### **RESOLUTION NO.**

### A RESOLUTION AUTHORIZING THE RATIFIED SUBMISSION OF A GRANT APPLICATION TO THE WYOMING OFFICE OF HOMELAND SECURITY FOR THE FFY 2024 STATE HOMELAND SECURITY GRANT PROGRAM (SHSP), ON BEHALF OF THE GOVERNING BODY OF LARAMIE COUNTY, WYOMING TO REQUEST FUNDING IN THE AMOUNT OF \$24,769.00.

FOR THE PURPOSE OF: REQUESTED FUNDS WILL BE USED TO PURCHASE FERNO COTS AND COVERS (5 EACH) FOR THE LARAMIE COUNTY CORONER'S OFFICE).

### **WITNESSETH**

WHEREAS, the Wyoming Office of Homeland Security receives FFY 2024 SHSP funds from the Federal Emergency Management Agency and;

WHEREAS, the Wyoming Office of Homeland Security distributes a portion of these FFY 2024 SHSP funds to Wyoming Counties and;

WHEREAS, the Laramie County Board of Commissioners is eligible to apply for and receive FFY 2024 SHSP funds for the Laramie County Coroner's Office and;

WHEREAS, the Governing Body of Laramie County desires to participate in the Wyoming Office of Homeland Security Grant Program (SHSP) by sponsoring this grant application to assist in financing the Laramie County Coroner's Office; and

WHEREAS, the Governing Body of Laramie County has been provided with preliminary cost estimates and information on this project; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF LARAMIE COUNTY that a grant application in the amount of \$24,769.00 be submitted to the Wyoming Office of Homeland Security for consideration of assistance in funding the Laramie County Coroner's Office under the FFY 2024 SHSP grant program.

**BE IT FURTHER RESOLVED**, that Sandra Bay, or her successor in the position of Laramie County Grants Manager, is appointed as agent of the Laramie County Board of Commissioners to execute and submit applications and certifications for these funds and to receive funds and implement the programs funded under this grant.

### PASSED, APPROVED AND ADOPTED THIS 4<sup>th</sup> DAY OF JUNE 2024.

By:\_\_\_

Date: \_\_\_\_\_

Chairman, Laramie County Commissioners

ATTEST:

Debra Lee, Laramie County Clerk

Date: \_\_\_\_\_

Received and Approved as to Form only By:

Laramie County Attorney's Office

Date: 5/21/24

### Sandra Bay

From: Sent: To: Subject: ZoomGrants Notices <Notices@zoomgrants.com> Tuesday, May 21, 2024 9:47 AM Sandra Bay Application Submitted: Coroner Mass Casualty

Attention: This email message is from an external(non-County) email address. Please exercise caution and/or verify authenticity before opening the email/attachments/links from an email you aren't expecting.



Dear Sandra (Newland) Bay,

This email is to confirm that the Wyoming Office of Homeland Security (WOHS) has received an application County, Wyoming in the amount of \$ 24,769.00.

All eligible applications received are reviewed by the Senior Advisory Committee before award decisions a you of the status of your application once these decisions are made.

Submission of your application in ZoomGrants does not guarantee funding.

Regards,

Darryl Erickson, Grants Manager

### From ZoomGrants:

### Success! Your application has been submitted!

Here is a link to the Print/Preview of your application. You can also save your application as a PDF from th <u>https://www.zoomgrants.com/printprop.asp?rfpidu=ACC8E3719F8A476EA2C412741068D136&propidu=2(</u> As a security measure, you must be logged into your account, before clicking on the above link to view you

Alternatively, you can quickly check the status of your application by clicking <a href="https://www.zoomgrants.com/applicationstatus.aspx?g=20941EB6B5F248A8BD5930CDAD962812&p=472">https://www.zoomgrants.com/applicationstatus.aspx?g=20941EB6B5F248A8BD5930CDAD962812&p=472</a>

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### P472320

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Print/Preview

### ZOOMGRANTS

### Wyoming Office of Homeland Security **2024 SHSP** Deadline: 5/21/2024

### Laramie County, Wyoming Coroner Mass Casualty

Jump to: Application Questions Budget Documents

\$ 24,769.00 Requested

### Laramie County, Wyoming

310 W 19th St Ste 300 Cheyenne, WY 82001 United States

Project Contact

Sandra (Newland) Bay sandra.newland@laramiecountywy.gov Tel: 307-633-4201

Additional Contacts Rebecca.Reod@laramiecountywy.gov Chairman

Brian Lovett commissioners@laramiecountywy.gov Telephone307-633-4260FaxIaramiecountywy.govWebIaramiecountywy.govUEIE9DLJC1HGNQ8SAM12/27/2022Expires12/27/2022

### Application Questions top

### 1. Applicant Agency Type

Please indicate the type for the agency potentially receiving the award.

