

**AMENDMENT TWO TO THE GRANT AGREEMENT BETWEEN  
WYOMING DEPARTMENT OF HEALTH, PUBLIC HEALTH DIVISION  
AND  
LARAMIE COUNTY**

1. **Parties.** This Amendment is made and entered into by and between the Wyoming Department of Health, Public Health Division (Agency), whose address is: 122 West 25<sup>th</sup> Street, 3<sup>rd</sup> Floor West, Cheyenne, Wyoming 82002 and Laramie County (Subrecipient), whose address is: 310 West 19<sup>th</sup> Street, Suite 300, Cheyenne, Wyoming 82001. This Amendment pertains to the Office of Training, Performance, and Equity.
2. **Purpose of Amendment.** This Amendment shall constitute the second amendment to the Agreement between the Agency and the Subrecipient. The purpose of this Amendment is to reallocate existing funds to expand the activities allowed with a revised Statement of Work.

The original Agreement, dated September 20, 2022, required the Subrecipient to establish and implement a community-based law enforcement and behavioral health co-response to behavioral health emergency calls within Laramie County in partnership with the Agency for a total Agreement amount not to exceed three hundred forty-four thousand, six hundred fifty dollars (\$344,650.00) with an expiration date of May 31, 2023.

Amendment One, dated May 12, 2023, extended the term of the Agreement through May 31, 2024, and reflected the extension of activities in a revised Statement of Work.

3. **Term of the Amendment.** This Amendment shall commence upon the date the last required signature is affixed hereto (Effective Date), and shall remain in full force and effect through the term of the Agreement, as amended, unless terminated at an earlier date pursuant to the provisions of the Agreement, or pursuant to federal or state statute, rule, or regulation.
4. **Amendments.** No amendments are made to the existing Agreement terms or total amount.
5. **Amended Responsibilities of the Subrecipient.**
  - A. As of the Effective Date of this Amendment, Attachment A-1, Revised Statement of Work, which was attached to Amendment One of the Agreement, is superseded and replaced by Attachment A-2, Revised Statement of Work, which is attached to this Amendment and incorporated into the original Agreement by this reference. All references to "Attachment A" in the original Agreement, and in any amendments thereto, are amended to read: "Attachment A-2".
6. **Amended Responsibilities of the Agency.** Responsibilities of the Agency have not changed.
7. **Special Provisions.**

- A. **Same Terms and Conditions.** With the exception of items explicitly delineated in this Amendment, all terms and conditions of the original Agreement, and any previous amendments, between the Agency and the Subrecipient, including but not limited to sovereign immunity, shall remain unchanged and in full force and effect.
- B. **Counterparts.** This Amendment may be executed in counterparts. Each counterpart, when executed and delivered, shall be deemed an original and all counterparts together shall constitute one and the same Amendment. Delivery by the Subrecipient of an originally signed counterpart of this Amendment by facsimile or PDF shall be followed up immediately by delivery of the originally signed counterpart to the Agency.

**8. General Provisions.**

- A. **Entirety of Agreement.** The original Agreement, consisting of ten (10) pages; Attachment A, Statement of Work, consisting of four (4) pages; Amendment One consisting of three (3) pages; Attachment A-1, Revised Statement of Work consisting of five (5) pages; this Amendment Two, consisting of three (3) pages; and Attachment A-2, Revised Statement of Work, consisting of three (3) pages represent the entire and integrated agreement between the parties and supersede all prior negotiations, representations, and agreements, whether written or oral.

**THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK.**

9. **Signatures.** The parties to this Amendment, through their duly authorized representatives, have executed this Amendment on the dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Amendment.

This Amendment is not binding on either party until approved by A&I Procurement and the Governor of the State of Wyoming or his designee, if required by Wyo. Stat. § 9-2-3204(b)(iv).

**AGENCY:**  
Wyoming Department of Health, Public Health Division

\_\_\_\_\_  
Stefan Johansson, Director \_\_\_\_\_ Date

\_\_\_\_\_  
Stephanie Pyle, MBA \_\_\_\_\_ Date  
Senior Administrator, Public Health Division

**SUBRECIPIENT:**  
Laramie County

\_\_\_\_\_  
Troy Thompson, Chairman \_\_\_\_\_ Date

**ATTEST:**

\_\_\_\_\_  
Debra Lee, Laramie County Clerk \_\_\_\_\_ Date

**COUNTY ATTORNEY: APPROVAL AS TO FORM**

W. Uleas 11.13.23  
Laramie County Attorney \_\_\_\_\_ Date

**ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM**

Joshua M. Brackett # 235026 11/3/23  
Joshua M. Brackett, Assistant Attorney General \_\_\_\_\_ Date

**General Description**

This document is a Second Revised Statement of Work (SOW) to identify and describe the important milestones and deliverables for the Grant Agreement (Agreement) between Laramie County (Subrecipient) and the Wyoming Department of Health, Public Health Division (Agency).

