

**Amendment No. 7
To Food Service Contract
Between Laramie County and Summit Food Service, LLC**

This Amendment No. 7 (the "Amendment"), is entered into this ____ day of _____, 2019 by and between Laramie County ("County") located at 310 W 19th Street, Suite 300, Cheyenne, Wyoming and Catering By Marlin's, Inc. d/b/a CBM Managed Services now known as Summit Food Service, LLC ("Contractor") located at 500 East 52nd Street, North, Sioux Falls, South Dakota.

WITNESSETH:

WHEREAS, County and Contractor entered into a Food Service Contract, (the "Agreement") dated, November 20, 2012 for the management of the food service operation at the Laramie County Juvenile Service Center;

WHEREAS, effective April 1, 2017, CBM is now known as Summit Food Service, LLC;

WHEREAS, County and Contractor amended the Agreement previously via an Amendment dated July 1, 2013, via Amendment No. 2 dated May 6, 2014, via Amendment No. 3 dated April 7, 2015, via Amendment No. 4 dated March 16, 2016, via Amendment No. 5 dated March 10, 2017; and via Amendment No. 6 dated March 12, 2018;

WHEREAS, County and Contractor desire to extend the term of the Agreement for one (1) additional year to cover the period from July 1, 2019 through June 30, 2020 ("Renewal Term");

WHEREAS, Section II, "Term" of the Agreement provides that after the initial contract period and each subsequent year of the contract the parties may, by mutual consent, adjust the contract pricing based on the CPI (Consumer Price Index) Food Away From Home Index for the previous year;

NOW THEREFORE, the County and Contractor hereby agree to amend the Agreement as follows:

The Foregoing recitals are deemed substantive and are incorporated herein as if fully set forth.

1. **Renewal Term:** County and Contractor agree to renew the term of the Agreement for one (1) additional year, effective July 1, 2019 through June 30, 2020.
2. **Cost per Meal:** County and Contractor agree to the following cost per meal to be effective during the renewal term:

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<u>Inmate Population</u>	<u>Current Price</u>	<u>CPI %</u>	<u>New Price</u>
6-10	\$9.757	2.50%	\$12.147
11-15	\$7.629	2.50%	\$9.534
16-20	\$5.682	2.50%	\$7.102
21-26	\$4.660	2.50%	\$5.825
Snack	\$0.905	2.50%	\$1.370
Kosher & Halal	\$5.500		\$5.500
Name Brand Nutritional Supplements	\$1.500		\$1.500
Milk			\$0.510

3. Effect of Amendment: Amendment No. 7 along with all previous amendments shall be attached to the original Agreement and all terms, conditions and provisions of the original Agreement and all subsequent amendments shall remain in full force and effect unless otherwise modified by this Amendment.

IN WITNESS WHEREOF, County and Contractor have executed this Amendment No. 7 as of the day and year written below.

Dated this ____ day of March, 2019

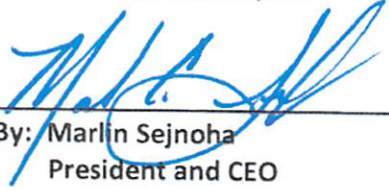
Laramie County

By: _____, Chairman
Laramie County Commissioners

County Clerk

Dated this 2nd day of May, 2019

Summit Food Service, LLC

By: 
Marlin Sejnoha
President and CEO



Witness

REVIEWED AND APPROVED AS TO FORM ONLY



Laramie County Attorney