- City/Town
- County
- □ State
- Tribe
- Bomb Team
- School District
- □ Special District
- Other

### 2. Describe your project.

The Laramie County Coroner's Office handles all deceased cases for the county and we have seen a significant increase in our response efforts and needs over the last year. Our department is also responsible for any unexpected mass casualty events in the community and we like to have adequate equipment and supplies on hand for these necessary response efforts. Cots and covers are always needed and this need will increase in the event of a mass incident. We would like to request funds to purchase five cots and five cot covers. This request supports Laramie County's mass fatality management plan by enhancing availability of proper equipment. This equipment can be deployable and used countywide and can be loaded into the Mass Casualty Trailer.

# 3. Please describe how your project supports "efforts to build, sustain, and deliver the capabilities necessary to prevent, prepare for, protect against, and respond to acts of terrorism."

The proposed project will increase our office's ability and capacity to remove and transport bodies and remains from the scene to the morgue. This ability is particularly useful in terrorist or BCRNE events where the potential for a large number of deceased may exist. The response and removal of bodies will be precise and efficient with the requested equipment, allowing for expedited cleanup and investigation of the scene.

# 4. Will this project require new construction, renovation, retrofitting or modifications to an existing structure, or ground disturbance?

□ YES - An EHP may be required

NO 🗹

### 5. Does your requested amount cover the entire cost of the project?

✓ YES

□ NO

### 6. Would your agency accept partial funding for this project?

- YES
- 🗆 NO

### 7. Have you applied for other grant opportunities to support this project?

If yes, please list other grants applied for and amounts awarded, if any. If no, please enter "N/A" No, we have no current applications for this equipment.

### 8. Does this project support previous SHSP supported projects?

YES

NO 🗹

# 9. If "YES" to question 9. please list grant year, project name, and last completed milestone. If "NO", enter "N/A".

NA

### 10. Is this project part of a multi-year strategy?

If yes, please explain below. If no, enter "N/A". NA

### 11. Did your agency participate in the THIRA?

- YES
- 🗆 NO

### 12. Does this project address gaps identified in the THIRA/SPR?

- YES
- 🗆 NO

# **13.** If YES to question 13, explain how this project ties into the THIRA and how it addresses gaps. *If NO to question 13, enter N/A.*

Our request addresses the Laramie County THIRA, with examination of the fatality management services capability. The THIRA confirmed our known gap in this area within response and recovery efforts. The gurneys and cot covers would facilitate an efficient process for transporting bodies from the field to the morgue. This would be especially important during a mass casualty event. Our THIRA identified body recovery and mortuary services as a gap, due to limited capability to quickly transport and process large numbers of deceased individuals.

### 14. Explain how this project, if funded, would be maintained, supported, and sustained.

If our request is funded, the Laramie County Coroner's Office will assume all responsibility for the maintenance of the equipment to keep it operational and ready for use internally and externally by MOU partners.

### 15. Please list your project's primary Core Capability.

Please consult the FEMA Core Capabilities Reference available on the Library Tab. Fatality Management Services

### 16. Please list your project's secondary Core Capability (if applicable).

Please consult the FEMA Core Capability Reference available on the Library Tab Community Resilience

### 17. Does this project build new capabilities or sustain existing capabilities?

- BUILD
- SUSTAIN

### 18. Is any part of this project a deployable and/or shareable asset?

Can this asset be utilized as a local, state, regional, or national resource?

- YES
- NO

### 19. Does this project support a NIMS typed resource?

- YES
- NO NO

### 20. Describe this project's first anticipated milestone or key activity.

Please include estimated start and end dates.

An award is expected in October 2024. The Laramie County Coroner's Office will procure quotes on vendors that provide equipment.

### 21. Describe this project's second anticipated milestone or key activity.

Please include estimated start and end dates.

Once quotes are gathered, they will be evaluated by the Coroner's Office and procurement will take place. This is estimated to be completed by 3/31/25.