The Subrecipient will coordinate a co-response to behavioral health emergency calls between local law enforcement and emergency healthcare settings. Subrecipient will establish a specialized patrol unit, which includes a behavioral health professional trained to deal with behavioral health crises and substance use disorders. This initiative will unify the response of law enforcement services with an immediate mental health response to help mitigate the mental health impacts associated with or exacerbated by COVID-19.

In an effort to lessen social and health inequities in Wyoming, heightened by COVID-19, this project is intended to tailor and adapt evidence-informed policies, systems, and environmental strategies to support individuals experiencing a behavioral health emergency by improving the accessibility of behavioral health professionals responding to such calls. Further, establishing collaborations with critical partners affiliated with underserved populations at higher risk, while connecting community members to programs, healthcare providers, services, and resources they might need is intended to diminish the adverse effects of COVID-19.

**Timeline and Deliverables**

The following outlines specific tasks, deliverable descriptions, and completion dates for the Agreement.

Task	Description	Timeline
1.	<b>Coordinate the Establishment and Use of a Behavioral Health Co-Response Model in Laramie County (serving all municipalities therein)</b>	
A.	Subrecipient will coordinate the co-response model among key partners in law enforcement and an emergency healthcare provider. This includes, but is not limited to the following tasks: <ul style="list-style-type: none"> <li>i. Develop and provide the training, methodologies, policies, and procedures needed to conduct this program. This may include, but is not limited to, officer and dispatch orientation, related tasks, and use data to inform decision-making, as well as community outreach and awareness about the co-response unit.</li> <li>ii. Coordinate with the emergency healthcare setting for the procurement and appropriate distribution of necessary supplies as set forth in the budget narrative below.</li> <li>iii. Coordinate payment among all partner agencies for personnel overtime in accordance with the budget narrative below.</li> <li>iv. Work collaboratively with all partner agencies to ensure the specialized response unit responds to calls in organized shifts, based on data indicating peak days and times when related calls occur most often.</li> </ul>	Ongoing

	v. Enter into a subcontract for evaluation services and ensure the coordination of and payment for evaluation services. Evaluator will be responsible for establishing the evaluation design to assess the effectiveness of this co-response model for the community. Subrecipient and subcontractor staff will collect and analyze the data necessary for process and outcome evaluation during the project period and provide results of their study to Agency and all partners by de-identifying all data and providing results in aggregate form.	
<b>2.</b>	<b>Administration and Reporting</b>	
A.	Subrecipient shall maintain expense reports for Agency review. Funds included in this grant may be used to support audit expenses incurred by Subrecipient.	Monthly
B.	Subrecipient shall meet all necessary grant reporting functions as required or requested by the Agency. <ul style="list-style-type: none"> <li>i. Report responses and services provided to individuals under this program in deidentified aggregate form. Reporting to Agency and all partners simultaneously in a format appropriate for public dissemination.</li> <li>ii. Wherever possible, collect and utilize data to further inform the programming decisions.</li> </ul>	Quarterly Throughout Performance Period
C.	Submit a quarterly invoice and supporting documentation by the twentieth (20 <sup>th</sup> ) day of the month following the completion of the quarter.  Quarterly payments shall adhere to the following:  Effective Date – June 30, 2022 July 1, 2022 – September 30, 2022 October 1, 2022 - December 31, 2022 January 1, 2023 – March 31, 2023 April 1, 2023 – May 31, 2023 Additional reporting dates to be determined.	

**Agency Responsibilities**

During the term of this Agreement, Agency will work with the Subrecipient to:

- A. Provide ongoing technical assistance and support the success of the project.
- B. Assess progress, milestones, and reporting.
- C. Communicate regularly with Subrecipient.
- D. Make payments according to the payment structure described in the Agreement and in this SOW.



**Budget Narrative**

The budget for this project is described below.

The Subrecipient agrees to continue all services referenced in this SOW through the term of the Agreement.

