEQ	\$10,000.00
(3) Touchscreen Displays	04MD-03-DISP	\$60,000.00
Installation	21GN-00-INST	\$10,000.00
Cables (mixed)	21GN-00-OCEQ	\$2,000.00
<b>TOTAL EQUIPMENT REQUEST</b>		<b>\$91,900.00</b>

The AEL is available at <http://www.fema.gov/authorized-equipment-list>. Some equipment items require prior approval before the obligation or purchase of the items. Please reference the grant notes for each equipment item to ensure prior approval is not required.

**Narrative:** Summarize planned expenditures requested for equipment. What is the gap identified through the THIRA/SPR being addressed? Describe how the funding will contribute to building or sustaining a core capability.

We are requesting funding for equipment to be installed in our Emergency Operations Center. We are asking for three touchscreen displays with the necessary infrastructure components such as cables, wall plates and receivers and an AV Switch. This equipment will be permanently installed within the Operations Center and will be available for use on all events and hazards within Laramie County. The gap we are addressing is operational coordination through communications and situational assessment. The EOC facilitates the ability for responders, elected official and stakeholders to gather in one location to properly address the hazard or event that is taking place. Our request will impact several core capabilities to include prevention, protection, response and recovery. By having the proper technology and equipment we will be able to sustain our EOC for years to come as an asset to Laramie County.

**FFY2019 State Homeland Security Program  
Grant Application**

**Training Table**

Training	Description	Requested Amount
<b>NO ACTIVITY</b>		

**Narrative:** Summarize planned expenditures requested for training. What is the gap identified through a Training and Exercise Plan or other assessment (National Emergency Communications Plan NECP Goal Assessments)? Describe how the funding will contribute to building or sustaining a core capability.

--

**FFY2019 State Homeland Security Program  
Grant Application**

**Exercises Table**

Exercise	Description	Requested Amount
<b>NO ACTIVITY</b>		

**Narrative:** Summarize planned expenditures requested for exercise. What is the gap identified through the Training and Exercise Plan or THIRA/SPR being addressed? Describe how the funding will contribute to building or sustaining a core capability.

--

## **FFY2019 State Homeland Security Program Grant Application**

### **Application Checklist**

Required:

- ☒ Complete FFY 2019 State Homeland Security Program Grant Application
- ☒ NIMS Adoption Resolution
- ☒ THIRA/SPR Certification

If applicable:

- ☒ Communications maintenance and sustainment plan
- ☐ Training and Exercise Plan (required if funding is being requested for training or exercise)
- ☒ Any applicable supporting documentation (maps, product specifications, quotes, etc.)

Submit completed applications in PDF format electronically to:

Program Manager Rachel Nuss

[rachel.nuss2@wyo.gov](mailto:rachel.nuss2@wyo.gov)

307-777-5768

RESOLUTION NO. 180320-112

**A RESOLUTION ADOPTING THE NATIONAL INCIDENT  
MANAGEMENT SYSTEM (NIMS), ON BEHALF OF THE  
GOVERNING BODY OF LARAMIE COUNTY, WYOMING**

**WITNESSETH**

**WHEREAS**, the President in Homeland Security Directive (HSPD)-5, directed the Secretary of the Department of Homeland Security to develop and administer a National Incident Management System (NIMS), which would provide a consistent nationwide approach for Federal, State, and local governments to work together more effectively and efficiently to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity;

**WHEREAS**, the collective input and guidance from all Federal, State, and local homeland security partners has been, and will continue to be, vital to the development, effective implementation and utilization of a comprehensive NIMS;

**WHEREAS**, it is necessary and desirable that all Federal, State, and local emergency agencies and personnel coordinate their efforts to effectively and efficiently provide the highest levels of incident management;

**WHEREAS**, to facilitate the most efficient and effective incident management it is critical that Federal, State, and local organizations utilize standardized terminology, standardized organizational structures, interoperable communications, consolidated action plans, unified command structures, uniform personnel qualification standards, uniform standards for planning, training, and exercising, comprehensive resource management, and designated incident facilities during emergencies or disasters;

