

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE RATIFIED SUBMISSION OF A GRANT APPLICATION TO THE WYOMING OFFICE OF HOMELAND SECURITY FOR THE FFY 2024 STATE HOMELAND SECURITY GRANT PROGRAM (SHSP), ON BEHALF OF THE GOVERNING BODY OF LARAMIE COUNTY, WYOMING TO REQUEST FUNDING IN THE AMOUNT OF \$39,718.30

FOR THE PURPOSE OF: REQUESTED FUNDS WILL BE USED TO PURCHASE PORTABLE RADIOS FOR THE LARAMIE COUNTY SHERIFF'S OFFICE.

WITNESSETH

WHEREAS, the Wyoming Office of Homeland Security receives FFY 2024 SHSP funds from the Federal Emergency Management Agency and;

WHEREAS, the Wyoming Office of Homeland Security distributes a portion of these FFY 2024 SHSP funds to Wyoming Counties and;

WHEREAS, the Laramie County Board of Commissioners is eligible to apply for and receive FFY 2024 SHSP funds for the Sheriff's Office and;

WHEREAS, the Governing Body of Laramie County desires to participate in the Wyoming Office of Homeland Security Grant Program (SHSP) by sponsoring this grant application to assist in financing the Sheriff's Office; and

WHEREAS, the Governing Body of Laramie County has been provided with preliminary cost estimates and information on this project; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF LARAMIE COUNTY that a grant application in the amount of \$39,718.30 be submitted to the Wyoming Office of Homeland Security for consideration of assistance in funding the Laramie County Sheriff's Office under the FFY 2024 SHSP grant program.

BE IT FURTHER RESOLVED, that Sandra Bay, or her successor in the position of Laramie County Grants Manager, is appointed as agent of the Laramie County Board of Commissioners to execute and submit applications and certifications for these funds and to receive funds and implement the programs funded under this grant.

PASSED, APPROVED AND ADOPTED THIS 4<sup>th</sup> DAY OF JUNE 2024.

By: \_\_\_\_\_

Date: \_\_\_\_\_

Chairman, Laramie County Commissioners

ATTEST:

\_\_\_\_\_

Date: \_\_\_\_\_

Debra Lee, Laramie County Clerk

Received and Approved as to Form only By:



Date: 5/21/24

Laramie County Attorney's Office

## Sandra Bay

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**From:** ZoomGrants Notices <Notices@zoomgrants.com>  
**Sent:** Tuesday, May 21, 2024 9:56 AM  
**To:** Sandra Bay  
**Subject:** Application Submitted: Portable Radios-Communications

**Attention:** This email message is from an **external(non-County)** email address. Please exercise caution and/or verify authenticity before opening the email/attachments/links from an email you aren't expecting.



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Dear Sandra (Newland) Bay,

This email is to confirm that the Wyoming Office of Homeland Security (WOHS) has received an application for County, Wyoming in the amount of \$ 39,718.30.

All eligible applications received are reviewed by the Senior Advisory Committee before award decisions are made. You will be notified of the status of your application once these decisions are made.

Submission of your application in ZoomGrants does not guarantee funding.

Regards,

Darryl Erickson, Grants Manager

**From ZoomGrants:**

**Success! Your application has been submitted!**

Here is a link to the Print/Preview of your application. You can also save your application as a PDF from the <https://www.zoomgrants.com/printprop.asp?rfpidu=ACC8E3719F8A476EA2C412741068D136&propidu=F7BA1697BC534D1ABD5C24BD238D38DF&p=47>. As a security measure, you must be logged into your account, before clicking on the above link to view your application.

Alternatively, you can quickly check the status of your application by clicking <https://www.zoomgrants.com/applicationstatus.aspx?g=F7BA1697BC534D1ABD5C24BD238D38DF&p=47>.

ZoomGrants proudly supports the [Grant Professionals Association](#) as an invaluable resource provider to the grantmaking community.

