LARAMIE COUNTY CLERK BOARD OF COUNTY COMMISSIONERS AGENDA ITEM PROCESSING FORM

1. DATE OF PROPOSED ACTION: December 5, 2017

2. AGENDA ITEM:	Appointments	Bids/Purchases	Claims
Contracts/agreements/le	eases <mark>Grants</mark> La	and Use: Variances/B	Soard App/Plats
Proclamations Publi	c Hea ri ngs/Rules	& Reg's Reports &	ν Public Petitions
Resolutions Other			

3. DEPARTMENT: Grants

4. DESCRIPTION: Consideration of a grant award with the Wyoming Association of Sheriffs and Chiefs of Police through the Wyoming Department of Transportation for a FY18 Selective Traffic Overtime Enforcement Grant in the amount of \$12,179.04 to run through September 30,2018 AND APPROVED AS

LARAMIE COUNTY ATTORNEY

5. DOCUMENTATION: 1 original

	Clerks Use Only:	
Commissioner		Signatures
Ash		
Heath		
Holmes		
Kailey		Co Attny
Thompson		Assist Co Attny
Action		Grants Manager
Postponed/Tabled		Outside Agency
NO		

to provide the second s	
HIGHWAY SAFETY	FY- 2018 GRANT AGREEMENT (HS-3) Selective Traffic Enforcement Grant Program
applicably account the control address	
APPLICANT AGENCY (Name & Address)	PROJECT NO. DUI - 154AL - 20.607 OP HVE - 405B - 20.616
Department Name Laramie County SO	
Department Address 1910 Pioneer	
City, State Zip Cheyenne, WY 82001	
FUNDING PERIOD	
From: 10/1/2017	TITLE: Selective Traffic Enforcement
To: 9/30/2018	Grant Program
REPORT PERIOD	
From: 10/1/2017	
To: 9/30/2018	Start / or Revised Date:
TOTAL FUNDS APPROVED: \$12,179.04	Non-Major Equipment: Description of equipment
405d FUNDS: DUI \$9,879.04	Major Equipment: Description of equipment
405b FUNDS: OP HVE \$2,300.00	inajor Equipment: Description of equipment
	- American de la companya del companya del companya de la companya
\$0.00	
\$0.00	
TOTAL FUNDS: \$12,179.04	
Acceptance of Conditions: It is understood and agreed by the undersign	ed that a grant received as a result of this Agreement is subject
to the regulations governing Grants under Section 402 and other applica	
as issued (e.g. NHTSA 460-6) and the rules and regulations set forth in th	
agreed that the undersigned will conduct the grant in a manner that me	-
in the HS-2 grant agreement and within the budgeted amount allowed.	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 West 2 25 807 81 Will at 07 92 927 10
The sub-grantee must comply with applicable portions of OMB circular A	
The Highway Safety Program in conjuction with the WYDOT Internal Rev	lew staff will be available to assist the sub-grantee
In determining if an A-133 audit is required. PROJECT DIRECTOR:	AUTHORIZING OFFICIAL:
TITLE: Under Sheriff PHONE: 307-633-47/2	TITLE: Chairman PHONE: 367-633-4260
E-MAIL: chillegas a laramic county. com	E-MAIL: Commissioners @ laramie county. com
SIGNATURE:	SIGNATURE:
DATE: 11-20-17	DATE:
DATE:	
APPROVAL: Lari Emmert DATE: 1.	1/16/17

WASCOP/WYDOT - HIGHWAY SAFETY GRANTS PROGRAM
PO Box 990, DOUGLAS, WY 82633 PHONE (307) 351-8614 FAX (800) 954-0778

Laramie County SO

															s
Total	Remaining	. \$. s			\$ 2,000.00	\$ 1,500.00	\$ 1,500.00	. \$	\$ 2,300.00		\$ 3,000.00			\$ 2,300.00 \$ 12,179.04 \$
4058	Remaining	- 5							,	\$ 2,300.00					\$ 2,300.00
4058	Expended														
4058	Hrs Worked														
4058	Budget									\$ 2,300.00					5 2,300.00
154AL	Remaining					\$ 2,000.00	\$ 1,500.00	\$ 1,500.00			1,879.04	\$ 3,000.00			\$ 9,879.04 \$
154AL	Expended				T.							And Lineson and			. \$
O.T. Hrs	Worked														
154AL	Budget					\$ 2,000.00	\$ 1,500.00				\$ 1,879.04	\$ 3,000.00			\$ 9,879.04
Funding	Source	405B	154AL	405B	154AL		154AL	-	405B	405B		154AL	The second		
Safety	Focus	ď	ina	ð	ina	Ind	ī	ina	8	ô	ina	ina			
Event	Name	National Teen Driver Week	Halloween	Thanksgiving	Pre-Holiday	Holiday	Superbawl	St. Patrick's Day	Occupant Protection	National Enforcement Mobilization	Fourth of July	National Crackdown	THE REAL PROPERTY OF THE PERSON NAMED IN		
Dates	Of Events	October 15-21, 2017	Oct 27 - November 1, 2017	November 22-26, 2017	November 24 - Dec 12, 2017	Dec 13 - January 1, 2018	February 2-4, 2018		May 1-13, 2018	May 14-31, 2018	June 29-July 5, 2018	Aug 17-31, 2018			
Event #		N1	N2	N3	N4	NS	9N	N7	N8	6N	N10	N11		n	

	ACMINISTRATION OF THE PERSON NAMED IN COLUMN N	Manual Street, or other	Section of the last of the last	State of the last					ACCORDING TO THE PERSON AS A P
EQUIPMENT	154Al Budgeted	Units	154AL Expended	154AL Expended 154AL Remaining	402 Budgeted	Units	402 Expended	402 Remoining	Total flemalning
Video					. \$	٠	- \$		- \$
Radar					. \$		- 5		
	. \$	WANTED STATES	- \$. \$, 5				\$. \$

12,179.04