

Fair Board Minutes of the Proceedings

- Draft

Historic Courthouse
310 W 19th Street
Cheyenne, WY 82001



Monday, April 4, 2022

6:00 PM

Commissioners Board Room

Call To Order

Roll Call

Present	K. N. Buck Holmes, Gunnar Malm, Troy Thompson
Excused	Linda Heath

Approval of Minutes

This was approved.

1. Approval of March 7th, 2022 Meeting Minutes

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Attachments: [MinutesoftheProceedings 4 Mar 2022 Draft](#)

Reports

2. 4-H Educator

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Kristy Nagy. Currently working through the Road to Success make up clinics. Had a clinic last week and had 40, 8 to 10 year olds. Going through Quality Assurance lists, we have lots of new members coming in. 4-H Sheep superintendent is holding a Hoof Fitting/Trimming clinic, along with a Showmanship Clinic in June. They are reaching out to LCCC to use their space.

Extension office just finished up with Sportsman's Expo at the Event Center at Archer.

Our county was chosen to get a 4-H Intern this summer. The intern will be helping with camp and all the different 4-H activities. We are very excited that we were chosen by the state office.

If anyone knows of an 18+ interested in being the 4-H intern, please send them to the 4-H office in the Pathfinder building at LCCC, or call the 4-H office at 307-633-4383

3. FFA Advisors

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Joe Allen, FFA State Convention is this week out at the Event Center at Archer. FFA chapter just held the big livestock sale, had a great turn out. They had a \$6,000 increase in sales, and had a larger crowd than 2021. They also had 18 Breeders from the Region bringing in Lambs, Goats and Pigs.

55 Chapters in WY and all of them will be in Cheyenne for the Convention. CDE, SAE,

LDE will take place and this is where we crown who goes to National Convention. It is Banquet season, all FFA chapters are planning and getting their invite list ready for the coming months.

There is a Lamb and Goat Fitting and Showing Camp June 27-28th at the Event Center at Archer. FFA is also Partnering with the Show Down in Cheyenne, it's a jackpot livestock show, Saturday and Sunday June 18-19th.

4. Staff

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Fair Book out as of April 1st. Online entries are open, you can find access to the fair book and the online entries at www.laramiecountyfair.com. Any questions can be directed to our office 307-633-4670. Paper forms are in the back of the Fair Book, they can be printed at off and brought into the Fair Office. We have a fair book in the Fair Office and also in the County Clerk's office for those that want to look at a paper copy.

Pig Wrestling registration will open up on Monday May 2nd, registration forms are online and in the office.

Outbreak of Avian Flu. We are closely monitoring that, we have also been in contact with the State Vets. They are sending us weekly updates as to where the new outbreaks are. It is spread by water fowl and migratory birds. It has been affecting all species of Poultry; including Turkey's and Chickens.

New Business

5. Introduction of 2022 LCF Ambassadors

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- Savannah Whittecar
- Logan Mansur
- Caytlin Heatherington
- Savannah Schilling
- Jayden Riddle

Introduction of the 2022 LCF Ambassadors

- Savannah Whittecar - 18 year old Senior at East High School, will be showing Pigs.
- Logan Mansur - 16 year old sophomore at East High School, entering Wood and Leather working project.
- Jayden Riddle - 16 year old sophomore at East High School, showing Pigs, Goats and Rabbits.
- Savannah Schilling - 17 year old Junior at East High School, showing Pigs, Goats, Rabbits and Horses.
- Caytlin Heatherington - 17 year old Junior at Each High School, showing Goats.

Incredible to have all 5 ambassadors coming from East High School.

Cinch has yearly provided the clothing for the Ambassadors to wear at all the Fair events. They provide 3 shirts and 2 jeans, for each Ambassador.

We are still looking for an Additional sponsor for our Ambassadors.

Adjournment

The meeting adjourned at 6:30 PM

Next Meeting; Monday, May 2nd, 2022 in the Commissioner's Board Room at 6:00 PM

CERTIFICATION

True and correct copy of the Minutes of the Proceedings for Monday, April 4th 2022.

Approved by: K.N. Buck Holmes, Chairman