# **Board of County Commissioners Minutes of the Proceedings - Draft**

Historic Courthouse 310 W 19th Street Cheyenne, WY 82001

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Tuesday, December 1, 2020 3:30 PM Commissioners Board Ro
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# Roll Call/Call to Order

Present:	Chairman Gunnar Malm, Vice Chairman K. N.
	Buck Holmes, Commissioner Linda Heath,
	Commissioner Brian Lovett, Commissioner Troy
	Thompson

## Minutes

1. Consideration of the Minutes of Proceedings for Nov. 17, 2020.

20 - 541

# Attachments: Draft Minutes Nov. 17, 2020

A motion was made by Commissioner Heath, seconded by Vice Chairman Holmes, that this agenda item be approved. The motion carried by the following vote:

Aye: Malm, Holmes, Heath, Lovett, Thompson

# **Consent Agenda**

# Approval of the Consent Agenda

A motion was made by Commissioner Thompson, seconded by Commissioner Heath, to approve the Consent Agenda. The motion carried by the following vote:

	Aye:	Malm, Holmes, Heath, Lovett, Thompson		
2.	Consideration of a legal service agreement between Laramie County, WY, and WY Legal Group, LLC, to provide representation to indigent parents in accordance with W.S. 14-3-422(b) and comply with County's obligation pursuant to W.S. 14-3-434(b) at a rate of \$90/hour.20 - 525			
	Attachments:	Legal Service Agreement, WY Legal Group, LLC		
This agenda item was approved.				

**3.** Consideration of the deletion from the Sheriff's fixed asset, a 2003 <u>20 - 536</u> Chevy Astro, trade-in to Spradley-Barr.

# Attachments: Asset Deletion, Sheriff, 2003 Chevy Astro

This agenda item was approved.

4.	entities for Oct. 20 \$96,498.91; Clerk \$20,537.27; Plan	the following fees collected by various County 020: County Clerk, \$170,404.07; Sheriff, of District Court, \$16,717.00; Shooting Sports, ning & Development, \$108,924.71; Circuit Court, Court, \$1,260.00; Drug Court, \$1,580.00.	<u>20 - 542</u>
	Attachments:	<u>Oct. Fees 2020</u>	
	This agenda ite	m was approved.	
5.	\$35,469.38 for No \$4,967.79; Events	the following part-time salaries in the amount of ov. 2020: Planning, \$570.00; Shooting Sports, s Dept., \$3,078.25; Buildings/Maintenance, iff Operations, \$1,350.00; Detention, \$8,096.12; .14.	<u>20 - 543</u>
	Attachments:	Nov. Part-time Salaries 2020	
	This agenda ite	m was approved.	
6.	Consideration of v 2020.	warrants in the amount of \$3,427,892.54 for Nov.	<u>20 - 544</u>
	Attachments:	Nov. Warrants 2020	
	This agenda ite	m was approved.	
esolutio	ons		
7.	nominations for d	a resolution giving public notice of solicitation of irectors of the Laramie County Weed and Pest areas 3,5, and 7 for four-year terms.	<u>20 - 489</u>
	Attachments:	Resolution, Public Notice, Weed and Pest Control Dist.	
		<u>Appointments</u>	
		hade by Commissioner Thompson, seconded by _ovett, that this agenda item be approved. The motion ollowing vote:	
	Aye:	Malm, Holmes, Heath, Lovett, Thompson	
8.	Master Transport	a resolution adopting Connect 2045: Update to the ation and Future Land Use Plan of PlanCheyenne for WY, and the Cheyenne Urban Area.	<u>20 - 532</u>
	<u>Attachments</u> :	Resolution, Adopting Connect 2045 Master Transportation Plan, Connect 2045 Presentation, Connect 2045	
	Chevenne MPO F	Director Tom Mason explained the request for the resolution was t	ho

Cheyenne MPO Director Tom Mason explained the request for the resolution was to adopt a transportation master plan for urban Cheyenne and to update Cheyenne's

master land use plan. The plan is a federally required document and plan for Cheyenne's growth for the next 25 years. Allison Fluitt, Senior Transportation Planner of Kimley-Horn and Associates, Inc., gave a detailed presentation of the Connect 2045 plan. Mr. Mason noted that adoption of the plan allows the city, county, and WYDOT to move forward with transportation planning.

Commissioner Holmes complimented Cheyenne MPO for the work on the project.

Commissioner Thompson questioned a suggestion to convert one-way streets into two-way streets. Mr. Mason said Cheyenne MPO tasked the consultant to look at the feasibility of converting three of Cheyenne's one-way couplets to two-way streets. He said that changing the streets would be discussed in the future through a public process. Mr. Mason noted two-way streets are better for businesses.

Chairman Malm questioned why the long term projects did not include county projects. Mr. Mason explained the majority of county roads would be developer funded or a WYDOT responsibility.

Chairman Malm opened the meeting for PUBLIC COMMENT. Hearing no PUBLIC COMMENT, Chairman Malm closed public comment.

A motion was made by Vice Chairman Holmes, seconded by Commissioner Thompson, that this agenda item be approved. The motion carried by the following vote:

Aye: Malm, Holmes, Heath, Lovett, Thompson

#### Grants

9. Consideration of the ratification of a grant application to the State
 Loan and Investment Board in the amount of \$40,000 for CARES Act
 funds to purchase a UVC Robot for use in the Governmental Complex
 for disinfection and sanitization.