### 22. Describe this project's third anticipated milestone or key activity.

Please include estimated start and end dates.

Equipment will be put into use at the Coroner's Office and this is estimated to occur by 6/1/25.

### 23. Describe this project's fourth anticipated milestone or key activity.

Please include estimated start and end dates. Grant Close out will occur by 7/1/25.

# 24. Please provide any additional information concerning this project you would like the review committee to consider.

Do not enter additional budget information here. AEL codes and additional budget explanations will be entered in the Budget Narrative later in this application. NA

# 25. Each project for which you are requesting SHSP support should have a separate ZoomGrants application submitted. If your agency is submitting multiple project applications, please indicate THIS application's priority by ranking it compared to the others.

Format: [This project's priority] / [Total number of projects applied for] Example: "1/3" would indicate this project ranks highest of three projects submitted. If only one application is submitted, enter "1/1". Laramie County has ranked this application as 3/7.

### Budget top

Project Expenses	SHSP	Other Funding	
Ferno Cot (5)	\$ 21,262.80		
Cot Covers (5)	\$ 2,956.20		
Total	\$ 24,219.00	- \$ 0.00	

### **Total Project Cost**

Total Project Cost = SHSP Funding + Other Funding.

\$ 24,219.00

### **Budget Narrative**

Budget numbers were determined based off a quote from Southland Medical LLC. The cots are estimated at \$4,252.65 each x 5 =\$21,262.80. The cot covers are \$591.24 each x 5 =\$2,956.00. Total request \$24,769.00. Our AEL codes are 09ME-05-GURN and 09MS-01-BAGB under fatality management services.

### Documents top

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### **Documents Requested \***

Required?Attached Documents \*

AEL

Quote & Product Details

THIRA Participation

\* ZoomGrants™ is not responsible for the content of uploaded documents.

Application ID: 472320

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PO BOX 6148

**Bill To** Accounts Payable Laramie County Coroners 3964 Archer Parkway Suite 101 Cheyenne WY 82009 United States (307) 637-8000 rebecca.reid@laramiecountywy.gov

Ship To Rebecca Reid Laramie County Coroners 3964 Archer Parkway Cheyenne WY 82009 United States (970) 498-6161 rebecca.reid@laramiecountywy.gov

Expires 5/29/2024		Exp. Close 4/29/2024	Sales Rep Partner Terry Leong		pping Method dEx Ground®
Quantity	иом	Item	Тах	Rate	Amount
5	EA	F24-MINI-MAXX Ferno 24 Mini Maxx Cot	Yes	\$4,252.56	\$21,262.80
5	EA	<b>F24-Maxx-C</b> First Call Cot Cover for 24-Max Burg	Yes	\$591.24	\$2,956.20

\$24,219.00	Subtotal
\$550.00	Shipping Cost
\$0.00	Tax Total (0%)
\$24,769.00	Total



EST531

09ME-05-GURN Gurneys			
Description:	Portable patient movement devices. Adjustable positions both vertical and horizontal. Durable medical equipment.		
Applicable Grant Programs:	Amtrak , LETPA-SHSP , LETPA-UASI , MMRS , OPSG , SHSP , THSGP , TSGP , UASI		
Grant Notes:	Medical equipment, supplies, and pharmaceuticals purchased under this grant program are allowable only to supplement normal stores, in order to provide the surge capacity necessary for CBRNE terrorism response. They are NOT intended for routine use.		
Applicable Core Capabilities:	Environmental Response/Health and Safety , Mass Care Services , Mass Search and Rescue Operations , Public Health and Medical Services		
09ME-05-LITR Litters/Stretcher	S		
09ME-05-LITR Litters/Stretcher Description:	s Hand-carried patient transport devices.		
	-		
Description:	Hand-carried patient transport devices. Amtrak, CCP, LETPA-SHSP, LETPA-UASI, MMRS, OPSG, SHSP,		

(09ME-06) Intravenous Equipment

09ME-06-PUMP Pump, Intraven	ous
Description:	A device to deliver accurate rates of IV fluids for both medication administration and volume infusion.
Applicable Grant Programs:	Amtrak, LETPA-SHSP, LETPA-UASI, MMRS, OPSG, SHSP, THSGP, TSGP, UASI
Grant Notes:	Medical equipment, supplies, and pharmaceuticals purchased under this grant program are allowable only to supplement normal stores, in order to provide the surge capacity necessary for CBRNE terrorism response. They are NOT intended for routine use.
Applicable Core Capabilities:	Mass Search and Rescue Operations, Public Health and Medical Services