P472899

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Wyoming Office of Homeland Security  
**2024 SHSP**  
 Deadline: 5/21/2024

## Laramie County, Wyoming **Portable Radios-Communications**

Jump to: [Application Questions](#) [Budget](#) [Documents](#)

**\$ 39,718.30 Requested**

### **Project Contact**

Sandra (Newland) Bay  
[sandra.newland@laramiecountywy.gov](mailto:sandra.newland@laramiecountywy.gov)  
 Tel: 307-633-4201

### **Additional Contacts**

[Chance.Walkama@laramiecountywy.gov](mailto:Chance.Walkama@laramiecountywy.gov)

### **Laramie County, Wyoming**

310 W 19th St Ste 300  
Cheyenne, WY 82001  
United States

### **Chairman**

Brian Lovett  
[commissioners@laramiecountywy.gov](mailto:commissioners@laramiecountywy.gov)

Telephone 307-633-4260

Fax

Web [laramiecountywy.gov](http://laramiecountywy.gov)

UEI E9DLJC1HGNQ8

SAM 12/27/2022

Expires

## **Application Questions** [top](#)

### **1. Applicant Agency Type**

*Please indicate the type for the agency potentially receiving the award.*

- City/Town
- County
- State
- Tribe
- RERT
- Bomb Team
- School District
- Special District
- Other

### **2. Describe your project.**

The Laramie County Sheriff's Office requires updated communication equipment to effectively respond to emergencies, natural disasters, and threats. Our current Motorola APX 5000 radios are outdated and unreliable, hindering communication efforts. Requesting funding for ten Motorola, APX 8000 radios will address this issue. The APX 5000 radios are nearing the end of their operational lifespan, increasing the risk of malfunctions during critical situations. The APX 8000 radios offer enhanced audio quality, extended battery life, interoperability with multiple systems, and improved durability, crucial for reliable communication in high-stress environments. APX 8000 radios seamlessly integrate with existing communication systems, ensuring interoperability for coordinated action during large-scale incidents.

### **3. Please describe how your project supports "efforts to build, sustain, and deliver the capabilities necessary to prevent, prepare for, protect against, and respond to acts of terrorism."**

The Laramie County Sheriff's Office is requesting funding for 10 portable radios. This project falls under the Interoperable Emergency Communications section as it provides operational support to the Office. Radio equipment will be compatible and interoperable with surrounding systems and will meet the SAFECOM guidance and align with the Statewide Communication Interoperability Plan (SCIP). Within the 2023 THIRA Operational Communications was established as a gap in Laramie County. We ranked communications as a high priority and this includes having the capability and capacity to coordinate with all agencies on scene.

The proposed project will increase our office's safety and capacity to communicate with other officers and

agencies both off and on scene. The new portable radio equipment will increase capabilities across the board and will reduce officer vulnerabilities. The radios will facilitate proper protection, prevention, and response to all scenes to include acts of terrorism.

**4. Will this project require new construction, renovation, retrofitting or modifications to an existing structure, or ground disturbance?**

- YES - An EHP may be required
- NO

**5. Does your requested amount cover the entire cost of the project?**

- YES
- NO

**6. Would your agency accept partial funding for this project?**

- YES
- NO

**7. Have you applied for other grant opportunities to support this project?**

*If yes, please list other grants applied for and amounts awarded, if any. If no, please enter "N/A"*

We have no other grant requests for radio equipment, however we have received and applied for grants to fund radios in the past to include Homeland Security.

**8. Does this project support previous SHSP supported projects?**

- YES
- NO

**9. If "YES" to question 9. please list grant year, project name, and last completed milestone. If "NO", enter "N/A".**

2018 Portable Radios-Completed

**10. Is this project part of a multi-year strategy?**

*If yes, please explain below. If no, enter "N/A".*

NA

**11. Did your agency participate in the THIRA?**

- YES
- NO

**12. Does this project address gaps identified in the THIRA/SPR?**

- YES
- NO

**13. If YES to question 13, explain how this project ties into the THIRA and how it addresses gaps.**

*If NO to question 13, enter N/A.*

Within the 2023 THIRA Operational Communications was established as a continuing vulnerability in Laramie County. We ranked communications as a high priority and this includes having the capability and capacity to coordinate with all agencies on scene. Communication needs are critical to the success and efficiencies of an Office and when that Office is law enforcement, it is critical.