Attachments: Grant Application, CARES ACT, SLIB, UVC Robot

A motion was made by Commissioner Thompson, seconded by Commissioner Heath, that this agenda item be approved. The motion carried by the following vote:

Aye: Malm, Holmes, Heath, Lovett, Thompson

**10.** Consideration of the ratification of a grant application to the State
 20 - 527

 Loan and Investment Board in the amount of \$7,380 for CARES Act
 funds to reimburse the expenditures of COMEA Shelter meals Nov.

 5-12.

Attachments: Grant Application, CARES Act, SLIB, COMEA Meals

A motion was made by Commissioner Thompson, seconded by Commissioner Lovett, that this agenda item be approved. The motion carried by the following vote:

Aye: Malm, Holmes, Heath, Lovett, Thompson

#### Contract/Agreement/Leases

#### Attachments: Lease Agreement, Dr. Lucase Wang

A motion was made by Commissioner Thompson, seconded by Commissioner Heath, that this agenda item be approved. The motion carried by the following vote:

Aye: Malm, Holmes, Heath, Lovett, Thompson

**12.** Consideration of an addendum to biomedical waste disposal services
 20 - 540

 agreement between Laramie County, WY, and MedPro Waste
 Disposal, LLC, to provide biomedical waste management in the

 amount of \$67.50 per month and \$60 per additional container.

#### Attachments: Addendum, MedPro Waste Disposal, LLC

A motion was made by Vice Chairman Holmes, seconded by Commissioner Thompson, that this agenda item be approved. The motion carried by the following vote:

Aye: Malm, Holmes, Heath, Lovett, Thompson

# Public Hearings/Rules & Reg's

**13.** PUBLIC HEARING regarding adoption of the 2020 National Electrical
 20 - 537

 Code.
 20 - 537

# Attachments: Staff Report, 2020 Nat'l Electrical Code Adoption Resolution, 2020 Nat'l Electrical Code Adoption

Antony Pomerleau, Planning, said the State adopted the 2020 edition of the National Electrical Code with amendments and each county is required to follow suit within six months. He said the Planning Commission recommended adoption, and no public comments were received in response to the published notice of intent to adopt.

Chairman Malm opened the hearing for PUBLIC COMMENT. Hearing no PUBLIC

COMMENT, Chairman Malm closed the hearing.

Commissioner Holmes expressed his reasons for voting against adoption of the 2020 edition of the National Electrical Code. He said he is not opposed to necessary safety standards or inspections, but believes the code revisions are created by manufacturers every three years to require certain wiring updates. He said he thought the manner in which the State required counties to adopt the code was heavy handed.

A motion was made by Commissioner Thompson, seconded by Commissioner Lovett, to adopt the 2020 National Electrical Code with modifications. The motion carried by the following vote:

Aye:	Malm, Heath, Lovett, Thompson
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Nay: Holmes

**14.** PUBLIC HEARING regarding a resolution adopting an amendment to the Laramie County Consumer Fireworks Retail Sales Regulations concerning standards for the installation of sprinkler systems.

<u> 20 - 539</u>

# Attachments: Resolution, Amendment to the Laramie County Consumer Fireworks Retail Sales

Antony Pomerleau, Planning, explained the proposed amendment to the Laramie County Consumer Fireworks Retail Sales Regulations concerning standards for the installation of sprinkler systems. He noted that no public comments were received in response to the published notice of intent to adopt the amendment.

Chairman Malm opened the hearing for PUBLIC COMMENT. Hearing no PUBLIC COMMENT, Chairman Malm closed the hearing.

A motion was made by Commissioner Thompson, seconded by Commissioner Heath, that this agenda item be approved. The motion carried by the following vote:

Aye: Malm, Holmes, Heath, Lovett, Thompson

#### Land Use:Variances/Board App./Plats

**15.** PUBLIC HEARING regarding a Subdivision Permit and Plat for Sky
 20 - 528

 Valley Estates, 2nd Filing, located in the NE1/4 NW1/4, Sect. 31,
 7.15N., R.64W., of the 6th P.M., Laramie County, WY.

# Attachments: Sky Valley Estates, 2nd Filing, Subdivision Permit & Plat

Bryan Nicholas, Planning, said Catherine K. Loetscher, on behalf of Donald R. & Catherine K. Loetscher Family Living Trust, submitted a Subdivision Permit and Plat application for Sky Valley Estates, 2nd Filing, for the purpose of subdividing an approximate 40-acre parcel into five tracts.

Mr. Nicholas said based on evidence provided, staff recommends approval of the subdivision permit and plat application with the adoption of findings of fact a.

Chairman Malm opened the hearing for PUBLIC COMMENT. Hearing no PUBLIC COMMENT, Chairman Malm closed the hearing.

A motion was made by Commissioner Thompson, seconded by Commissioner Heath, to approve the Subdivision Permit and Plat for Sky Valley Estates, 2nd Filing, and adopt the findings of fact a of the staff report. The motion carried by the following vote:

Aye: Malm, Holmes, Heath, Lovett, Thompson

## The meeting adjourned at 4:27 p.m.

#### **Reasonable Accommodations**

This information is available in alternate forms. If reasonable accommodations are required, contact Laramie County Human Resources at (307) 633-4355 or lchr320@laramiecounty.com at least two business days prior to the meeting.