

STATE OF WYOMING  
OFFICE OF THE STATE ENGINEER

Proof Number U.W. \_\_\_\_\_

Form U.W. 8iii

PROOF OF APPROPRIATION AND BENEFICIAL USE OF GROUND WATER  
PART III

WATER DIVISION 1 DIST. 1  
Permit NO. U.W. 186874  
NAME OF WELL Archer Well 401

COUNTY Laramie  
U.W. DISTRICT LCCA - 3  
DATE OF PRIORITY September 7, 2007  
LOCATION NE ¼, SW ¼  
SECTION 27 T. 14 N., R. 65 W.

Name of Claimant Laramie County  
Address 310 West 19<sup>th</sup> St., Historic County Courthouse, Suite 300  
City Cheyenne State WY Zip Code 82001

What documentary evidence is attached showing your ownership or control of the following lands? Quitclaim Deed

AMOUNT TO BE APPROPRIATED: 350 G.P.M.

Use (s): Describe fully below. Miscellaneous

ACREAGE TABULATION AND/OR POINTS OF USE

Twp	Range	Sec	NE¼				NW¼				SW¼				SE¼				Total
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			The water from this well will be used for miscellaneous purposes (potable, sanitary, culinary, fire protection, lawn and landscape watering, dust abatement, and stock watering) for county offices and businesses within the Archer Complex located at the below points of use:																
14N	65W	26						X	X										
14N	65W	27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
14N	65W	28			X	X				X	X	X	X	X	X	X	X	X	
			Water from this well is commingled with water from the following water rights to provide supply for miscellaneous purposes within the Archer Complex area of use:																
			1) Archer Well #600 – Permit No. U.W. 186875																
			2) Archer Motocross #1 – Permit No. U.W. 179704																
			3) Enl. Archer Motocross #1 – Permit No. U.W. 186873																
			4) Laramie County Fair Board #1 – Permit No. U.W. 178253																
			Water produced from Archer Well # 401, Permit No. U.W. 186874, Laramie County Fairboard #1 Well, Permit No. U.W. 1782537, Archer Motocross #1 Well, Permit No. U.W. 179704, Enl. Archer Motocross #1 Well, Permit No. U.W. 186873, and Archer Well 3600, Permit No. U.W. 186875 shall not exceed:																
			An annual average combined total of 145 acre-feet.																

Do other wells commingle in this system? ☒ Yes ☐ No If yes, describe See above commingled statement

Description of conveyance of water Water conveyed from well to elevated storage tank via underground pipe, then water is distributed for miscellaneous use within the Archer Complex area of use.

Any active Surface Water sources? ☐ Yes ☒ No If yes, describe \_\_\_\_\_

DESCRIPTION OF PUMP AND WELL: Size of Surface Casing 10-inch Flowing well? No  
Make of Pump Unknown Type Submersible I.D. No. Unknown  
Rated H.P. Unknown Type of Power Electricity Make Unknown I.D. No. Unknown  
Discharge Pressure Unknown psi Static Water Level 335.4 (per SCADA) Pumping Water Level Unknown  
Size of Discharge Line Unknown Id/Od Amount of Water Produced 40 GPM  
How was production determined? Flow Meter  
Is there anything visible at the well site that indicates the information shown on the Statement of Completion for this well is inaccurate?  
☐ Yes ☒ No If Yes, describe:

Is there anything visible at the well site concerning the construction or operation of the well that indicates the well does not comply with the State Engineer's Office Water Well Minimum Construction Standards? ☐ Yes ☒ No If Yes, describe

SPRINKLER SYSTEMS: Type Length Make  
I.D. No. Nozzle size & spacing @ No. of Towers  
Mainline Size Lateral Lines End Gun  
System Pressure psi Where Measured?

COMMENTS: If there is anything about this right which requires further explanation, please detail here:  
Inspected by Jeremy Manley and Adam Quist.

Do you recommend approval? ☒ Yes ☐ No

THE STATE OF WYOMING

County of } SS.

I, do depose and say that I have read the Proof of Appropriation and Beneficial Use of Ground Water and am aware that a field inspection was conducted on the 26 day of September, 2017. I agree with the findings of said inspection and exceptions as noted above. I further agree to the amendment of existing records to reflect the findings of this inspection.