If funded, the portable radios will allow our office and authorized users to use the equipment on or off scene. These portable radios will support our law enforcement efforts within the community and provide extended coverage and access to the Combined Communication Center. Our request supports the Wyoming Office of Homeland Security's mission to comply with the SAFECOM Guidance for Emergency Communications and aligns with the Statewide Communications Interoperability Plan. Portable radios will be programmed to interface with State WyoLink requirements, allowing multi-jurisdictional usage. The portable radios will provide the Laramie County Sheriff's Office with enhanced operational communications.

**14. Explain how this project, if funded, would be maintained, supported, and sustained.**

The Laramie County Sheriff's Office will assume all responsibility for the maintenance of the equipment to keep it operational and ready for use internally and externally by MOU partners.

**15. Please list your project's primary Core Capability.**



Please consult the FEMA Core Capabilities Reference available on the Library Tab.  
Operational Communication

**16. Please list your project's secondary Core Capability (if applicable).**

Please consult the FEMA Core Capability Reference available on the Library Tab  
On Scene Security, Protection and Law Enforcement

**17. Does this project build new capabilities or sustain existing capabilities?**

- BUILD
- SUSTAIN

**18. Is any part of this project a deployable and/or shareable asset?**

Can this asset be utilized as a local, state, regional, or national resource?

- YES
- NO

**19. Does this project support a NIMS typed resource?**

- YES
- NO

**20. Describe this project's first anticipated milestone or key activity.**

Please include estimated start and end dates.

Award expected in October 2024. At that time we will follow our procurement policy and go out to a formal bid process. Estimated completion date of 3/1/25

**21. Describe this project's second anticipated milestone or key activity.**

Please include estimated start and end dates.

Review bids and select vendor by 5/1/25

**22. Describe this project's third anticipated milestone or key activity.**

Please include estimated start and end dates.

Enter into contract with vendor and order equipment 6/1/25

**23. Describe this project's fourth anticipated milestone or key activity.**

Please include estimated start and end dates.

Program radios and put into use by Office and close out grant 8/31/2025

**24. Please provide any additional information concerning this project you would like the review committee to consider.**

Do not enter additional budget information here. AEL codes and additional budget explanations will be entered in the Budget Narrative later in this application.

Portable radios are an essential component to providing protection within Laramie County and to ensure the Sheriff's Office meets all of the capabilities needed to mitigate a catastrophic event.

**25. Each project for which you are requesting SHSP support should have a separate ZoomGrants application submitted. If your agency is submitting multiple project applications, please indicate THIS application's priority by ranking it compared to the others.**

Format: [This project's priority] / [Total number of projects applied for] Example: "1/3" would indicate this project ranks highest of three projects submitted. If only one application is submitted, enter "1/1".

Laramie County is ranking this project 7/7

**Budget [top](#)**

<b>Project Expenses</b>	<b>SHSP</b>	<b>Other Funding</b>
10 APX 8000 Portable Radios	\$ 39,718.30	\$ 0.00
<b>Total</b>	<b>\$ 39,718.30</b>	<b>\$ 0.00</b>

**Total Project Cost** **\$ 39,718.30**  
 Total Project Cost = SHSP Funding + Other Funding.

**Budget Narrative**

The cost for ten Motorola APX 8000 radios is approximately \$39,718.30, representing a worthwhile investment for improved communication, response capabilities, and community safety (see attachment). The replacement of aging radio equipment with Motorola APX 8000 radios is crucial for maintaining effective communication in emergencies. Investing in modern technology ensures the safety of residents and responders. We request your support for this grant to enhance our homeland security efforts.

