

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM THE ALZHEIMER'S FOUNDATION OF AMERICA ON BEHALF OF THE GOVERNING BODY OF LARAMIE COUNTY, WYOMING FOR THE LARAMIE COUNTY SHERIFF'S DEPARTMENT PROJECT LIFESAVER PROGRAM IN THE AMOUNT OF \$6,000.00

FOR THE PURPOSE OF: AWARDED FUNDS WILL BE USED TO PURCHASE UP TO FOURTEEN TRANSMITTERS AND PROVIDE PROMOTIONAL MATERIALS FOR PROJECT LIFESAVER.

WITNESSETH

WHEREAS, the Governing Body of Laramie County desires to participate in the Alzheimer's Foundation of America grant by accepting this grant award to assist in financing this project; and

WHEREAS, the Governing Body of Laramie County has been provided with preliminary cost estimates and information on this project; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF LARAMIE COUNTY that a grant award in the amount of \$6,000.00 be accepted by the Alzheimer's Foundation of America for consideration of assistance in funding the Laramie County Project Lifesaver Program.

BE IT FURTHER RESOLVED, that Sandra Newland, or her successor in the position of Laramie County Grants Manager, is appointed as agent of the Laramie County Board of Commissioners to execute and submit applications and certifications for these funds and to receive funds and implement the programs funded under this grant.

PASSED, APPROVED AND ADOPTED THIS 1st DAY OF FEBRUARY 2022.

By: _____
Troy Thompson, Chairman

Date: _____

ATTEST:

Debra Lee, Laramie County Clerk

Date: _____

Received and Approved as to Form only By:

Laramie County Attorney's Office

Date: 1/21/22



National Toll-Free Helpline
866-232-8484

Charles J. Fuschillo, Jr.
President & Chief Executive Officer

December 22, 2021

Sgt. Ryan Martinez
Laramie County Sheriff Office
1910 Pioneer Avenue
Cheyenne, WY 82001

Dear Sgt. Martinez,

Congratulations! I am pleased to advise you that after careful review of your application, The Alzheimer's Foundation of America (AFA) is happy to award your organization the **2021 Fall Project Lifesaver Grant** in the amount of \$6,000. Your application is in line with AFA's mission to provide support, services and education to individuals, families and caregivers affected by Alzheimer's disease and related dementias nationwide, and fund research for better treatment and a cure.

Enclosed please find a check in the amount of \$3,000 which represents the first half (50%) of your grant award.

Additionally, your organization should include on all your correspondence, website, and social media concerning the program the following: "This program was funded by a grant provided by the Alzheimer's Foundation of America (AFA)." Please be advised that your interim report is due on Monday, April 25, 2022.

On behalf of AFA's Board of Trustees and staff, we are pleased to assist you with your program. Thank you for all you do to help those affected by Alzheimer's and related illnesses. If you have any questions, please contact Mary Grace Coletti, AFA's External Relations Specialist, by phone, 866-232-8484 extension 124, or by email, mcoletti@alzfdn.org.

Sincerely,

Charles J. Fuschillo, Jr.
President and Chief Executive Officer

CJF
Encl.



Project Lifesaver International (PLI) Grant Interim and Final Reporting Instructions

INTRODUCTION:

As a recipient of an AFA Grant, your organization is required to report on the status of the project funded by the grant by submitting an Interim Report and a Final Report. Once the Interim Report is submitted, your organization will receive the final **\$3,000**. Upon submitting the Final Report, your organization will be eligible to re-apply for the Bi-Annual Grant the following year. We hope that the attached instruction for reporting provides you with helpful guidelines as you proceed with your project.

Meanwhile at any point, we would welcome hearing from you about the success of the project along with any photos, any unusual challenges or concerns you might be facing and any assistance you might need from the AFA External Relations Department.

NARRATIVE:

We have devised a simple set of five questions for the Interim and Final Report to tell us about how your project met its established goals, the activities you engaged in to meet those goals, any that were not completed on schedule as well as any other issues you experienced. Please report to us any changes from the planned activities described in your proposal.

