

## **ANNUAL COMPENSATION AGREEMENT**

This Annual Compensation Agreement ("Agreement") is made and entered into by and between the University of Wyoming ("University") and the Commissioners of **Laramie** County ("County").

WHEREAS, under the Federal Smith-Lever Act of 1914, the State Acceptance Act of 1915, and amendments thereto covering Extension programs, the County desires an Extension professional to assist and encourage the development of 4-H Youth Development Programming (position currently held by **Brittany Newlin**); and

WHEREAS, the University employs such Extension professionals; and

WHEREAS, the University contributes salary and employer paid benefits in the amount of **\$00.00**; and

WHEREAS, the University and the County have entered into a Memorandum of Understanding dated **July 1, 2013**.

NOW THEREFORE, the parties agree as follows:

- 1. Payment.** In return for the above services, which shall be done and directed under the supervision of the Director of the University of Wyoming Extension, the County will contribute **\$36,391.00** annually to the University of Wyoming Extension. The County agrees to make payments to the University as follows: **Four payments of \$9,097.75 due in October 2018, and January, March, and June 2019.**
- 2. Term and termination.** The term of this Agreements shall commence on **July 1, 2018** and shall remain in full force and effect until **June 30, 2019**, unless terminated by written mutual consent of both parties. In the event this Agreement is terminated, the University will return unused funds contributed by the County.

In witness whereof, the parties to this Agreement through their duly authorized representatives have executed this Agreement on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Agreement as set forth herein.

Board of County Commissioners, **Laramie** County

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

*Telly H. Laramie*  
Director, University of Wyoming Extension

*7/17/18*  
Date

*Dean*  
Procurement Services Manager  
University of Wyoming

*8-9-18*  
Date

RECEIVED AND APPROVED AS  
TO FORM ONLY BY THE  
DEPUTY LARAMIE COUNTY  
ATTORNEY

*[Signature]*

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WHEREAS, under the Federal Smith-Lever Act of 1914, the State Acceptance Act of 1915, and amendments thereto covering Extension programs, the County desires an Extension professional to assist and encourage the development of 4-H Youth Development Programming (position currently held by **Tracy Navarro**); and

WHEREAS, the University employs such Extension professionals; and

WHEREAS, the University contributes salary and employer paid benefits in the amount of **\$00.00**; and

WHEREAS, the University and the County have entered into a Memorandum of Understanding dated **July 1, 2013**.

NOW THEREFORE, the parties agree as follows:

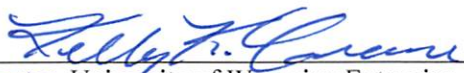
- 1. Payment.** In return for the above services, which shall be done and directed under the supervision of the Director of the University of Wyoming Extension, the County will contribute **\$42,949.00** annually to the University of Wyoming Extension. The County agrees to make payments to the University as follows: **Four payments of \$10,737.25 due in October 2018, and January, March, and June 2019.**
- 2. Term and termination.** The term of this Agreements shall commence on **July 1, 2018** and shall remain in full force and effect until **June 30, 2019**, unless terminated by written mutual consent of both parties. In the event this Agreement is terminated, the University will return unused funds contributed by the County.

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Board of County Commissioners, **Laramie** County


\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Director, University of Wyoming Extension

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
~~Procurement Services Manager~~ Dean  
University of Wyoming

  
\_\_\_\_\_  
Date

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ATTORNEY



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WHEREAS, under the Federal Smith-Lever Act of 1914, the State Acceptance Act of 1915, and amendments thereto covering Extension programs, the County desires an Extension professional to assist and encourage the development of 4-H Youth Development Programming (position currently held by **Kristi Nagy**); and

WHEREAS, the University employs such Extension professionals; and

WHEREAS, the University contributes salary and employer paid benefits in the amount of **\$14,594.00**; and

WHEREAS, the University and the County have entered into a Memorandum of Understanding dated **July 1, 2013**.