Task	Description	Cost
1.	<p><b>Coordinate the Establishment and Use of a Behavioral Health Co-Response Model in Laramie County (serving all municipalities therein).</b> To accomplish the deliverables in the SOW, the following budget items are allowed:</p> <p>A. Personnel overtime: This will cover an estimated twenty (20) hours of overtime for fifty-two (52) weeks (1,040 hours) at an average clinician rate of \$71.99 overtime rate per hour. This budget item shall not exceed \$129,157.60.</p> <p>B. Emergency healthcare setting supplies: This will cover: two (2) laptops at an estimated cost of \$1,112.90 each (\$2,225.80); cost of backpacks (\$500.00); cost of cold weather clothes and hygiene kit items to be distributed (\$48,636.60); cost of office supplies (\$500.00); and printing costs (\$1,500.00). This budget item shall not exceed \$53,362.40.</p> <p>C. Law enforcement (city) overtime: This will cover an estimated twenty (20) hours of overtime for fifty-two (52) weeks (1,040 hours) at an average overtime rate of \$50.00 per hour. This budget item shall not exceed \$52,000.00.</p> <p>D. Law enforcement (county) overtime: This will cover an estimated twenty (20) hours of overtime for fifty-two (52) weeks (1,040 hours) at an average overtime rate of \$47.00 per hour. This budget item will be considered rural carve-out funding to serve the communities outside of Cheyenne, which are rural, and shall not exceed \$48,880.00.</p> <p>E. Evaluation services: This will cover expenses to establish the evaluation design and implementation. This budget item shall not exceed \$30,250.00. These data will be reported to Agency at the same time as Subrecipient.</p>	<b>\$313,650.00</b>
2.	<p><b>Administration and Reporting:</b> This will support Subrecipient with the reporting, documentation, and administrative oversight functions of carrying out the grant responsibilities.</p>	<b>\$31,000.00</b>
<b>TOTAL NOT TO EXCEED:</b>		<b>\$344,650.00</b>

**AMENDMENT ONE TO THE GRANT AGREEMENT BETWEEN  
WYOMING DEPARTMENT OF HEALTH, PUBLIC HEALTH DIVISION  
AND  
LARAMIE COUNTY**

1. **Parties.** This Amendment is made and entered into by and between the Wyoming Department of Health, Public Health Division (Agency), whose address is: 122 West 25<sup>th</sup> Street, 3<sup>rd</sup> Floor West, Cheyenne, Wyoming 82002 and Laramie County (Subrecipient), whose address is: 310 West 19th Street, Suite 300, Cheyenne, Wyoming 82001. This Amendment pertains to the Office of Performance Improvement and Health Equity.
2. **Purpose of Amendment.** This Amendment shall constitute the first amendment to the Grant Agreement (Agreement) between the Agency and the Subrecipient. The purpose of this Amendment is to extend the term of the Agreement through May 31, 2024.

The original Agreement, dated September 20, 2022, required the Subrecipient to establish and implement a community-based law enforcement and behavioral health co-response to behavioral health emergency calls within Laramie County in partnership with the Agency for a total Agreement amount not to exceed three hundred forty-four thousand, six hundred fifty dollars (\$344,650.00) with an expiration date of May 31, 2023.

3. **Term of the Amendment.** This Amendment shall commence upon the date the last required signature is affixed hereto (Effective Date) and shall remain in full force and effect through the term of the Agreement, as amended, unless terminated at an earlier date pursuant to the provisions of the Agreement, or pursuant to federal or state statute, rule, or regulation.
4. **Amendments.**
  - A. The second sentence of Section 3 of the original Agreement is hereby amended to read as follows:

“The term of this Agreement is from Effective Date through May 31, 2024.”
5. **Amended Responsibilities of the Subrecipient.**
  - A. As of the Effective Date of this Amendment, Attachment A, Statement of Work, which was attached to the original Agreement, is superseded and replaced by Attachment A-1, Revised Statement of Work, which is attached to this Amendment and incorporated into the original Agreement by this reference. All references to “Attachment A” in the original Agreement, and in any amendments thereto, are amended to read: “Attachment A-1”.
6. **Amended Responsibilities of the Agency.** Responsibilities of the Agency have not changed.
7. **Special Provisions.**

- A. **Same Terms and Conditions.** With the exception of items explicitly delineated in this Amendment, all terms and conditions of the original Agreement, and any previous amendments, between the Agency and the Subrecipient, including but not limited to sovereign immunity, shall remain unchanged and in full force and effect.
- B. **Counterparts.** This Amendment may be executed in counterparts. Each counterpart, when executed and delivered, shall be deemed an original and all counterparts together shall constitute one and the same Amendment. Delivery by the Subrecipient of an originally signed counterpart of this Amendment by facsimile or PDF shall be followed up immediately by delivery of the originally signed counterpart to the Agency.