**WHEREAS**, the NIMS standardized procedures for managing personnel, communications, facilities and resources will improve the county's ability to utilize federal funding to enhance local agency readiness, maintain first responder safety, and streamline incident management processes,

**WHEREAS**, the Incident Command System components of NIMS are already an integral part of various city/county incident management activities, including current emergency management training programs; and

**WHEREAS**, the National Commission on Terrorist Attacks (9-11 Commission) recommended adoption of a standardized Incident Command System.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF LARAMIE COUNTY** that the National Incident Management System (NIMS) is established as the County standard for incident management; and

**BE IT FURTHER RESOLVED**, that Jeanine West, or her successor in the position of Director of EMA, is appointed as agent of the Laramie County Board of Commissioners to execute and submit items and certifications for NIMS compliance.

**PASSED, APPROVED AND ADOPTED THIS 20<sup>th</sup> DAY OF MARCH, 2018.**

By: K.N. Buck Holmes  
K.N. Buck Holmes, Chairman

ATTEST:

Debra K. Lee  
Debra Lee, Laramie County Clerk

3-21-18  
Date

Received and Approved as to Form:

Mark Voss  
Mark Voss, County Attorney

3/8/18  
Date

c. emc  
attorney

**COPY OF RECORD**



**CHEYENNE / LARAMIE COUNTY  
EMERGENCY MANAGEMENT AGENCY**  
Emergency Management • Fire Warden  
Jeanine West, Director  
Matthew Butler, Operations/Fire Warden



April 9, 2019

Wyoming Office of Homeland Security

Reference: Laramie County Emergency Management Agency SHSGP 2019 Application for Emergency Operations Center (EOC) Equipment.

**EOC Equipment**

As technology changes and updates so must the Laramie County EOC equipment, the Smart Boards that are in place now are eight years old and have reached their capacity to accept new technology and thus need to be replaced. Emergency Management will work in conjunction with Laramie County Information Technology Department to ensure the operation and maintenance of the new equipment is optimal at all times. Having previously installed equipment for Laramie County EMA, the Laramie County Information and Technology Department is very knowledgeable about the systems that are already in place at the Laramie County EOC. Tracking of the equipment will be no issue due to the current tracking and auditing system already in place.

**Sustainment**

Laramie County will support any equipment (technical or mechanical), for the life of the equipment as long as it is supported by the manufacturer and serviceable by a qualified technician. If equipment becomes unsustainable it will be removed from service.

Respectfully,

Jeanine West  
Director, Laramie County Emergency Management



*Certain products in this category have been identified as requiring an Environmental and Historic Preservation (EHP) review. This does not apply to mobile and portable equipment, however all other items must be submitted for review. Please contact your assigned GPD Program Analyst or the Centralized Scheduling and Information Desk (CSID) at 1-800-368-6498 for further information.*

---

**(04MD-02) Projectors**

---

**04MD-02-PROJ Projector, Video**

**Description:** Video projector.

**Applicable Grant Programs:** BZPP, CCP, EMPG, EOC, IBSGP, LETPA-SHSP, LETPA-UASI, MMRS, OPSG, PSGP, SHSP, THSGP, UASI

**Grant Notes:**

**Applicable Core Capabilities:** Intelligence and Information Sharing, Interdiction and Disruption, On-scene Security and Protection, Operational Coordination, Physical Protective Measures

---

**(04MD-03) Displays**

---

**04MD-03-DISP Display, Video**

**Description:** Video display - assorted technologies including Plasma, LCD, LED, etc.

**Applicable Grant Programs:** BZPP, CCP, DLSGP, EMPG, EOC, LETPA-SHSP, LETPA-UASI, MMRS, OPSG, PSGP, SHSP, THSGP, UASI

**Grant Notes:** Purchases of video displays using Emergency Management Program Grant funds are allowable only for displays to be used in command/operations centers.