RECEIVED AND APPROVED AS  
TO FORM ONLY BY THE  
LARAMIE COUNTY ATTORNEY

Inspected by me this

26 day of September, 2017

Adam Quist

Representative of State Engineer

Claimant (If business, give position)

Date

The foregoing instrument was acknowledged before me this  
day of, 20

Witness my hand and official seal.

Notary Public

My commission expires:

Proof No. U.W.  
PROOF OF APPROPRIATION OF GROUND  
WATER

No. U.W.

Division No.

District No.

C.R. U.W.

Pg.

Order Record

Pg.

Adjudication Map No.

Filed in the office of the State Board of Control

Day of, 20

Ex-officio Secretary, State Board of Control

By

Fees Paid \$

Rec. No.

STATE OF WYOMING  
OFFICE OF THE STATE ENGINEER

Proof Number U.W. \_\_\_\_\_

Form U.W. 8iii

PROOF OF APPROPRIATION AND BENEFICIAL USE OF GROUND WATER  
PART III

WATER DIVISION 1 DIST. 1  
Permit NO. U.W. 186873  
NAME OF WELL Enl. Archer Motocross #1

COUNTY Laramie  
U.W. DISTRICT LCCA - 3  
DATE OF PRIORITY September 7, 2007  
LOCATION NE ¼, SW ¼  
SECTION 28 T. 14 N., R. 65 W.

Name of Claimant Laramie County  
Address 310 West 19<sup>th</sup> St., Historic County Courthouse, Suite 300  
City Cheyenne State WY Zip Code 82001

What documentary evidence is attached showing your ownership or control of the following lands? Quitclaim Deed

AMOUNT TO BE APPROPRIATED: 100 this enl. G.P.M. 25 gpm under U.W. 179704

Use (s): Describe fully below. Miscellaneous

ACREAGE TABULATION AND/OR POINTS OF USE

Twp	Range	Sec	NE¼				NW¼				SW¼				SE¼				Total
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			The water from this well will be used for miscellaneous purposes (potable, sanitary, culinary, fire protection, lawn and landscape watering, dust abatement, and stock watering) for county offices and businesses within the Archer Complex located at the below points of use:																
14N	65W	26						X	X										
14N	65W	27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
14N	65W	28			X	X				X	X	X	X	X	X	X	X	X	
			Water from this well is commingled with water from the following water rights to provide supply for miscellaneous purposes within the Archer Complex area of use:																
			1) Archer Well #401 – Permit No. U.W. 186874																
			2) Laramie County Fair Board #1 – Permit No. U.W. 178253																
			3) Archer Motocross #1 – Permit No. U.W. 179704																
			4) Archer Well #600 – Permit No. U.W. 186875																
			Water produced from Archer Well # 401, Permit No. U.W. 186874, Laramie County Fairboard #1 Well, Permit No. U.W. 1782537, Archer Motocross #1 Well, Permit No. U.W. 179704, Enl. Archer Motocross #1 Well, Permit No. U.W. 186873, and Archer Well 3600, Permit No. U.W. 186875 shall not exceed:																
			An annual average combined total of 145 acre-feet.																

Do other wells commingle in this system? ☒ Yes ☐ No If yes, describe See above commingled statement

Description of conveyance of water Water conveyed from well to elevated storage tank via underground pipe, then water is distributed for miscellaneous use within the Archer Complex area of use.

Any active Surface Water sources? ☐ Yes ☒ No If yes, describe \_\_\_\_\_

DESCRIPTION OF PUMP AND WELL: Size of Surface Casing 5-inch Flowing well? No  
Make of Pump Unknown Type Submersible I.D. No. Unknown  
Rated H.P. Unknown Type of Power Electricity Make Unknown I.D. No. Unknown  
Discharge Pressure Unknown psi Static Water Level 209 (per SCADA) Pumping Water Level Unknown  
Size of Discharge Line Unknown Id/Od Amount of Water Produced 70 GPM  
How was production determined? Flow Meter  
Is there anything visible at the well site that indicates the information shown on the Statement of Completion for this well is inaccurate?  
☐ Yes ☒ No If Yes, describe:

Is there anything visible at the well site concerning the construction or operation of the well that indicates the well does not comply with the State Engineer's Office Water Well Minimum Construction Standards? ☐ Yes ☒ No If Yes, describe

SPRINKLER SYSTEMS: Type Length Make  
I.D. No. Nozzle size & spacing @ No. of Towers  
Mainline Size Lateral Lines End Gun  
System Pressure psi Where Measured?

