

LARAMIE COUNTY CLERK BOARD OF COUNTY COMMISSIONERS AGENDA ITEM PROCESSING FORM

1. DATE OF PROPOSED ACTION: February 7, 2012

2. AGENDA ITEM: ☐ Appointments ☐ Bids/Purchase ☐ Claims
☐ Contracts/agreements/lease ☐ Grants ☐ Land Use: Variances/Board App/Plats
☐ Proclamations ☐ Public Hearings/Rules & Reg's ☐ Reports & Public Petitions
☐ Resolutions ☒ Other Consent Agenda

3. DEPARTMENT: County Clerk

APPLICANT: _____ AGENT: Debbye Lathrop

4. DESCRIPTION : Consideration of the following part-time salaries in the amount of \$38,847.18 for January 2012.

Amount \$ _____ From _____ to _____

5. DOCUMENTATION: _____ Originals _____ (4) four Copies

Clerks Use Only:

Commissioner

Humphrey _____

Woodhouse _____

Thompson _____

Action _____

Postponed/Tabled _____

Signatures

Co Attny _____

Assist Co Attny _____

Grants Manager _____

Outside Agency _____

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| DPT/DIV/ACT SHORT DESC | DEPARTMENT NUMBER | DIVISION NUMBER | LAST NAME | FIRST NAME | CK YR | CK MO | OCT GROSS PAY | |
|---------------------------|----------------------|--------------------|--------------|---------------|----------|----------|---------------------|-----------|
| ROAD AND BRIDGE | 10 | 40 | BEARD | TYLER | P | 12 | 1 | 1,628.52 |
| | | | | | | | | TOTAL |
| | | | | | | | | 1,628.52 |
| COUNTY EXTENSION AGENT | 10 | 62 | WISSNER | CATHERINE | P | 12 | 1 | 2,816.95 |
| | | | | | | | | TOTAL |
| | | | | | | | | 2,816.95 |
| BUILDINGS AND GROUNDS | 11 | 10 | ESPINOSA | DAVID | P | 12 | 1 | 200.60 |
| BUILDINGS AND GROUNDS | | | JONES | CARLENE | P | 12 | 1 | 361.11 |
| BUILDINGS AND GROUNDS | | | LAVEZARI | DOROTHY | P | 12 | 1 | 1,261.25 |
| BUILDINGS AND GROUNDS | | | LOPEZ | SHIRLEY | P | 12 | 1 | 1,357.10 |
| BUILDINGS AND GROUNDS | | | MAESTRAS | THOMAS | P | 12 | 1 | 1,003.08 |
| BUILDINGS AND GROUNDS | | | MCINNELLY | KERRY | P | 12 | 1 | 1,003.08 |
| BUILDINGS AND GROUNDS | | | NEEL | MONA | P | 12 | 1 | 1,340.20 |
| BUILDINGS AND GROUNDS | | | OCHESKEY | GERALD | P | 12 | 1 | 1,400.00 |
| BUILDINGS AND GROUNDS | | | PRESCOTT | JANETTA | P | 12 | 1 | 1,246.00 |
| BUILDINGS AND GROUNDS | | | SANCHEZ | PAUL | P | 12 | 1 | 1,125.35 |
| BUILDINGS AND GROUNDS | | | SIMENTAL | LAURA | P | 12 | 1 | 1,003.08 |
| BUILDINGS AND GROUNDS | | | SMALLWOOD | IRMA | P | 12 | 1 | 1,033.17 |
| BUILDINGS AND GROUNDS | | | TROJOVSKY | TIM | P | 12 | 1 | 1,003.08 |
| | | | | | | | | TOTAL |
| | | | | | | | | 13,337.10 |
| CENTRAL DATA PROCESSING | 11 | 80 | BASSETT | KANDY | P | 12 | 1 | 1,706.54 |
| | | | | | | | | TOTAL |
| | | | | | | | | 1,706.54 |
| COUNTY CLERK OFFICE ADM | 20 | 10 | CARTER | VICTORIA | P | 12 | 1 | 88.00 |
| | | | | | | | | TOTAL |
| | | | | | | | | 88.00 |
| ELECTIONS | 20 | 50 | CONNER | JEANNE | P | 12 | 1 | 525.00 |
| | | | | | | | | TOTAL |
| | | | | | | | | 525.00 |
| COUNTY TREASURER ADMIN | 30 | 1 | ERNST | MARGARET | P | 12 | 1 | 2,029.19 |
| COUNTY TREASURER ADMIN | | | JENNINGS | CAROL | P | 12 | 1 | 2,261.00 |
| | | | | | | | | TOTAL |
| | | | | | | | | 4,290.19 |
| COUNTY SHERIFF OPERATIONS | 50 | 1 | BRANIGAN | PATRICK | P | 12 | 1 | 540.00 |
| | | | | | | | | TOTAL |
| | | | | | | | | 540.00 |
| COUNTY JAIL OPERATIONS | 50 | 50 | HILL | DULANE | P | 12 | 1 | 1,831.15 |
| COUNTY JAIL OPERATIONS | | | LARIMORE | JOHN | P | 12 | 1 | 779.15 |
| COUNTY JAIL OPERATIONS | | | POLLARD | RUSSELL | P | 12 | 1 | 726.11 |
| COUNTY JAIL OPERATIONS | | | SPIER | LARRY | P | 12 | 1 | 2,187.20 |

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| DPT/DIV/ACT SHORT DESC | DEPARTMENT NUMBER | DIVISION NUMBER | LAST NAME | FIRST NAME | F/P | CK YR | CK MO | OCT GROSS PAY |
|---------------------------|----------------------|--------------------|--------------|---------------|-----|----------|----------|------------------------|
| COUNTY JAIL OPERATIONS | 50 | 50 | WIEDENHAFT | TERRANCE | P | 12 | 1 | 2,095.27 |
| | | | | | | | | TOTAL 7,618.88 |
| DISTRICT COURT | 60 | 20 | GUILFORD | DENNIS | P | 12 | 1 | 750.00 |
| DISTRICT COURT | | | LANDERS | KATHLEEN | P | 12 | 1 | 625.00 |
| DISTRICT COURT | | | SMITH | EMILY | P | 12 | 1 | 125.00 |
| | | | | | | | | TOTAL 1,500.00 |
| COUNTY CORONER | 70 | 1 | FANTER | JEFFREY | P | 12 | 1 | 500.00 |
| COUNTY CORONER | | | NALDER | TODD | P | 12 | 1 | 250.00 |
| COUNTY CORONER | | | SALYARDS | DAWN | P | 12 | 1 | 250.00 |
| COUNTY CORONER | | | SARGENT | RONALD | P | 12 | 1 | 1,600.00 |
| COUNTY CORONER | | | SARGENT | T. PATRICK | P | 12 | 1 | 1,000.00 |
| | | | | | | | | TOTAL 3,600.00 |
| DRUG COURT | 80 | 48 | KING | TERRI | P | 12 | 1 | 1,196.00 |
| | | | | | | | | TOTAL 1,196.00 |
| | | | | | | | | FINAL TOTALS 38,847.18 |

*** END OF REPORT ***