(09ME-07) Public Health	
09ME-07-ISOL Equipment, Patie	nt Isolation
Description:	Equipment designed to maintain a continuous negative or positive pressure environment to isolate potentially contaminated or contagious patients requiring airborne precautions.
Applicable Grant Programs:	Amtrak , LETPA-SHSP , LETPA-UASI , MMRS , OPSG , SHSP , THSGP , TSGP , UASI
Grant Notes:	Medical equipment, supplies, and pharmaceuticals purchased under this grant program are allowable only to supplement normal stores, in order to provide the surge capacity necessary for CBRNE terrorism response. They are NOT intended for routine use.
Applicable Core Capabilities:	Mass Care Services , Mass Search and Rescue Operations , Public Health and Medical Services
09ME-07-PCNT Equipment, Pha	rmaceutical Counting
Description:	Equipment used to count and separate capsule or tablet forms of pharmaceuticals.
Applicable Grant Programs:	Amtrak , LETPA-SHSP , LETPA-UASI , MMRS , OPSG , SHSP , THSGP , TSGP , UASI
Grant Notes:	Medical equipment, supplies, and pharmaceuticals purchased under this grant program are allowable only to supplement normal stores, in order to provide the surge capacity necessary for CBRNE terrorism response. They are NOT intended for routine use.

Interactive versions of this list, including an integrated AEL/SEL display are available on-line at www.rkb.us.

Applicable Grant Programs: Amtrak, SHSP, THSGP, UASI Grant Notes: Applicable Core Capabilities:

### Replaced by <u>09MY-02-RACK</u>

09MO-02-REFR Refrigerators, Bo	dy (2,3, or 4 body)	
	Stand alone refrigerator units for 2,3, or 4 bodies to increase storage space in trailers or temporary morgues.	
Applicable Grant Programs:	Amtrak, SHSP, THSGP, UASI	
Grant Notes:		
Applicable Core Capabilities:		
eplaced by <u>09MY-02-REFR</u>	*	
(09MS) Medical Supplies		
(09MS-01) General		
09MS-01-ALPP Pads, Alcohol Prej	p	
Description:	Single-use alcohol prep pad to cleanse patient skin surface.	
	Amtrak, LETPA-SHSP, LETPA-UASI, MMRS, OPSG, SHSP, THSGP, TSGP, UASI	
	Medical equipment, supplies, and pharmaceuticals purchased under this grant program are allowable only to supplement normal stores, in order to provide the surge capacity necessary for CBRNE terrorism response. They are NOT intended for routine use.	
	Environmental Response/Health and Safety , Mass Care Services , Mass Search and Rescue Operations , Public Health and Medical Services	
09MS-01-BAGB Bag, Body, Heavy	/-Duty	
Description:	Single-use body bag to contain deceased patients.	
	Amtrak, LETPA-SHSP, LETPA-UASI, MMRS, OPSG, SHSP, THSGP, TSGP, UASI	
	Medical equipment, supplies, and pharmaceuticals purchased under this grant program are allowable only to supplement normal stores, in order to provide the surge capacity necessary for CBRNE terrorism response. They are NOT intended for routine use.	
	Fatality Management Services, Mass Care Services, Mass Search and Rescue Operations, Public Health and Medical Services	
09MS-01-KDEB Kit, Debridement,	, and Supplies	
Description:	Single-use, disposable kit to clean soft tissue injuries and surfaces.	
	Amtrak, LETPA-SHSP, LETPA-UASI, MMRS, OPSG, SHSP, THSGP, TSGP, UASI	
	Medical equipment, supplies, and pharmaceuticals purchased under this grant program are allowable only to supplement normal stores, in order to provide the surge capacity necessary for CBRNE terrorism response. They are NOT intended for routine use.	
	Environmental Response/Health and Safety , Mass Search and Rescue Operations , Public Health and Medical Services	
09MS-01-LNEN Linens		
Description:	Disposable and non-disposable linen products.	
Applicable Grant Programs:	Amtrak, CCP, LETPA-SHSP, LETPA-UASI, MMRS, OPSG, SHSP, THSGP, TSGP, UASI	
Applicable Grant Programs:	Amtrak, CCP, LETPA-SHSP, LETPA-UASI, MMRS, C	

Interactive versions of this list, including an integrated AEL/SEL display are available on-line at www.rkb.us.