COMMENTS: If there is anything about this right which requires further explanation, please detail here:  
Inspected by Jeremy Manley and Adam Quist.

Do you recommend approval? ☒ Yes ☐ No

THE STATE OF WYOMING  
County of } SS.

I, do depose and say that I have read the Proof of Appropriation and Beneficial Use of Ground Water and am aware that a field inspection was conducted on the 26 day of September, 20 17  
I agree with the findings of said inspection and exceptions as noted above. I further agree to the amendment of existing records to reflect the findings of this inspection.

RECEIVED AND APPROVED AS  
TO FORM ONLY BY THE  
LARAMIE COUNTY ATTORNEY

Inspected by me this  
26 day of September, 20 17

Adam Quist  
Representative of State Engineer

Claimant (If business, give position)

Date  
The foregoing instrument was acknowledged before me this  
day of, 20

Witness my hand and official seal.

Notary Public  
My commission expires:

Filed in the office of the State Board of Control  
Day of, 20  
By  
Ex-officio Secretary, State Board of Control  
Fees Paid \$ Rec. No.

Proof No. U.W.  
PROOF OF APPROPRIATION OF GROUND WATER  
No. U.W.  
Division No. District No.  
C.R. U.W. Pg.  
Order Record Pg.  
Adjudication Map No.

STATE OF WYOMING  
OFFICE OF THE STATE ENGINEER

Proof Number U.W. \_\_\_\_\_

Form U.W. 8iii

PROOF OF APPROPRIATION AND BENEFICIAL USE OF GROUND WATER  
PART III

WATER DIVISION 1 DIST. 1  
Permit NO. U.W. 178253  
NAME OF WELL Laramie County Fair Board #1

COUNTY Laramie  
U.W. DISTRICT LCCA - 3  
DATE OF PRIORITY June 15, 2006  
LOCATION NW ¼, SW ¼  
SECTION 27 T. 14 N., R. 65 W.

Name of Claimant Laramie County  
Address 310 West 19<sup>th</sup> St., Historic County Courthouse, Suite 300  
City Cheyenne State WY Zip Code 82001

What documentary evidence is attached showing your ownership or control of the following lands? Quitclaim Deed

AMOUNT TO BE APPROPRIATED: 25 G.P.M.

Use (s): Describe fully below. Miscellaneous

ACREAGE TABULATION AND/OR POINTS OF USE

Twp	Range	Sec	NE¼				NW¼				SW¼				SE¼				Total
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			The water from this well will be used for miscellaneous purposes (potable, sanitary, culinary, fire protection, lawn and landscape watering, dust abatement, and stock watering) for county offices and businesses within the Archer Complex located at the below points of use:																
14N	65W	26						X	X										
14N	65W	27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
14N	65W	28			X	X				X	X	X	X	X	X	X	X	X	
			Water from this well is commingled with water from the following water rights to provide supply for miscellaneous purposes within the Archer Complex area of use:																
			1) Archer Well #401 – Permit No. U.W. 186874																
			2) Archer Motocross #1 – Permit No. U.W. 179704																
			3) Enl. Archer Motocross #1 – Permit No. U.W. 186873																
			4) Archer Well #600 – Permit No. U.W. 186875																
			Water produced from Archer Well # 401, Permit No. U.W. 186874, Laramie County Fairboard #1 Well, Permit No. U.W. 1782537, Archer Motocross #1 Well, Permit No. U.W. 179704, Enl. Archer Motocross #1 Well, Permit No. U.W. 186873, and Archer Well 3600, Permit No. U.W. 186875 shall not exceed:																
			An annual average combined total of 145 acre-feet.																

Do other wells commingle in this system? ☒ Yes ☐ No If yes, describe See above commingled statement

Description of conveyance of water Water conveyed from well to elevated storage tank via underground pipe, then water is distributed for miscellaneous use within the Archer Complex area of use.