AEL 06CP-01-PORT Portable Radios (individual portable radio transceivers).

**Documents [top](#)**

**Documents Requested \***

**Required?Attached Documents \***

[Motorola Quote](#)

[AEL](#)

[THIRA Participation](#)

[sam.gov registration](#)

*\* [ZoomGrants™](#) is not responsible for the content of uploaded documents.*

**Application ID: 472899**

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Billing Address:  
 LARAMIE COUNTY SHERIFFS  
 DEPT  
 1910 PIONEER AVE  
 CHEYENNE, WY 82001  
 US

Shipping Address:  
 LARAMIE COUNTY SHERIFFS  
 DEPT  
 1910 PIONEER AVE  
 CHEYENNE, WY 82001  
 US

Quote Date:01/15/2024  
 Expiration Date:03/15/2024  
 Quote Created By:  
 Wes Chisnall  
 Account Manager  
 wes.chisnall@bearcom.com  
 970-590-3461

End Customer:  
 Jim Biggs  
 Jim Biggs  
 James.Biggs@laramiecountywy.gov  
 307-633-4718

Contract: 36476 - WYOLINK  
 Payment Terms:30 NET

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 8000 Series	APX 8000 ALL BAND PORTABLE MODEL 3.5	10		\$3,535.89	\$35,358.90
1	H91TGD9PW7AN	APX 8000 ALL BAND PORTABLE MODEL 3.5	10	\$7,774.00	\$2,705.56	\$27,055.60
1a	Q806CB	ADD: ASTRO DIGITAL CAI OPERATION	10	\$567.00	\$243.81	\$2,438.10
1b	Q361AN	ADD: P25 9600 BAUD TRUNKING	10	\$330.00	\$141.90	\$1,419.00
1c	Q667BB	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	10	\$0.00	\$0.00	\$0.00
1d	Q58AL	ADD: 3Y ESSENTIAL SERVICE	10	\$184.00	\$79.12	\$791.20
1e	QA05509AA	DEL: DELETE UHF BAND	10	-\$800.00	-\$344.00	-\$3,440.00
1f	H38BS	ADD: SMARTZONE OPERATION	10	\$1,650.00	\$709.50	\$7,095.00
1g	QA09113AB	ADD: BASELINE RELEASE SW	10	\$0.00	\$0.00	\$0.00
Product Services						
2	LSV00Q00202A	DEVICE PROGRAMMING	10	\$100.00	\$100.00	\$1,000.00



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.  
 Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800



Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
3	PMNN4486A	BATT IMPRES 2 LIION R IP67 3400T	10	\$188.27	\$137.44	\$1,374.40
4	NNTN8860B	CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 115VAC, US/NA	10	\$186.50	\$136.15	\$1,361.50
5	PMMN4099CL	AUDIO ACCESSORY- REMOTE SPEAKER MICROPHONE,IP68 REMOTE SPEAKER MICROPHONE,3.5MM,UL	10	\$142.56	\$62.35	\$623.50

**Grand Total** **\$39,718.30(USD)**

**Notes:**

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.





during the grant project period. Grantees are reminded that supplanting of previously planned or budgeted activities is strictly prohibited. Grantees should coordinate with their assigned FEMA preparedness officer to determine the appropriate allowable cost category for these purchases.

**Applicable Core Capabilities:** Environmental Response/Health and Safety , Intelligence and Information Sharing , Interdiction and Disruption , Mass Search and Rescue Operations , On-scene Security and Protection , Operational Communications , Operational Coordination , Public Health and Medical Services , Public and Private Services and Resources , Screening , Search , and Detection

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**06CP-01-PORT Radio, Portable**

**Description:** Individual/portable radio transceivers.

**Applicable Grant Programs:** Amtrak , BZPP , CCP , EMPG , EOC , IBSGP , IECGP , LETPA-SHSP , LETPA-UASI , MMRS , OPSG , PSGP , PSIC , SHSP , THSGP , TSGP , UASI

**Grant Notes:** This section includes equipment and systems that provide connectivity and electrical interoperability between local and interagency organizations to coordinate CBRNE response operations. When utilizing FEMA program funds in the category of Interoperable Communications Equipment to build, upgrade, enhance, or replace communications systems, grantees and sub-grantees should develop a comprehensive interoperable communications plan before procurement decisions are made.

