



# Laramie County Government

## Fixed Asset Inventory Control System

### ASSET DELETION FORM

Tag Number: 91801 Asset Number: \_\_\_\_\_

Asset Description: 2011 Ford Crown Victoria #68

Asset Manufacturer: Ford

Asset Model Number: Crown Victoria

Serial Number: 2FABP7BV6BX120546

Asset Type: VEH-VEHICLE Assigned Location: Patrol

Deletion Code: TR-TRADE-IN Deletion Date: 09 / 05 / 2017

Sold/Traded to Whom: TBD

Asset Value: @\$1000

Voucher Number: \_\_\_\_\_ Vendor Number: \_\_\_\_\_

Acquisition Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Acquisition Check Number: \_\_\_\_\_

Dept. Head Signature:  Date: 8/22/17

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

### ACCOUNTING DEPARTMENT USE ONLY

Entered By: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Action: \_\_\_\_\_

Print Form

# Laramie County Government

## Fixed Asset Inventory Control System

### ASSET DELETION FORM

Tag Number: 91800 Asset Number: \_\_\_\_\_

Asset Description: 2011 Ford Crown Victoria #67

Asset Manufacturer: Ford

Asset Model Number: Crown Victoria

Serial Number: 2FABP7BV4BX120545

Asset Type: VEH-VEHICLE Assigned Location: Patrol

Deletion Code: TR-TRADE-IN Deletion Date: 09 / 05 / 2017

Sold/Traded to Whom: TBD

Asset Value: @\$1000

Voucher Number: \_\_\_\_\_ Vendor Number: \_\_\_\_\_

Acquisition Date:  / /  Acquisition Check Number: \_\_\_\_\_

Dept. Head Signature:  Date: 8 / 22 / 17

Commissioner's Signature: \_\_\_\_\_ Date:  / /

### ACCOUNTING DEPARTMENT USE ONLY

Entered By: \_\_\_\_\_ Date:  / /

Action: \_\_\_\_\_

Print Form

# Laramie County Government

## Fixed Asset Inventory Control System

### ASSET DELETION FORM

Tag Number: 90088 Asset Number: \_\_\_\_\_

Asset Description: 2008 Ford Expedition #24

Asset Manufacturer: Ford

Asset Model Number: Expedition

Serial Number: 1FMFU16588LA47001

Asset Type: VEH-VEHICLE Assigned Location: Patrol

Deletion Code: TR-TRADE-IN Deletion Date: 09 / 05 / 2017

Sold/Traded to Whom: TBD

Asset Value: @\$1500

Voucher Number: \_\_\_\_\_ Vendor Number: \_\_\_\_\_

Acquisition Date:  / / Acquisition Check Number: \_\_\_\_\_

Dept. Head Signature:  Date: 8/22/17

Commissioner's Signature: \_\_\_\_\_ Date:  / /

### ACCOUNTING DEPARTMENT USE ONLY

Entered By: \_\_\_\_\_ Date:  / /

Action: \_\_\_\_\_

Print Form