8. **General Provisions.**

- A. **Entirety of Agreement.** The original Agreement, consisting of ten (10) pages; Attachment A, Statement of Work, consisting of four (4) pages; this Amendment One, consisting of three (3) pages; and Attachment A-1, Revised Statement of Work, consisting of five (5) pages represent the entire and integrated agreement between the parties and supersede all prior negotiations, representations, and agreements, whether written or oral.

**THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK.**

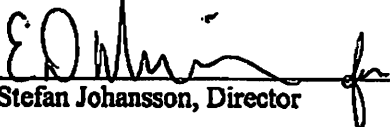


9. **Signatures.** The parties to this Amendment, through their duly authorized representatives, have executed this Amendment on the dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Amendment.

This Amendment is not binding on either party until approved by A&I Procurement and the Governor of the State of Wyoming or his designee, if required by Wyo. Stat. § 9-2-3204(b)(iv).

**AGENCY:**

Wyoming Department of Health, Public Health Division

  
Stefan Johansson, Director

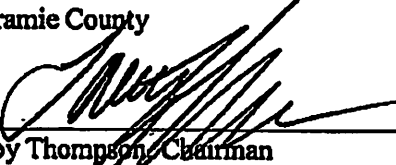
5-12-2023  
Date

  
Stephanie Pyle, MBA  
Senior Administrator, Public Health Division

5-9-23  
Date

**SUBRECIPIENT:**

Laramie County

  
Troy Thompson, Chairman

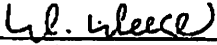
May 2, 2023  
Date

**ATTEST:**

  
Debra Lee, Laramie County Clerk


May 2, 2023  
Date

**COUNTY ATTORNEY: APPROVAL AS TO FORM**

  
Laramie County Attorney

4-13-23  
Date

**ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM**

  
Cole R. White, Assistant Attorney General


04-13-2023  
Date

9. **Signatures.** The parties to this Amendment, through their duly authorized representatives, have executed this Amendment on the dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Amendment.

This Amendment is not binding on either party until approved by A&I Procurement and the Governor of the State of Wyoming or his designee, if required by Wyo. Stat. § 9-2-3204(b)(iv).

**AGENCY:**

Wyoming Department of Health, Public Health Division

  
Stefan Johansson, Director

5-12-2023  
Date

Stephanie Pyle, MBA  
Senior Administrator, Public Health Division

\_\_\_\_\_  
Date

**SUBRECIPIENT:**

Laramie County  
  
Troy Thompson, Chairman

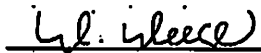
May 2, 2023  
Date

**ATTEST:**

  
Debra Lee, Laramie County Clerk


May 2, 2023  
Date

**COUNTY ATTORNEY: APPROVAL AS TO FORM**

  
Laramie County Attorney

4-13-23  
Date

**ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM**

 # 229872  
Cole R. White, Assistant Attorney General


04-13-2023  
Date

9. **Signatures.** The parties to this Amendment, through their duly authorized representatives, have executed this Amendment on the dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Amendment.

This Amendment is not binding on either party until approved by A&I Procurement and the Governor of the State of Wyoming or his designee, if required by Wyo. Stat. § 9-2-3204(b)(iv).

**AGENCY:**

Wyoming Department of Health, Public Health Division

  
Stefan Johansson, Director

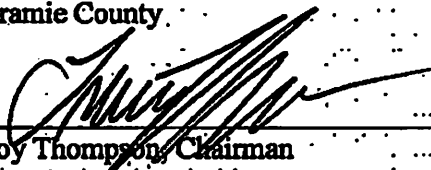
5-12-2023  
Date

Stephanie Pyle, MBA  
Senior Administrator, Public Health Division

\_\_\_\_\_  
Date

**SUBRECIPIENT:**

Laramie County

  
Troy Thompson, Chairman


MAY 2, 2023  
Date

**ATTEST:**

  
Debra Lee, Laramie County Clerk

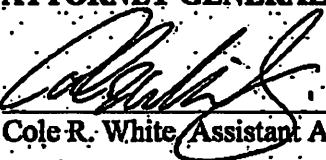
MAY 2, 2023  
Date

**COUNTY ATTORNEY: APPROVAL AS TO FORM**

  
Laramie County Attorney

4.13.23  
Date

**ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM**


 \* 229872  
Cole R. White, Assistant Attorney General

04-13-2023  
Date

9. **Signatures.** The parties to this Amendment, through their duly authorized representatives, have executed this Amendment on the dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Amendment.

This Amendment is not binding on either party until approved by A&I Procurement and the Governor of the State of Wyoming or his designee, if required by Wyo. Stat. § 9-2-3204(b)(iv).