Grant funds may be used to cover only those services provided during the grant project period. Grantees are reminded that supplanting of previously planned or budgeted activities is strictly prohibited. Grantees should coordinate with their assigned FEMA preparedness officer to determine the appropriate allowable cost category for these purchases.

**Applicable Core Capabilities:** Environmental Response/Health and Safety , Fatality Management Services , Intelligence and Information Sharing , Interdiction and Disruption , Mass Care Services , Mass Search and Rescue Operations , On-scene Security and Protection , Operational Communications , Operational Coordination , Public Health and Medical Services , Public and Private Services and Resources , Screening , Search , and Detection

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**06CP-01-REPT Repeaters**

**Description:** An electronic device that receives a weak or low-level signal and retransmits that signal to extend usable range.

**Applicable Grant Programs:** Amtrak , BZPP , CCP , EMPG , EOC , IBSGP , IECGP , LETPA-SHSP , LETPA-UASI , MMRS , OPSG , PSGP , PSIC , SHSP , THSGP , TSGP , UASI

**Grant Notes:** This section includes equipment and systems that provide connectivity and electrical interoperability between local and interagency organizations to coordinate CBRNE response operations. When utilizing FEMA program funds in the category of Interoperable Communications Equipment to build, upgrade, enhance, or replace communications systems, grantees and sub-grantees should develop a comprehensive interoperable communications plan before procurement decisions are made.

Grant funds may be used to cover only those services provided during the grant project period. Grantees are reminded that supplanting of previously planned or budgeted activities is strictly prohibited. Grantees should coordinate with their assigned FEMA preparedness officer to determine the appropriate allowable cost category for these purchases.

**Applicable Core Capabilities:** Environmental Response/Health and Safety , Intelligence and Information Sharing , Interdiction and Disruption , Mass Search and Rescue Operations , On-scene Security and Protection , Operational Communications , Operational Coordination , Public Health and Medical Services , Public and Private Services and Resources , Screening , Search , and Detection , Supply Chain Integrity and Security

*Interactive versions of this list, including an integrated AEL/SEL display are available on-line at [www.rkb.us](http://www.rkb.us).*

## THIRA/SPR PARTICIPATION CERTIFICATION AGREEMENT

DATE:

9-26-23

JURISDICTION/RERT #:

LARAMIE COUNTY Sheriff OFFICE

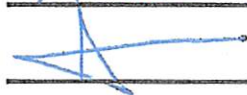
COUNTY:

LARAMIE

PRINTED NAME:

ARON VERDUGER, CHANCE WALKER

SIGNATURE:



I certify the above by my signature, under penalty of false swearing pursuant to W.S. 6-5-303:

Jurisdiction/RERT participated actively in a community Threat and Hazard Identification Risk Assessment (THIRA) and Stakeholders Preparedness Report (SPR) for the 2020 submission.

The

# THIRA/SPR PARTICIPATION CERTIFICATION AGREEMENT

DATE:

September 26, 2023

JURISDICTION/RERT #:

\_\_\_\_\_

COUNTY:

Laramie County

PRINTED NAME:

Sandra Bay

SIGNATURE:



I certify the above by my signature, under penalty of false swearing pursuant to W.S. 6-5-303:

Jurisdiction/RERT participated actively in a community Threat and Hazard Identification Risk Assessment (THIRA) and Stakeholders Preparedness Report (SPR) for the 2020 submission.