**Applicable Core Capabilities:** Community Resilience, Critical Transportation, Economic Recovery, Environmental Response/Health and Safety, Fatality Management Services, Infrastructure Systems, Intelligence and Information Sharing, Interdiction and Disruption, Mass Care Services, Mass Search and Rescue Operations, On-scene Security and Protection, Operational Communications, Operational Coordination, Physical Protective Measures, Planning, Public Health and Medical Services, Public Information and Warning, Public and Private Services and Resources, Risk Management for Protection Programs and Activities, Screening, Search, and Detection, Supply Chain Integrity and Security

*Certain products in this category have been identified as requiring an Environmental and Historic Preservation (EHP) review. This does not apply to mobile and portable equipment, however all other items must be submitted for review. Please contact your assigned GPD Program Analyst or the Centralized Scheduling and Information Desk (CSID) at 1-800-368-6498 for further information.*

---

**(04SN) Sensor Devices**

**(04SN-01) Remote Sensors**

---

**04SN-01-PTMS Station, Portable Meteorological**

**Description:** Portable meteorological station that monitors (at a minimum) temperature, wind speed, wind direction, precipitation, relative humidity, and barometric pressure.

**Applicable Grant Programs:** BZPP, EMPG, EOC, LETPA-SHSP, LETPA-UASI, MMRS, OPSG, PSGP, SHSP, THSGP, UASI

**Grant Notes:**

**Applicable Core Capabilities:** Environmental Response/Health and Safety, Interdiction and Disruption, On-scene Security and Protection, Public and Private Services and Resources, Screening, Search, and Detection

---

**04SN-01-XMIT Transmission Device, Wireless, Remote Sensor**

**Description:** A device which, when attached to a remote sensor such as a video camera or chemical detector, allows wireless transmission of data to a distant base. May use radio frequency (RF) or infrared (IR) transmission.

**Applicable Grant Programs:** BZPP, EMPG, EOC, IBSGP, LETPA-SHSP, LETPA-UASI, MMRS, OPSG, PSGP, PSIC, SHSP, THSGP, UASI

*Interactive versions of this list, including an integrated AEL/SEL display are available on-line at [www.rkb.us](http://www.rkb.us).*



*Grant Notes:* Maintenance contracts are allowable only for authorized equipment purchased through FEMA grants and/or acquired through the Homeland Defense Equipment Reuse (HDER) Program. See Item 21GN-00-MAIH for information on the HDER Program.

*Applicable Core Capabilities:* Community Resilience , Critical Transportation , Economic Recovery , Environmental Response/Health and Safety , Fatality Management Services , Infrastructure Systems , Intelligence and Information Sharing , Interdiction and Disruption , Mass Care Services , Mass Search and Rescue Operations , On-scene Security and Protection , Operational Communications , Operational Coordination , Physical Protective Measures , Planning , Public Health and Medical Services , Public Information and Warning , Public and Private Services and Resources , Risk Management for Protection Programs and Activities , Screening , Search , and Detection , Supply Chain Integrity and Security

---

**21GN-00-OCEQ    Equipment and Supplies, Information/Emergency Operations/Fusion Centers**

*Description:* Necessary equipment and supplies to establish and maintain a Joint Information Center, Emergency Operations Center or DHS recognized Fusion Center (FC). Includes equipment necessary to establish a JIC/EOC/FC (e.g. general office supplies, projector display, portable podium, etc.) that is not specifically covered in other areas of the AEL.

*Applicable Grant Programs:* EMPG , EOC , LETPA-SHSP , LETPA-UASI , SHSP , THSGP , UASI

*Grant Notes:*

*Applicable Core Capabilities:* Intelligence and Information Sharing , Interdiction and Disruption , On-scene Security and Protection , Operational Communications , Operational Coordination , Planning

---

**21GN-00-SHIP    Shipping**

*Description:* Shipping costs for equipment purchased with grant funding.

*Applicable Grant Programs:* BZPP , CCP , EMPG , EOC , IBSGP , IECGP , LETPA-SHSP , LETPA-UASI , MMRS , OPSG , PSGP , PSIC , SHSP , THSGP , TSGP , UASI

*Grant Notes:*

*Applicable Core Capabilities:* Community Resilience , Critical Transportation , Economic Recovery , Environmental Response/Health and Safety , Fatality Management Services , Infrastructure Systems , Intelligence and Information Sharing , Interdiction and Disruption , Mass Care Services , Mass Search and Rescue Operations , On-scene Security and Protection , Operational Communications , Operational Coordination , Physical Protective Measures , Planning , Public Health and Medical Services , Public Information and Warning , Public and Private Services and Resources , Risk Management for Protection Programs and Activities , Screening , Search , and Detection , Supply Chain Integrity and Security

---

**21GN-00-STAX    Sales Tax**

*Description:* Sales tax on equipment purchased with grant funding.