NOW THEREFORE, the parties agree as follows:

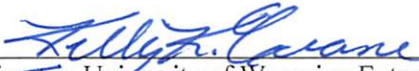
- 1. Payment.** In return for the above services, which shall be done and directed under the supervision of the Director of the University of Wyoming Extension, the County will contribute **\$43,780.00** annually to the University of Wyoming Extension. The County agrees to make payments to the University as follows: **Four payments of \$10,945.00 due in October 2018, and January, March, and June 2019.**
- 2. Term and termination.** The term of this Agreements shall commence on **July 1, 2018** and shall remain in full force and effect until **June 30, 2019**, unless terminated by written mutual consent of both parties. In the event this Agreement is terminated, the University will return unused funds contributed by the County.

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Board of County Commissioners, **Laramie** County


\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Director, University of Wyoming Extension

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Procurement Services Manager *Dean*  
University of Wyoming

  
\_\_\_\_\_  
Date

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WHEREAS, under the Federal Smith-Lever Act of 1914, the State Acceptance Act of 1915, and amendments thereto covering Extension programs, the County desires an Extension professional to assist and encourage the development of 4-H Youth Development Programming (position currently held by **Becky Brix**); and

WHEREAS, the University employs such Extension professionals; and

WHEREAS, the University contributes salary and employer paid benefits in the amount of **\$36,571.00**; and

WHEREAS, the University and the County have entered into a Memorandum of Understanding dated **July 1, 2013**.

NOW THEREFORE, the parties agree as follows:

- 1. Payment.** In return for the above services, which shall be done and directed under the supervision of the Director of the University of Wyoming Extension, the County will contribute **\$20,094.00** annually to the University of Wyoming Extension. The County agrees to make payments to the University as follows: **Four payments of \$5,023.50 due in October 2018, and January, March, and June 2019.**
- 2. Term and termination.** The term of this Agreements shall commence on **July 1, 2018** and shall remain in full force and effect until **June 30, 2019**, unless terminated by written mutual consent of both parties. In the event this Agreement is terminated, the University will return unused funds contributed by the County.

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Board of County Commissioners, **Laramie** County

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

Kelly L. Carone  
Director, University of Wyoming Extension

7/17/18  
Date

Dean  
Procurement Services Manager  
University of Wyoming

8-9-18  
Date

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WHEREAS, under the Federal Smith-Lever Act of 1914, the State Acceptance Act of 1915, and amendments thereto covering Extension programs, the County desires an Extension professional to assist and encourage the development of 4-H Youth Development Programming (position currently held by **Catherine Wissner**); and

WHEREAS, the University employs such Extension professionals; and

WHEREAS, the University contributes salary and employer paid benefits in the amount of **\$00.00**; and

WHEREAS, the University and the County have entered into a Memorandum of Understanding dated **July 1, 2013**.

NOW THEREFORE, the parties agree as follows:

- 1. Payment.** In return for the above services, which shall be done and directed under the supervision of the Director of the University of Wyoming Extension, the County will contribute **\$50,083.00** annually to the University of Wyoming Extension. The County agrees to make payments to the University as follows: **Four payments of \$12,520.75 due in October 2018, and January, March, and June 2019.**
- 2. Term and termination.** The term of this Agreements shall commence on **July 1, 2018** and shall remain in full force and effect until **June 30, 2019**, unless terminated by written mutual consent of both parties. In the event this Agreement is terminated, the University will return unused funds contributed by the County.

In witness whereof, the parties to this Agreement through their duly authorized representatives have executed this Agreement on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Agreement as set forth herein.

Board of County Commissioners, **Laramie** County

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

*Sally K. Carane*  
Director, University of Wyoming Extension

*7/17/18*  
Date

*W. Dean*  
~~Procurement Services Manager~~ *Dean*  
University of Wyoming

*8-9-18*  
Date

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*[Signature]*