

# Laramie County Government

## Fixed Asset Inventory Control System

### ASSET DELETION FORM

Tag Number: 92755 Asset Number: #12

Asset Description: MOTOR GRADER

Asset Manufacturer: CATERPILLAR

Asset Model Number: 140M2

Serial Number: R9G00247

Asset Type: EQU-EQUIPMENT Assigned Location: 505000

Deletion Code: TR-TRADE-IN Deletion Date: 2 / 21 / 2019

Sold/Traded to Whom: WYO MACHINERY

Asset Value: \$12500.00

Voucher Number: \_\_\_\_\_ Vendor Number: \_\_\_\_\_

Acquisition Date: \_\_\_\_\_ Acquisition Check Number: \_\_\_\_\_

Dept. Head Signature:  Date: 2/26/19

Commissioner's Signature: \_\_\_\_\_ Date:    /    /   

### ACCOUNTING DEPARTMENT USE ONLY

Entered By: \_\_\_\_\_ Date: \_\_\_\_\_

Action: \_\_\_\_\_

Print Form

# Laramie County Government

## Fixed Asset Inventory Control System

### ASSET DELETION FORM

Tag Number: 92722 Asset Number: #8

Asset Description: MOTOR GRADER

Asset Manufacturer: CATERPILLAR

Asset Model Number: 140M2

Serial Number: R9G00116

Asset Type: EQU-EQUIPMENT Assigned Location: 505000

Deletion Code: TR-TRADE-IN Deletion Date: 2 / 21 / 2019

Sold/Traded to Whom: WYO MACHINERY

Asset Value: \$96500.00

Voucher Number: \_\_\_\_\_ Vendor Number: \_\_\_\_\_

Acquisition Date: \_\_\_\_\_ Acquisition Check Number: \_\_\_\_\_

Dept. Head Signature:  Date: 2/26/19

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

### ACCOUNTING DEPARTMENT USE ONLY

Entered By: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Action: \_\_\_\_\_

Print Form

# Laramie County Government

## Fixed Asset Inventory Control System

### ASSET DELETION FORM

Tag Number: 92754 Asset Number: #2

Asset Description: MOTOR GRADER

Asset Manufacturer: JOHN DEERE

Asset Model Number: 772G

Serial Number: 650616

Asset Type: EQU-EQUIPMENT Assigned Location: 505000

Deletion Code: TR-TRADE-IN Deletion Date: 2 / 21 / 2019

Sold/Traded to Whom: WYO MACHINERY

Asset Value: \$92500.00

Voucher Number: \_\_\_\_\_ Vendor Number: \_\_\_\_\_

Acquisition Date: \_\_\_\_\_ Acquisition Check Number: \_\_\_\_\_

Dept. Head Signature:  Date: 2/26/19

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

#### ACCOUNTING DEPARTMENT USE ONLY

Entered By:  Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Action: \_\_\_\_\_

Print Form