*Applicable Grant Programs:* BZPP , CCP , EMPG , EOC , IBSGP , IECGP , LETPA-SHSP , LETPA-UASI , MMRS , OPSG , PSGP , PSIC , SHSP , THSGP , TSGP , UASI

*Grant Notes:*

*Applicable Core Capabilities:* Community Resilience , Critical Transportation , Economic Recovery , Environmental Response/Health and Safety , Fatality Management Services , Infrastructure Systems , Intelligence and Information Sharing , Interdiction and Disruption , Mass Care Services , Mass Search and Rescue Operations , On-scene Security and Protection , Operational Communications , Operational Coordination , Physical Protective Measures , Planning , Public Health and Medical Services , Public Information and Warning , Public and Private Services and Resources , Risk Management for Protection Programs and Activities , Screening , Search , and Detection , Supply Chain Integrity and Security

---

**21GN-00-TRNG    Training**

*Interactive versions of this list, including an integrated AEL/SEL display are available on-line at [www.rkb.us](http://www.rkb.us).*

*Applicable Core Capabilities:*

*State must have FEMA's approval of a viable inventory management plan, an effective distribution strategy, and sustainment costs for such an effort. Please contact your FEMA Program Analyst for approval or questions.*

## 21CR-00-WATR Emergency Water Rations

*Description:* Emergency Water Rations

**Applicable Grant Programs:** EMPG , RCPGP , SHSP , THSGP , UASI

*Grant Notes:*

*Applicable Core Capabilities:*

*State must have FEMA's approval of a viable inventory management plan, an effective distribution strategy, and sustainment costs for such an effort. Please contact your FEMA Program Analyst for approval or questions.*

(21GN) *General*

(21GN-00) ...

**21GN-00-CCEQ    Equipment, Citizen Corps**

*Description:* Equipment not covered elsewhere that relates to specific training or volunteer assignments for CERT, Neighborhood Watch, VIPS, MRC, and Fire Corps.

*Applicable Grant Programs:* CCP, EMPG, EOC, LETPA-SHSP, LETPA-UASI, MMRS, SHSP, THSGP, UASI

*Grant Notes:* Includes, but is not limited to, whistles, badges, CCP patches, program clothing, vests, duct tape, cutting devices, ponchos, water purification tablets, power cords and strips, fire simulation burn pans, triage tarps, and barrier tape.

*Applicable Core Capabilities:* Community Resilience , Critical Transportation , Interdiction and Disruption , On-scene Security and Protection , Public Information and Warning , Public and Private Services and Resources

## 21GN-00-CNST Consulting Services in Support of Equipment Acquisition

*Description:* Use of consultants in the design of customized versions of allowable equipment, or to supervise construction/installation of allowable equipment.

**Applicable Grant Programs:** EMPG, EOC, IBSGP, LETPA-SHSP, LETPA-UASI, MMRS, PSIC, SHSP, THSGP, UASI

*Grant Notes:*

*Applicable Core Capabilities:* Community Resilience , Critical Transportation , Economic Recovery , Environmental Response/Health and Safety , Fatality Management Services , Infrastructure Systems , Intelligence and Information Sharing , Interdiction and Disruption , Mass Care Services , Mass Search and Rescue Operations , On-scene Security and Protection , Operational Communications , Operational Coordination , Physical Protective Measures , Planning , Public Health and Medical Services , Public Information and Warning , Public and Private Services and Resources , Risk Management for Protection Programs and Activities , Screening , Search , and Detection , Supply Chain Integrity and Security

## 21GN-00-INST Installation

<i>Description:</i>	Installation costs for authorized equipment purchased through FEMA grants.
---------------------	--