**AGENCY:**  
Wyoming Department of Health, Public Health Division

  
\_\_\_\_\_  
Stefan Johansson, Director

5-12-2023  
Date

\_\_\_\_\_  
Stephanie Pyle, MBA  
Senior Administrator, Public Health Division

\_\_\_\_\_  
Date

**SUBRECIPIENT:**  
Laramie County

\_\_\_\_\_  
Troy Thompson, Chairman

\_\_\_\_\_  
Date

**ATTEST:**

\_\_\_\_\_  
Debra Lee, Laramie County Clerk

\_\_\_\_\_  
Date

**COUNTY ATTORNEY: APPROVAL AS TO FORM**

\_\_\_\_\_  
Laramie County Attorney

\_\_\_\_\_  
Date

**ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM**

 # 229872  
\_\_\_\_\_  
Cole R. White, Assistant Attorney General

04-13-2023  
Date

**General Description**

This document is a Revised Statement of Work (SOW) to identify and describe the important milestones and deliverables for the Grant Agreement (Agreement) between Laramie County (Subrecipient) and the Wyoming Department of Health, Public Health Division (Agency).

The Subrecipient will coordinate a co-response to behavioral health emergency calls between local law enforcement and emergency healthcare settings. Subrecipient will establish a specialized patrol unit, which includes a behavioral health professional trained to deal with behavioral health crises and substance use disorders. This initiative will unify the response of law enforcement services with an immediate mental health response to help mitigate the mental health impacts associated with or exacerbated by COVID-19.

In an effort to lessen social and health inequities in Wyoming, heightened by COVID-19, this project is intended to tailor and adapt evidence-informed policies, systems, and environmental strategies to support individuals experiencing a behavioral health emergency by improving the accessibility of behavioral health professionals responding to such calls. Further, establishing collaborations with critical partners affiliated with underserved populations at higher risk, while connecting community members to programs, healthcare providers, services, and resources they might need is intended to diminish the adverse effects of COVID-19.

**Timeline and Deliverables**

The following outlines specific tasks, deliverable descriptions, and completion dates for the Agreement.

Task	Description	Timeline
1.	<b>Coordinate the Establishment and Use of a Behavioral Health Co-Response Model in Laramie County (serving all municipalities therein)</b>	
A.	Subrecipient will coordinate the co-response model among key partners in law enforcement and an emergency healthcare provider. This includes, but is not limited to the following tasks: <ul style="list-style-type: none"> <li>i. Develop and provide the training, methodologies, policies, and procedures needed to conduct this program. This may include, but is not limited to, officer and dispatch orientation, related tasks, and use data to inform decision-making, as well as community outreach and awareness about the co-response unit:</li> <li>ii. Work in partnership with an emergency healthcare setting to ensure one (1) full-time behavioral health provider to respond with law enforcement.</li> <li>iii. Work in partnership with an emergency healthcare setting to ensure one (1) part-time position and overtime expenses for adequate coverage of behavioral health professionals to respond with law enforcement.</li> </ul>	Ongoing



	<p>iv. Coordinate with the emergency healthcare setting for the procurement of necessary supplies as set forth in the budget narrative below.</p> <p>v. Coordinate payment among all partner agencies for personnel overtime in accordance with the budget narrative below.</p> <p>vi. Work collaboratively with all partner agencies to ensure the specialized response unit responds to calls in organized shifts, based on data indicating peak days and times when related calls occur most often.</p> <p>vii. Enter into a subcontract for evaluation services and ensure the coordination of and payment for evaluation services. Evaluator will be responsible for establishing the evaluation design to assess the effectiveness of this co-response model for the community. Subrecipient and subcontractor staff will collect and analyze the data necessary for process and outcome evaluation during the project period and provide results of their study to Agency and all partners by de-identifying all data and providing results in aggregate form.</p>	
<p><b>2.</b></p>	<p><b>Administration and Reporting</b></p>	
<p><b>A.</b></p>	<p>Subrecipient shall maintain expense reports for Agency review. Funds included in this grant may be used to support audit expenses incurred by Subrecipient.</p>	<p>Monthly</p>
<p><b>B.</b></p>	<p>Subrecipient shall meet all necessary grant reporting functions as required or requested by the Agency.</p> <p>i. Report responses and services provided to individuals under this program in deidentified aggregate form. Reporting to Agency and all partners simultaneously in a format appropriate for public dissemination.</p> <p>ii. Wherever possible, collect and utilize data to further inform the programming decisions.</p>	
<p><b>C.</b></p>	<p>Submit a quarterly invoice and supporting documentation by the twentieth (20<sup>th</sup>) day of the month following the completion of the quarter.</p> <p>Quarterly payments shall adhere to the following:</p> <p>Effective Date – June 30, 2022          July 1, 2022 – September 30, 2022          October 1, 2022 - December 31, 2022          January 1, 2023 – March 31, 2023          April 1, 2023 – May 31, 2023          Additional reporting dates to be determined.</p>	<p>Quarterly Throughout Performance Period</p>