Any active Surface Water sources? ☐ Yes ☒ No If yes, describe \_\_\_\_\_

DESCRIPTION OF PUMP AND WELL: Size of Surface Casing 5-inch Flowing well? No  
Make of Pump Unknown Type Submersible I.D. No. Unknown  
Rated H.P. Unknown Type of Power Electricity Make Unknown I.D. No. Unknown  
Discharge Pressure Unknown psi Static Water Level 198.3 (per SCADA) Pumping Water Level Unknown  
Size of Discharge Line Unknown Id/Od Amount of Water Produced 45 GPM  
How was production determined? Flow Meter  
Is there anything visible at the well site that indicates the information shown on the Statement of Completion for this well is inaccurate?  
☐ Yes ☒ No If Yes, describe:

Is there anything visible at the well site concerning the construction or operation of the well that indicates the well does not comply with the State Engineer's Office Water Well Minimum Construction Standards?  
☐ Yes ☒ No If Yes, describe:

SPRINKLER SYSTEMS: Type Length Make  
I.D. No. Nozzle size & spacing @ No. of Towers  
Mainline Size Lateral Lines End Gun  
System Pressure psi Where Measured?

COMMENTS: If there is anything about this right which requires further explanation, please detail here:  
Inspected by Jeremy Manley and Adam Quist.

Do you recommend approval? ☒ Yes ☐ No

THE STATE OF WYOMING  
County of } SS.

I, do depose and say that I have read the Proof of Appropriation and Beneficial Use of Ground Water and am aware that a field inspection was conducted on the 26 day of September, 20 17  
I agree with the findings of said inspection and exceptions as noted above. I further agree to the amendment of existing records to reflect the findings of this inspection.

AND APPROVED AS  
ONLY BY THE  
COUNTY ATTORNEY

Inspected by me this  
26 day of September, 20 17  
Adam Quist  
Representative of State Engineer

Claimant (If business, give position)  
Date  
The foregoing instrument was acknowledged before me this  
day of, 20  
Witness my hand and official seal.  
Notary Public  
My commission expires:

By	Ex-officio Secretary, State Board of Control	Day of	, 20	Filed in the office of the State Board of Control
Fees Paid \$	Rec. No.			

Proof No. U.W.	No. U.W.	Division No.	District No.	C.R. U.W.	Pg.	Order Record	Pg.	Adjudication Map No.
PROOF OF APPROPRIATION OF GROUND WATER								

STATE OF WYOMING  
OFFICE OF THE STATE ENGINEER

Proof Number U.W. \_\_\_\_\_

Form U.W. 8iii

PROOF OF APPROPRIATION AND BENEFICIAL USE OF GROUND WATER  
PART III

WATER DIVISION 1 DIST. 1  
Permit NO. U.W. 186875  
NAME OF WELL Archer Well 600

COUNTY Laramie  
U.W. DISTRICT LCCA - 3  
DATE OF PRIORITY September 7, 2007  
LOCATION NW ¼, SW ¼  
SECTION 27 T. 14 N., R. 65 W.

Name of Claimant Laramie County  
Address 310 West 19<sup>th</sup> St., Historic County Courthouse, Suite 300  
City Cheyenne State WY Zip Code 82001

What documentary evidence is attached showing your ownership or control of the following lands? Quitclaim Deed

AMOUNT TO BE APPROPRIATED: 35 G.P.M.