FORMAT:

- Please submit your Interim and Final Report on company letterhead, number each page using a 12-point font, 1-inch margins and 1-line spacing.
- Please include a cover page using the template found on page 4.
- Incorporate the questions as **bold subheads**.
- Please keep the length of an Annual Narrative Interim and Final Report to 2-3 pages.

NARRATIVE QUESTIONS:

1. *What did you accomplish during this grant cycle? How did these accomplishments help you reach the goal of your project? What indicators or benchmarks were used to determine your progress?*

Briefly describe the activities conducted during this grant cycle to meet these goals, as described in your proposal. Please note any curricula, marketing materials, products, etc. that were created and any partnerships with AFA member organizations or other institutions.

- For a *service project*, indicate the number of people that were served during this reporting period. Indicate the services that were provided. If the service project is only in the planning or development stage, indicate what has been accomplished to date.
- For a project that is aimed to *create institutional change*, indicate the various activities and methods that were undertaken to influence such change, and describe any changes that occurred.
- For a *communications project*, describe products produced or in production, how they were disseminated, the numbers distributed (if applicable), the size of the audience reached (if applicable) and the response (reviews, media coverage, etc.).



- For a **research project**, describe the stage the project reached in the research process and what was accomplished during the grant cycle, including any preliminary findings.

2. *What, if any, proposed activities were not completed? Briefly, describe those activities, the reasons they were not completed and your plans for carrying them out.*

- If the activities completed differ from your proposal, what caused these changes?
- Were activities delayed and if so, why?
- Will these activities be completed? When and how?
- How much monies (of the total grant amount) were spent during this reporting period?

3. *Did the project encounter internal or external challenges? How were they addressed? Was there something AFA could have done to assist you?*

Describe each challenge and the actions you undertook to address it.

- What was the effect on the project?
- If a change negatively affected the project, how did you cope with it?
- What could AFA have done to assist you?

4. *What lessons did you learn from undertaking this project?*

- What lessons would the success or shortfall of the project have for other grantees attempting similar efforts?
- What would you recommend to grantees to emulate and/or to avoid?
- How would you disseminate information about lessons learned to others?

5. *What impact do you think the project has had to date?*

Describe what you believe to be the impact of the project, providing evidence for all statements (e.g., publication in major journals, citations of the project in literature, major press coverage, and adoption of the model by other organizations).

For example:

- Has the project contributed in some significant way to general knowledge about a subject? Or to change in conventional wisdom?
- Has it resulted in change in the care of individuals with dementia and/or their caregivers?
- Has it created a new model for delivering services or conducting research?
- Has it informed the work of other professionals or organizations?
- Has it been replicated by other organizations?
- Has it improved quality of life for individuals?
- Has it enabled your organization better able to fulfill its mission?
- Has it generated more funding for your organization?

Attachments

Please submit to the AFA a copy of each project-related product that was created during the current reporting period (e.g., marketing materials, curricula).



Deadline Dates:

Spring PLI Interim Report due and W-9 Form: Monday, November 29, 2021, at the end of day	Fall PLI Interim Report due and W-9 Form: Monday, April 25, 2022, at the end of day.
Spring PLI Final Report Due: Monday, March 7, 2022, at the end of day.	Fall PLI Final Report Due: Monday, July 25, 2022, at the end of day.

Methods to submit the Bi-Annual Interim Report:

MAIL: Alzheimer's Foundation of America 322 Eighth Avenue, 16 th Fl. New York, NY 1001 Attn: Grants/Department of External Relations	FAX: 646-638-1546	E-MAIL: grants@alzfdn.org Header: 2021 Fall Interim Report
---	---------------------------------	---

*Thank you for all the tremendous service that you are providing to our local communities!
AFA looks forward to our partnership.
For further information, contact the Alzheimer's Foundation of America at 866-232-8484.*



Cover Page Template

Please indicate which report and grant cycle you are reporting.

Interim/Final Report

Project Lifesaver International Spring/Fall 2021 Report

Name of Organization

Physical Address

Telephone Number

Point of Contact

E-mail Contact

Phone Number