*Applicable Grant Programs:* BZPP, CCP, EMPG, EOC, IBSGP, IECGP, LETPA-SHSP, LETPA-UASI, MMRS, OPSG, PSGP, PSIC, SHSP, THSGP, TSGP, UASI

*Grant Notes:*

**Applicable Core Capabilities:** Community Resilience , Critical Transportation , Economic Recovery , Environmental Response/Health and Safety , Fatality Management Services , Infrastructure Systems , Intelligence and Information Sharing , Interdiction and Disruption , Mass Care Services , Mass Search and Rescue Operations , On-scene Security and Protection , Operational Communications , Operational Coordination , Physical Protective Measures , Planning , Public Health and Medical Services , Public Information and Warning , Public and Private Services and Resources , Risk Management for Protection Programs and Activities , Screening , Search , and Detection , Supply Chain Integrity and Security

*Certain products in this category have been identified as requiring an Environmental and Historic Preservation (EHP) review. This does not apply to mobile and portable equipment, however all other items must be submitted for review. Please contact your assigned GPD Program Analyst or the Centralized Scheduling and Information Desk (CSID) at 1-800-368-6498 for further information.*

---

**21GN-00-LEAS Leasing of Space for Equipment Storage**

**Description:** Leasing (or rental) of space for storage of allowable equipment item.

**Applicable Grant Programs:** CCP , EMPG , EOC , IBSGP , LETPA-SHSP , LETPA-UASI , MMRS , PSIC , SHSP , THSGP , UASI

**Grant Notes:** Grant funds may be used to cover only that portion of the leasing/rental period that occurs during the grant project period. Grantees are reminded that supplanting of previously planned or budgeted activities is strictly prohibited.

**Applicable Core Capabilities:** Community Resilience , Environmental Response/Health and Safety , Intelligence and Information Sharing , Interdiction and Disruption , Mass Care Services , Mass Search and Rescue Operations , On-scene Security and Protection , Operational Communications , Operational Coordination , Physical Protective Measures , Public Health and Medical Services , Public and Private Services and Resources , Screening , Search , and Detection , Supply Chain Integrity and Security

---

**21GN-00-MAIH Maintenance, HDER**

**Description:** Maintenance on equipment acquired through the Homeland Defense Equipment Reuse (HDER) Program.

**Applicable Grant Programs:** EMPG , LETPA-SHSP , LETPA-UASI , MMRS , SHSP , THSGP , UASI

**Grant Notes:** Maintenance contracts are allowable only for authorized equipment purchased through FEMA grants and/or acquired through the Homeland Defense Equipment Reuse (HDER) Program described below.

The mission of the Homeland Defense Equipment Reuse (HDER) Program is to provide excess radiological detection instrumentation and other equipment, as well as training and technical support, to emergency responder agencies nationwide to immediately enhance their homeland security capabilities. The used, but operable instrumentation provided through HDER constitutes a rapid, short-term solution to the immediate needs of emergency responders for this equipment. With the recent adoption of new ANSI standards, it is envisioned that the new standards-based equipment will ultimately be substituted for HDER equipment as the new equipment becomes more widely available and as state and local budgets allow. As in past years, FEMA grant funds may be used to support the maintenance, calibration and disposition of equipment obtained through the HDER Program.

**Applicable Core Capabilities:** Environmental Response/Health and Safety , Interdiction and Disruption , Screening , Search , and Detection

---

**21GN-00-MAIN Maintenance**

**Description:** Vehicle and equipment maintenance packages.

**Applicable Grant Programs:** BZPP , CCP , EMPG , EOC , IBSGP , IECGP , LETPA-SHSP , LETPA-UASI , MMRS , OPSG , PSGP , PSIC , SHSP , THSGP , TSGP , UASI

*Interactive versions of this list, including an integrated AEL/SEL display are available on-line at [www.rkb.us](http://www.rkb.us).*



## THIRA/SPR PARTICIPATION CERTIFICATION

DATE:

8/23/2018

JURISDICTION/RERT #:

Laramie County EMA

PRINTED NAME:

Janine West

SIGNATURE:



I certify the above by my signature, under penalty of false swearing pursuant to W.S. 6-5-303:

The Jurisdiction/RERT participated actively in a community Threat and Hazard Identification Risk Assessment (THIRA) and Stakeholders Preparedness Report (SPR) for the 2018 submission.