**Agency Responsibilities**

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During the term of this Agreement, Agency will work with the Subrecipient to:

- A. Provide ongoing technical assistance and support the success of the project.
- B. Assess progress, milestones, and reporting.
- C. Communicate regularly with Subrecipient.
- D. Make payments according to the payment structure described in the Agreement and in this SOW.

**THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK.**

**Budget Narrative**

The budget for this project is described below.

The Subrecipient agrees to continue all services referenced in this SOW through the term of the Agreement.

Task	Description	Cost
1.	<p><b>Coordinate the Establishment and Use of a Behavioral Health Co-Response Model in Laramie County (serving all municipalities therein).</b> To accomplish the deliverables in the SOW, the following budget items are allowed:</p> <ul style="list-style-type: none"> <li>A. Personnel: This will compensate one (1) full-time behavioral health professional per contract period to coordinate and work with law enforcement to respond to behavioral health calls (\$80,600.00 including benefits); and one (1) part-time position to support coverage of behavioral health professionals to work with law enforcement (\$40,300.00 with benefits). This budget item shall not exceed \$120,900.00.</li> <li>B. Personnel overtime: This will cover an estimated twenty (20) hours of overtime for fifty-two (52) weeks (1,040 hours) at an average clinician rate of \$52.50 overtime rate per hour. This budget item shall not exceed \$54,600.00.</li> <li>C. Emergency healthcare setting supplies: This will cover: two (2) cell phones at an estimated cost of \$800.00 each, plus service at an estimated \$80.00/month (\$3,250.00); two (2) laptops at an estimated cost of \$1,000.00 each (\$2,000.00); and printing costs (\$1,500.00). This budget item shall not exceed \$7,020.00.</li> <li>D. Law enforcement (city) overtime: This will cover an estimated twenty (20) hours of overtime for fifty-two (52) weeks (1,040 hours) at an average overtime rate of \$50.00 per hour. This budget item shall not exceed \$52,000.00.</li> <li>E. Law enforcement (county) overtime: This will cover an estimated twenty (20) hours of overtime for fifty-two (52) weeks (1,040 hours) at an average overtime rate of \$47.00 per hour. This budget item will be considered rural carve-out funding to serve the communities outside of Cheyenne, which are rural, and shall not exceed \$48,880.00.</li> <li>F. Evaluation services: This will cover expenses to establish the evaluation design and implementation. This budget item shall not exceed \$30,250.00. These data will be reported to Agency at the same time as Subrecipient.</li> </ul>	<p><b>\$313,650.00</b></p>

ATTACHMENT A-1 – REVISED STATEMENT OF WORK

2.	<b>Administration and Reporting:</b> This will support Subrecipient with the reporting, documentation, and administrative oversight functions of carrying out the grant responsibilities.	<b>\$31,000.00</b>
	<b>TOTAL NOT TO EXCEED:</b>	<b>\$344,650.00</b>



# LARAMIE COUNTY GOVERNMENT

Unique Entity ID <b>E9DLJC1HGNO8</b>	CAGE / NCAGE <b>398U8</b>	Purpose of Registration <b>Federal Assistance Awards Only</b>
Registration Status <b>Active Registration</b>	Expiration Date <b>Nov 30, 2023</b>	
Physical Address <b>309 W 20TH ST Cheyenne, Wyoming 82001-3601 United States</b>	Mailing Address <b>310 W. 19TH Street Suite 300 Cheyenne, Wyoming 82001-4449 United States</b>	

## Business Information

Doing Business as <b>(blank)</b>	Division Name <b>Laramie County</b>	Division Number <b>(blank)</b>
Congressional District <b>Wyoming 00</b>	State / Country of Incorporation <b>(blank) / (blank)</b>	URL <b>(blank)</b>

## Registration Dates

Activation Date <b>Dec 5, 2022</b>	Submission Date <b>Nov 30, 2022</b>	Initial Registration Date <b>May 18, 2005</b>
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## Entity Dates

Entity Start Date <b>Jan 1, 1890</b>	Fiscal Year End Close Date <b>Jun 30</b>
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## Immediate Owner

CAGE <b>(blank)</b>	Legal Business Name <b>(blank)</b>
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## Highest Level Owner

CAGE <b>(blank)</b>	Legal Business Name <b>(blank)</b>
------------------------	---------------------------------------

## Executive Compensation

Registrants in the System for Award Management (SAM) respond to the Executive Compensation questions in accordance with Section 6202 of P.L. 110-252, amending the Federal Funding Accountability and Transparency Act (P.L. 109-282). This information is not displayed in SAM. It is sent to USAspending.gov for display in association with an eligible award. Maintaining an active registration in SAM demonstrates the registrant responded to the questions.