The



**2023 SPR PARTICIPATION CERTIFICATION SIGN-IN ROSTER COUNTY:**

DATE	PRINTED NAME	SIGNED NAME	AGENCY	PHONE	EMAIL	GRANT FUNDING TYPE I.E. EMPG, SHSP, PDM
9/11	Ty Snarr	<i>Ty Snarr</i>	CLCPH	307-274-6555	ty.snarr@wy.gov	CDG Federal
13/26	Mikki Munson	<i>Mikki Munson</i>	LCFD4	307-290-0048	mjmunson@comcast.net	AFG
14/26	Char Madden	<i>Char Madden</i>	Laramie County Coroner's Office	307-637-9000	char.madden@laramiecounty.wy.gov	SHSP
26/26	Candis Pickard	<i>Candis Pickard</i>	CEMC	307-633-7890	Candis.pickard@cecm.wy.gov	SHSP
26/26	Melody Ruff	<i>Melody Ruff</i>	LCFD #10	307-751-8076	melody@lcfid.org	SHSP
26/26	Chance Walkama	<i>Chance Walkama</i>	LCSD	307-640-7559	chance.walkama@laramiecounty.wy.gov	SHSP
26/26	Aaron Veldheer	<i>Aaron Veldheer</i>	LCSD	307-640-9006	Aaron.Veldheer@laramiecounty.wy.gov	SHSP
26/26	Brett Durante	<i>Brett Durante</i>	CPD	307-637-6536	bdurante@cheyenne.gov	SHSP
26/26	Lori Palka	<i>Lori Palka</i>	LC #28	307-633-4534	lori.palka@laramiecounty.wy.gov	PDM
26/26	Sandra Bay	<i>Sandra Bay</i>	LC Grants	307-633-4201	Sandra.bay@laramiecounty.wy.gov	SHSP, EMPG
26/26	Andrew Dykshorn	<i>Andrew Dykshorn</i>	CFR/REERT admin.	307-421-7448	adykshorn@cheyennecity.org	SHSP
26/26	Kassi Maloney	<i>Kassi Maloney</i>	AMP	307-365-9182	kassandra.maloney@gmail.com	SHSP
26/26	Ross Moore	<i>Ross Moore</i>	LC 17	307-633-4281	ross.moore@laramiecounty.wy.gov	SHSP
9/26	Cody Schilling	<i>Cody Schilling</i>	AMP	307-636-3128	Cody.Schilling@gmail.com	SHSP
9/26	Manny Muirquiza	<i>Manny Muirquiza</i>	LCFA	307-256-0787	mmuirquiza@laramiecounty.wy.gov	SHSP/AFG
9/26	Derek Walls	<i>Derek Walls</i>	LCFD #5	307-644-0336	kdwalls@cheyenne.gov	SHSP
9/26	Jeremiah Johnson	<i>Jeremiah Johnson</i>	Alton Reserve	640-7339	jj4910@gmail.com	SHSP
9/26	Kipp Sanders	<i>Kipp Sanders</i>	CFR	307-637-6311	ksanders@cheyennecity.org	SHSP
9/26	Jillian McLaughlin	<i>Jillian McLaughlin</i>	LCFD3	307.214.9827	jmcLaughlin.wy@gmail.com	AFG
9/26	Matthew Butler	<i>Matthew Butler</i>	CLCEMA	307-633-4885	mattbutler@laramiecounty.wy.gov	SHSP
9/26	Jesse Blair	<i>Jesse Blair</i>	LCCCL	307-331-7293	jessblair@johli.lccc.wy.edu	SHSP
9/26	Darrick Wittstait	<i>Darrick Wittstait</i>	LCFD #1	307-666-4806	dwittstait@laramiecounty.wy.gov	SHSP/AFG
9/26	Leanne West	<i>Leanne West</i>	CLCEMA	307-637-4233	leanne.west@laramiecounty.wy.gov	SHSP/AFG
10/02	Austin Smith	<i>Austin Smith</i>	PBPD	307-489-3032	asmith@pinedbluffs.wy.gov	SHSP