## THIRA/SPR PARTICIPATION CERTIFICATION

DATE:

8-23-18

JURISDICTION/RERT #:

Laramie County EMA

PRINTED NAME:

Matthew Butler

SIGNATURE:

Matthew Butler

I certify the above by my signature, under penalty of false swearing pursuant to W.S. 6-5-303:

The Jurisdiction/RERT participated actively in a community Threat and Hazard Identification Risk Assessment (THIRA) and Stakeholders Preparedness Report (SPR) for the 2018 submission.

## THIRA/SPR PARTICIPATION CERTIFICATION

DATE:

8/30/18

JURISDICTION/RERT #:

WYOMING COUNTY EMA

PRINTED NAME:

BETH WOOD

SIGNATURE:

Beth Wood

I certify the above by my signature, under penalty of false swearing pursuant to W.S. 6-5-303:

The Jurisdiction/RERT participated actively in a community Threat and Hazard Identification Risk Assessment (THIRA) and Stakeholders Preparedness Report (SPR) for the 2018 submission.

## THIRA/SPR PARTICIPATION CERTIFICATION

DATE:

August 23, 2018

JURISDICTION/RERT #:

Laramie County, Wyoming

PRINTED NAME:

Sandra Newkirk

SIGNATURE:



I certify the above by my signature, under penalty of false swearing pursuant to W.S. 6-5-303:  
The Jurisdiction/RERT participated actively in a community Threat and Hazard Identification Risk Assessment (THIRA) and Stakeholders Preparedness Report (SPR) for the 2018 submission.



COUNTY: LARAMIE

DATE	PRINTED NAME	SIGNED NAME	AGENCY	PHONE	EMAIL	GRANT FUNDING TYPE I.E. EMPG, SHSP, PDM
8-23-18	Mikki Munson	<i>Mikki Munson</i>	WCHS	719-4939	mmunson@wchs.gov	
8-23-18	Dillon Cramer	<i>Dillon Cramer</i>	Laramie County Fire Dist #1	307-275-5840	dcramer@lcfed.com	
8-23-18	Darvick Mittlestadt	<i>Darvick Mittlestadt</i>	Laramie County Fire Dist #1	286-4806	dmittlestadt@lcfed.com	
8-23-18	Candis Pickard	<i>Candis Pickard</i>	Cheyenne Regional Medical Center	(633-7891)	Candis.pickard@cmh.wy.gov	
8-23-18	Sandra Newland	<i>Sandra Newland</i>	Laramie County, Wyoming	(633-4201)	snewland@laramiecounty.com	all
8-23-18	Rebecca Reid	<i>Rebecca Reid</i>	Laramie County Courthouse Office	307-214-7608	Rebecca.r@laramiecounty.com	
8-23-18	Kevin James	<i>Kevin James</i>	Laramie County Sheriff's Office	633-4773	jamesk@laramiecounty.com	
8/23/18	NATHAN BUSSECK	<i>Nathan Busseck</i>	CHEYENNE POLICE DEPT.	307-637-6571	NBUSSECK@CHEYENNEPOLICE.ORG	LB
8-23-18	Susan Sweeney	<i>Susan Sweeney</i>	Laramie County Risk Management	307-631-5280	ssweeney@laramiecounty.com	7
8/23/18	Grady Hansen	<i>Grady Hansen</i>	AMR CHEYENNE / LARAMIE CO	710-417-3803	Grady.hansen@AMR.net	
8-23-18	JOHN KELLEY	<i>John Kelley</i>	C-LEAD / PHRL	307-633-4063	JKELLEY@LARAMIECOUNTY.COM	BT
8-23-18	Lianne West	<i>Lianne West</i>	Laramie County EMA	307-633-4333	liannewest@laramiecounty.com	EMPG SHSP
8-23-18	Matthew Butler	<i>Matthew Butler</i>	Laramie County EMA	307-633-4333	mbutler@laramiecounty.com	EMPG SHSP