## Proceedings Questions

Registrants in the System for Award Management (SAM.gov) respond to proceedings questions in accordance with FAR 52.209-7, FAR 52.209-9, or 2 C.F.R. 200 Appendix XII. Their responses are displayed in the responsibility/qualification section of SAM.gov. Maintaining an active registration in SAM.gov demonstrates the registrant responded to the proceedings questions.

## Exclusion Summary

Active Exclusions Records?  
**No**

## SAM Search Authorization

I authorize my entity's non-sensitive information to be displayed in SAM public search results:  
**Yes**

## Entity Types

Business Types		
Entity Structure <b>U.S. Government Entity</b>	Entity Type <b>US Local Government</b>	Organization Factors <b>(blank)</b>
Profit Structure <b>(blank)</b>		



**Socio-Economic Types**

Check the registrant's Reqs & Certs, if present, under FAR 52.212-3 or FAR 52.219-1 to determine if the entity is an SBA-certified HUBZone small business concern. Additional small business information may be found in the SBA's Dynamic Small Business Search if the entity completed the SBA supplemental pages during registration.

**Government Types**

U.S. Local Government  
County

Other Government Entities

Council of Governments

**Financial Information**

Accepts Credit Card Payments	Debt Subject To Offset
No	No

EFT Indicator	CAGE Code
0000	398U8

**Points of Contact**

**Electronic Business**

ⓧ Sandra L Newland, Grants Manager	310 W 19TH Street Suite 320 Cheyenne, Wyoming 82001 United States
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**Government Business**

ⓧ Sandra Newland, Grants Manager	310 W. 19TH Street Suite 320 Cheyenne, Wyoming 82001 United States
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**Past Performance**

ⓧ Sandra Newland	310 West 19TH Street Suite 300 Cheyenne, Wyoming 82001 United States
KAREN Fortney	309 W 20TH ST Cheyenne, Wyoming 82001 United States

**Service Classifications**

**NAICS Codes**

Primary	NAICS Codes	NAICS Title
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**Disaster Response**

This entity does not appear in the disaster response registry.



## CERTIFICATE OF LIABILITY COVERAGE

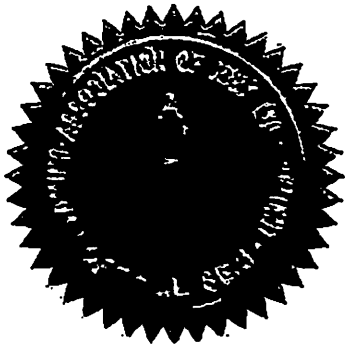
The Wyoming Association of Risk Management (WARM), a joint-powers liability pool, provides comprehensive general liability and automobile liability coverage to Laramie County, Wyoming, subject to the following limitations:

- \$250,000 per claimant as listed in W.S. 1-39-118.
- \$500,000 per occurrence as listed in W.S. 1-39-118.
- \$16,000,000 per claim for claims brought solely under Federal Law as provided in W.S. 1-39-118(b)(ii).
- \$16,000,000 per claim for all other claims not brought under the Wyoming Governmental Claims Act.
- Laramie County and WARM preserve all immunities under Wyoming law.
- The terms and conditions of the WARM coverage document also restrict coverage.
- The coverage period is July 1, 2022 through July 1, 2023.

Certified:

A handwritten signature in black ink, appearing to read "Joseph Constantino".

