AMENDMENT TO THE FOOD SERVICE PARTNERSHIP AGREEMENT

This Amendment is made and entered into by and between Laramie County ("Client"), and Summit Food Services, LLC ("Company") (collectively "the Parties").

WHEREAS, Client and Company have entered into a certain Food Partnership Agreement (the "Contract"), effective June 1st, 2005

WHEREAS, Client and Company have agreed to extend the partnership; and

WHEREAS, the parties now desire to amend said Agreement upon the terms and conditions stated herein.

NOW, THEREFORE, the parties, intending to be legally bound hereby, mutually agree as follows:

- 1. This Agreement shall be extended for an additional year beginning July 1st 2020.
- 2. Price. Company shall charge and Client shall pay:

Meal Plan	Price Per Meal
Inmate Meals	\$2.732
Staff Meals	\$2.732
Kosher & Halal	\$5.671
Medical Snacks	\$1.412
Brand Name Supplements	\$1.547

This Amendment is effective as of July 1st, 2020. All other terms and conditions of the original Contract (as modified from time to time) shall remain in full force and effect unless otherwise amended as provided in the Contract.

CLIENT	COMPANY Marlin C. Synspa, Jr.	
Signature:	Signature:	
Name:	Name: Marring Sejnoha, Jr.	
Title:	Title: President and CEO	
Date:	Date: 5/14/2020	

RECEIVED AND APPROVED AS
TO FORM ONLY BY THE
DEPUTY LARAMIE COUNTY
ATTORNEY