Use (s): Describe fully below. Miscellaneous

ACREAGE TABULATION AND/OR POINTS OF USE

Twp	Range	Sec	NE¼				NW¼				SW¼				SE¼				Total
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			The water from this well will be used for miscellaneous purposes (potable, sanitary, culinary, fire protection, lawn and landscape watering, dust abatement, and stock watering) for county offices and businesses within the Archer Complex located at the below points of use:																
14N	65W	26						X	X										
14N	65W	27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
14N	65W	28			X	X				X	X	X	X	X	X	X	X	X	
			Water from this well is commingled with water from the following water rights to provide supply for miscellaneous purposes within the Archer Complex area of use:																
			1) Archer Well #401 – Permit No. U.W. 186874																
			2) Archer Motocross #1 – Permit No. U.W. 179704																
			3) Enl. Archer Motocross #1 – Permit No. U.W. 186873																
			4) Laramie County Fair Board #1 – Permit No. U.W. 178253																
			Water produced from Archer Well # 401, Permit No. U.W. 186874, Laramie County Fairboard #1 Well, Permit No. U.W. 1782537, Archer Motocross #1 Well, Permit No. U.W. 179704, Enl. Archer Motocross #1 Well, Permit No. U.W. 186873, and Archer Well 3600, Permit No. U.W. 186875 shall not exceed:																
			An annual average combined total of 145 acre-feet.																

Do other wells commingle in this system? ☒ Yes ☐ No If yes, describe See above commingled statement

Description of conveyance of water Water conveyed from well to elevated storage tank via underground pipe, then water is distributed for miscellaneous use within the Archer Complex area of use.

Any active Surface Water sources? ☐ Yes ☒ No If yes, describe \_\_\_\_\_

DESCRIPTION OF PUMP AND WELL: Size of Surface Casing 6-inch Flowing well? No  
Make of Pump Unknown Type Submersible I.D. No. Unknown  
Rated H.P. Unknown Type of Power Electricity Make Unknown I.D. No. Unknown  
Discharge Pressure Unknown psi Static Water Level 338.4 (per SCADA) Pumping Water Level Unknown  
Size of Discharge Line Unknown Id/Od Amount of Water Produced 40 GPM  
How was production determined? Flow Meter  
Is there anything visible at the well site that indicates the information shown on the Statement of Completion for this well is inaccurate?  
☐ Yes ☒ No If Yes, describe:

Is there anything visible at the well site concerning the construction or operation of the well that indicates the well does not comply with the State Engineer's Office Water Well Minimum Construction Standards? ☐ Yes ☒ No If Yes, describe

SPRINKLER SYSTEMS: Type Length Make  
I.D. No. Nozzle size & spacing @ No. of Towers  
Mainline Size Lateral Lines End Gun  
System Pressure psi Where Measured?

COMMENTS: If there is anything about this right which requires further explanation, please detail here:  
Inspected by Jeremy Manley and Adam Quist.

Do you recommend approval? ☒ Yes ☐ No

THE STATE OF WYOMING  
County of } SS.

I, do depose and say that I have read the Proof of Appropriation and Beneficial Use of Ground Water and am aware that a field inspection was conducted on the 26 day of September, 20 17  
I agree with the findings of said inspection and exceptions as noted above. I further agree to the amendment of existing records to reflect the findings of this inspection.

RECEIVED AND APPROVED AS TO FACTS ONLY BY THE  
LARAMIE COUNTY ATTORNEY  
Claimant (If business, give position)  
Inspected by me this  
26 day of September, 20 17  
Date  
The foregoing instrument was acknowledged before me this  
day of, 20  
Witness my hand and official seal.

Adam Quist  
Representative of State Engineer

Notary Public  
My commission expires:

Proof No. U.W.	
PROOF OF APPROPRIATION OF GROUND WATER	
No. U.W.	District No.
C.R. U.W.	Pg.
Order Record	Pg.
Adjudication Map No.	
Filed in the office of the State Board of Control	
Day of	, 20
Ex-officio Secretary, State Board of Control	
By	
Fees Paid \$	Rec. No.



STATE OF WYOMING  
OFFICE OF THE STATE ENGINEER

Proof Number U.W. \_\_\_\_\_

Form U.W. 8iii

PROOF OF APPROPRIATION AND BENEFICIAL USE OF GROUND WATER  
PART III

WATER DIVISION 1 DIST. 1  
Permit NO. U.W. 179704  
NAME OF WELL Archer Motocross #1

COUNTY Laramie  
U.W. DISTRICT LCCA - 3  
DATE OF PRIORITY September 7, 2007  
LOCATION NE ¼, SW ¼  
SECTION 28 T. 14 N., R. 65 W.

Name of Claimant Laramie County  
Address 310 West 19<sup>th</sup> St., Historic County Courthouse, Suite 300  
City Cheyenne State WY Zip Code 82001

What documentary evidence is attached showing your ownership or control of the following lands? Quitclaim Deed

AMOUNT TO BE APPROPRIATED: 25 G.P.M.