Joseph Constantino  
Executive Director



**Contract #:** 229872

**Entry Date:** 3/21/2023 11:24:49 AM

**Department:** Wyoming Department of Health, Public Health Division

**Agency Contact:** Mcguire, Tammy

**Phone:** 307-214-5123

**Other Agency Contact:**

WYOMING ATTORNEY  
GENERAL'S OFFICE

APR 13 2023

Cole R. White  
APPROVED AS TO FORM

**Client Comments:**

*600 Series*

**Contractor/Vendor Name:** Laramie County

**Contract Title:** Amendment One/ OPIHE

**Contract Type:** Amendment

**Contract Amount:** 344650.0000

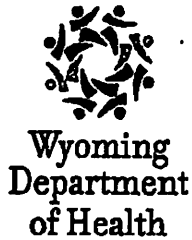
**Contract Effective Date:**

**Contract Expiration Date:** 5/31/2024 12:00:00 AM

**Status:** AG Approved as to Form

**RETURN VIA:** ~~Ink Signature~~ - Inter-agency Mail

**Assigned Attorney:** Cole White



Public Health Division  
122 West 25<sup>th</sup> Street, 3<sup>rd</sup> Floor West  
Cheyenne, WY 82002  
307-777-6004 • 800-599-9754  
Fax 307-777-8687 www.health.wyo.gov



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Stefan Johansson  
Director

Mark Gordon  
Governor

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**DIRECTOR'S AMENDMENT MEMORANDUM**

**Date:** May 5, 2023

**To:** Stefan Johansson, Director  
Wyoming Department of Health

**From:** Holly Scheer, MS, Performance Improvement and Health Equity Manager, Public Health Division

**Subject:** Amendment; Laramie County; \$0

**Funding Source (Phase):** FED-0584-DISPAROPS-GFY20

**Ref.:** HS-2023-006

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**Priority:** Normal.

**Purpose:** The Wyoming Department of Health, Public Health Division, is requesting a contract amendment with Laramie County to extend the term of the grant agreement through May 31, 2024.

**Justification:** The health disparities grant, which funds this grant agreement, was scheduled to end on May 31, 2023. Public Health Division just received approval for a No Cost Extension. This Amendment changes the end date of the original grant agreement from May 31, 2023 to May 31, 2024. This Amendment extends the contract term, but does not impact the total grant agreement amount.

**Exceptions:** There are no exceptions.

HS/tm

**Attachments:** Amendment One  
Original Grant Agreement  
Revised Statement of Work

**c:** Stephanie Pyle, MBA, Senior Administrator, Public Health Division  
Lisa Wordeman, MS, CPM, Operations Section Chief, Public Health Division

**Wyoming Department of Health Fiscal Services  
Contract (600 Series) Required Submission Form**

**FOR CONTRACT WITH: (Laramie County)**

**Attach in this order: (1) Director's Memo (2) Fiscal Documents (3) Original Contract  
(3) All Attachments (4) Grant Application (if applicable)**

Division:	PHD	Program:	PADM	Fiscal manager & Phone #	Ramage	Fiscal Approval. Yes	Mgnr
Grant(s):	Yes ___ No ___	Grant Period(s):		Contract Term:		Date:	

Current BFY	Source of Funds	Phase	Current Budget	Encumbrances + Expenditures Date	Funding Contract for	Unobligated Funds
23	FF COV	DISPAROPS	\$ 37,062,950.00	\$ 35,039,689.00	334,650	\$ 2,023,261.00
				no new funds added		
						\$ -
						\$ -
						\$ -
						\$ -
						\$ -
						\$ -
						\$ -
						\$ -
						\$ -

**Attached is the following type of 600 Series Contract:**

- Local Government
- Federal Government
- Private Institutions and Organizations
- Grant Award Agreement/Grant
- ARRA/ACA Funding
- Other \_\_\_\_\_

**\*ALL FEDERALLY FUNDED CONTRACTS MUST CONTAIN  
REQUIRED FEDERAL PROVISIONS\***



**WOLFS-GAE**

(600 Series Encumbrance)  
Revised 11/2019

BFY

Date

Accounting Use Only
Entered by:
Approved by:
Date Approved

Type	Agency	ID Number
GAE	048	PADM

Vendor Number	Vendor Name			Encumbrance Total
VC*89730	Laramie County, Wyoming			\$334,650.00
Street Address:	310 W 18th St., Suite 300		Cobblestone #	
City/State/Zip	Cheyenne, WY 82001		Contract Term	Effective Date - May 31, 2024
Resp Party/ Ext			Contract Total	\$334,650.00

OBJ		SUB OBJ	
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**ACCOUNTING LINE:**

Line	Description	Amount	Fund	Unit	Appr	Function	Program	Phase/PPC
01	CommunityCo-Response to BH Calls	\$ 344,650.00	FED	0584	COV	0	DISPAROPS	GFY20
02								
03								
04								
05								
06								
07								
08								
09								
	<b>TOTAL</b>	<b>\$344,650.00</b>						

PROGRAM MGR  
APPROVAL: \_\_\_\_\_

FISCAL MGR APPROVAL: \_\_\_\_\_