

AMENDMENT #2 TO THE AGREEMENT TO PROVIDE FOOD SERVICE FOR JUVENILES SERVICES CENTER

This Amendment is made and entered into by and between Laramie County ("Client"), and Summit Food Service, LLC ("Company") (collectively "the Parties").

WHEREAS, the Parties have entered into a certain Agreement to Provide Food Service for Juveniles Services Center (the "Agreement"), effective November 21, 2023;

WHEREAS, the Parties have agreed to extend the Agreement with a pricing adjustment; and

WHEREAS, the Parties now desire to amend said Agreement upon the terms and conditions stated herein.

NOW, THEREFORE, the Parties, intending to be legally bound hereby, mutually agree as follows:

1. **Term.** This Agreement shall be extended for an additional year beginning July 1, 2026. The term shall automatically renew for additional one-year periods thereafter unless otherwise terminated per the Agreement.
2. **Payment Arrangement.** Pricing at section III. A. shall be amended to reflect that Company shall charge and Client shall pay per the following:

Scale	2025 Price per Meal	CPI 5%	2026 Price Per meal
10 or Less	TBN		TBN
11-15	\$21.250	5%	\$22.313
16-20	\$13.750	5%	\$14.438
21-25	\$10.500	5%	\$11.025
26 +	\$8.750	5%	\$9.188
Snack	\$1.302	5%	\$1.367
Extra Milk	\$0.714	5%	\$0.750

3. **Frequency of Meals.** Section IV. A. of the Agreement shall be deleted in its entirety and replaced with the following:
 - a. **"Frequency of Meals.** Contractor shall provide meals at least three (3) times per day. Different meal patterns may be asked for and conducted when these different meal patterns are agreed on by the Juvenile Services Center Lieutenant and Contractor. Regular mealtimes will be established with no more than fourteen (14) hours between the evening meal and the following day's breakfast meal. The menus shall have an average caloric weekly average of 2,800 calories per day for juveniles plus evening snack.

County shall provide the number of meals to be prepared for each meal/sack lunch/snack, which will be called the "Census Count." This count will be given at a mutually agreed upon time and this count will be used to prepare for all three (3) meals. The official daily billing count will be the greater of the "Census Count" or the "Actual Count." County will be invoiced weekly. All authorized County Staff meals will be billed to County and included in the actual meal count. All additional County-authorized "Catering" will be billed separately based on a mutually agreeable price."

4. **Change in Conditions.** The financial terms set forth in this Agreement, and all other obligations assumed by Company hereunder, are based on conditions in existence on the date Company commences operations including, without limitation, population; labor costs; tariffs; inmate labor; applicable Governmental Rules; food and supply costs; provision of equipment and utilities; state of the Premises; and federal, state and local sales, use and excise taxes (the "Conditions"). Further, Client acknowledges that in connection with the negotiation and execution of this Agreement, Company has relied upon Client's representations regarding existing and future conditions (the "Representations"). In the event of change in the Conditions, inaccuracy of the Representations, or if Client requests any significant change in the Food Services as provided under this Agreement, the financial terms and other obligations assumed by Company shall be renegotiated to reflect a proportionate increase in Company's charges to the Client. Company will provide a thirty (30) day notice of such increased charges. In the case that Client provides inmate labor to assist with duties under the Agreement, Client acknowledges that Client is solely responsible for any pay, compensation, benefits or other remuneration (if any) payable to the inmate. If Company sustains increases in its operational costs (e.g. product or labor costs), Company, with written notification to Client, may increase its prices for items to recover such increased costs.
5. All capitalized terms not defined herein shall have the meanings given to such terms in the Agreement.
6. To the extent there is any inconsistency between the Agreement and this Amendment, the provisions of this Amendment shall prevail with respect to matters expressly set forth in this Amendment, and the Agreement shall prevail with respect to all other matters. No representations, inducements, or agreements, oral or in writing, between the parties with respect to such matters, unless contained in the Agreement or this Amendment, shall be of any force or effect.
7. Except as expressly amended herein, all other terms of the Agreement are hereby ratified and confirmed and will continue in full force and effect, and the parties hereby ratify and confirm the terms of the Agreement, as modified by this Amendment.
8. **Counterparts; Electronic Delivery.** This Amendment may be signed in one or more counterparts, each of which shall be deemed an original, and all of which shall constitute one and the same document with the same effect as if such signatures were upon the same instrument. Counterparts may be delivered via facsimile, electronic mail (including PDF or any electronic signature complying with the U.S. federal ESIGN Act of 2000, e.g., www.docusign.com), or other transmission method, and any counterpart so delivered will be deemed to have been duly and validly delivered and be valid and effective for all purposes. This Amendment may be executed electronically.

This Amendment is effective as of July 1, 2026.

CLIENT: Laramie County (Adult Detention Center)

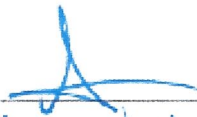
CONTRACTOR: Summit Food Service, LLC

Signature: _____

Name: _____

Title: _____

Date: _____

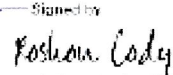

AARON VELDHEER
CHIEF DEPUTY
5-18-26

Signature: _____

Name: _____

Title: _____

Date: _____


Roshon Cody
President
5/19/2026

Laramie County, Chairman

Date: _____

Attest:

Debra Lee, County Clerk

Date: _____



Laramie County, Attorney's Office

Date: 7/6/2026