Use (s): Describe fully below. Miscellaneous

ACREAGE TABULATION AND/OR POINTS OF USE

Twp	Range	Sec	NE¼				NW¼				SW¼				SE¼				Total	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
			The water from this well will be used for miscellaneous purposes (potable, sanitary, culinary, fire protection, lawn and landscape watering, dust abatement, and stock watering) for county offices and businesses within the Archer Complex located at the below points of use:																	
14N	65W	26						X	X											
14N	65W	27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
14N	65W	28			X	X				X	X	X	X	X	X	X	X	X	X	
			Water from this well is commingled with water from the following water rights to provide supply for miscellaneous purposes within the Archer Complex area of use:																	
			1) Archer Well #401 – Permit No. U.W. 186874																	
			2) Laramie County Fair Board #1 – Permit No. U.W. 178253																	
			3) Enl. Archer Motocross #1 – Permit No. U.W. 186873																	
			4) Archer Well #600 – Permit No. U.W. 186875																	
			Water produced from Archer Well # 401, Permit No. U.W. 186874, Laramie County Fairboard #1 Well, Permit No. U.W. 1782537, Archer Motocross #1 Well, Permit No. U.W. 179704, Enl. Archer Motocross #1 Well, Permit No. U.W. 186873, and Archer Well 3600, Permit No. U.W. 186875 shall not exceed:																	
			An annual average combined total of 145 acre-feet.																	

Do other wells commingle in this system? ☒ Yes ☐ No If yes, describe See above commingled statement

Description of conveyance of water Water conveyed from well to elevated storage tank via underground pipe, then water is distributed for miscellaneous use within the Archer Complex area of use.

Any active Surface Water sources? ☐ Yes ☒ No If yes, describe \_\_\_\_\_

Size of Surface Casing 5-inch  
Make of Pump Unknown Type Submersible Flowing well? No  
Rated H.P. Unknown Type of Power Electricity Make Unknown I.D. No. Unknown  
Discharge Pressure Unknown psi Static Water Level 198.3 (per SCADA) I.D. No. Unknown  
Size of Discharge Line Unknown Id/Od Amount of Water Produced 70 Pumping Water Level Unknown  
How was production determined? Flow Meter

Is there anything visible at the well site that indicates the information shown on the Statement of Completion for this well is inaccurate?  
☐ Yes ☒ No If Yes, describe:

Is there anything visible at the well site concerning the construction or operation of the well that indicates the well does not comply with the State Engineer Office Water Well Minimum Construction Standards?  
☐ Yes ☒ No If Yes, describe

SPRINKLER SYSTEMS: Type Length Make  
I.D. No. Nozzle size & spacing @ No. of Towers  
Mainline Size Lateral Lines End Gun  
System Pressure psi Where Measured?

COMMENTS: If there is anything about this right which requires further explanation, please detail here:  
Inspected by Jeremy Manley and Adam Quist.

Do you recommend approval? ☒ Yes ☐ No

THE STATE OF WYOMING  
County of } SS.

I, do depose and say that I have read the Proof of Appropriation and Beneficial Use of Ground Water and am aware that a field inspection was conducted on the 26 day of September, 2017. I agree with the findings of said inspection and exceptions as noted above. I further agree to the amendment of existing records to reflect the findings of this inspection.

RECEIVED AND APPROVED AS  
TO FORM ONLY BY THE  
LARAMIE COUNTY ATTORNEY

Inspected by me this  
26 day of September, 2017  
Adam Quist  
Representative of State Engineer

Claimant (If business, give position)  
Date  
The foregoing instrument was acknowledged before me this  
day of, 20  
Witness my hand and official seal.  
Notary Public  
My commission expires:

Filed in the office of the State Board of Control  
Day of, 20  
By  
Ex-officio Secretary, State Board of Control  
Fees Paid \$ Rec. No.

Proof No. U.W.  
PROOF OF APPROPRIATION OF GROUND WATER  
No. U.W.  
Division No. District No.  
C.R. U.W. Pg.  
Order Record Pg.  
Adjudication Map No.