## **THIRA/SPR PARTICIPATION CERTIFICATION AGREEMENT**

DATE:	9/14/2023	Sub-click water a click water
JURISDICTION/RERT #:		
COUNTY:	Laranie County Coroner's Office	
PRINTED NAME:	Char madden	
SIGNATURE:	Chan maddin	

I certify the above by my signature, under penalty of false swearing pursuant to W.S. 6-5-303: The Jurisdiction/RERT participated actively in a community Threat and Hazard Identification Risk Assessment (THIRA) and Stakeholders Preparedness Report (SPR) for the 2020submission.

### THIRA/SPR PARTICIPATION CERTIFICATION AGREEMENT

DATE:

tember 26, 2023

JURISDICTION/RERT #:

COUNTY:

PRINTED NAME:

SIGNATURE:

Lara	nic	Counter	
$\bigcirc$	Contractor Contractor		

)andra

I certify the above by my signature, under penalty of false swearing pursuant to W.S. 6-5-303: Jurisdiction/RERT participated actively in a community Threat and Hazard Identification Risk Assessment (THIRA) and Stakeholders Preparedness Report (SPR) for the 2020submission.

The

2023 SPR PARTICIPATION CERTIFICATION SIGN-IN ROSTER COUNTY:						
DATE	PRINTED NAME	SIGNED NAME	AGENCY	PHONE	EMAIL	GRANT FUNDING TYPE I.E. EMPG, SHSHP, PDM
9/11	Ty Snarr	In mour	CLCPI-	307-274-6525	ty. 5 narrewy0, 9V	CDC Federal
13.Bep	Milli munson	make	LOFDY Lasamie County Corones	307-290-007	Minuscon of Egmailice	m AFGI
IUSIO	Chas madden	Chan madalin	Lasans County Corpress	5 01510 307-637	- good char. madder & cours	4.44.gov SUSP
26 Sep	Cantis Pickard	Candis Pickail	CAMO	307.633-7890	Candis DICKARDOCRIEL	JY.ORG
2lesep	Melody Ruff	Millodyskill	LCPD #10	307-757-8476	melody@lcfDiD.org_	SABP
26 Sep	Chance Walkama	Cham	LCSO		channe . mainanna @ lamie	mendering ger
26 50	Arron Veldheer	6501	uso	(307)640-9006		
26 500	Brett Durante	The A	CIP	307637-6536	bdu conte or chegenne fol sa	SHSP
26 22	Lori Fallak	For Allal	IC R:SK	307 633.4334	lori. pallake lonanie con	styrey. gov por
26Sep	Sandra Bay	3-Bay	LC Grants	307-633-420	Sandra, bay@lenancie country	W. gov SHSP, Empl
1,	Andrew Dekstorn	han	CFR/REPT7 admin.	307 421-7448	allekshora por hour and returns	AFID SHSP
26 Sep	Kassi Moleney	ton	AMR	207365.9082	Kasandra, maloney egmr	net
dG. SF.15	Poss Minore -	Rest Moore	LCLT		ress moore plaram : seou	Atywy CON
9/267	CODY SEHILLING	5-5	- AME	30-0565-3198	Cody Schilling egnirms	(120/022
9121	Manny MUZquiz		LCFA	307-256-0181		SMSP/APG
9126	Derek Walls	Beh Swill	10#5		ictil 5. Chiefe gradition	SHE
	Jeremich Johnson	- Cla	Albin Reserve	6-10-7339	ji4910@gnail.com	
9/26	KippSanders	Rooto	CPR	307-637-6311	Ksanderso Cheipure Bits, Ur	31728
9/2.6	Jillian McLaughlin	VA- JIM	LCED3	307. 214. 7927	inclaughtinwije ome	1.com AFG
9 210	Malthur Butter	MattheBut	CLCEMA	307-633-4885	maltheir botter Dlaram	
9156	Jesse Blair		LCCC		je Edizadola Chace	
4/24	Darrick 14 1Htespect	DEMAT	LC.ED #1	307.286.4806	duitlestart Closel 1.com	(SHST / AFG
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10/02	Austin Simith	Teldal	PBPD	307-487-3032	asinithe pinebluffswy, gev	SHSP
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