## LARAMIE COUNTY CLERK BOARD OF COUNTY COMMISSIONERS AGENDA ITEM PROCESSING FORM

1. DATE OF PROPOSED ACTION: April 2, 2013

| 2. AGENDA ITEM:  | ntments Bids/P   | Purchases Claims                 |  |  |  |  |  |  |  |
|--|------------------|----------------------------------|--|--|--|--|--|--|--|
| Contracts/agreements/leases  | Grants Land 1    | Use: Variances/Board App/Plats   |  |  |  |  |  |  |  |
| Proclamations Public Hearings/Rules & Reg's Reports & Public Petitions |                  |                                  |  |  |  |  |  |  |  |
| Resolutions Other  |                  |                                  |  |  |  |  |  |  |  |
|  |                  |                                  |  |  |  |  |  |  |  |
| 3. DEPARTMENT: County  | Clerk            |                                  |  |  |  |  |  |  |  |
| APPLICANT: AGENT: Debbye Lathrop                                       |                  |                                  |  |  |  |  |  |  |  |
| 4. DESCRIPTION: Consideration of part-time salaries for March 2013     |                  |                                  |  |  |  |  |  |  |  |
|  |                  |                                  |  |  |  |  |  |  |  |
| Amount \$  | From             | То                               |  |  |  |  |  |  |  |
| 5. DOCUMENTATION:  | Originals        |                                  |  |  |  |  |  |  |  |
|  |                  |                                  |  |  |  |  |  |  |  |
|  | Clarke Llee Only |                                  |  |  |  |  |  |  |  |
| Commissioner   | Clerks Use Only: | <u>Signatures</u>                |  |  |  |  |  |  |  |
| Humphrey<br>Holmes   |                  | Co Attny Assist Co Attny         |  |  |  |  |  |  |  |
| Thompson<br>Ash  |                  | Accide Co Aminy                  |  |  |  |  |  |  |  |
| HausenauerAction   |                  | Grants Manager<br>Outside Agency |  |  |  |  |  |  |  |
| Postponed/Tabled   | <del></del>      | Outoido Agonoy                   |  |  |  |  |  |  |  |

| 03/27/13 |  |
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PAGE

|             | COUNTY SHERIFF OPERATIONS |               | COUNTY TREASURER ADMIN |               | CENTRAL DATA PROCESSING |                 | COMBINED COMM CNTR  COUNTY EXTENSION AGENT  COUNTY EXTENSION AGENT  BUILDINGS AND GROUNDS  |             | DPT/DIV/ACT SHORT DESC PLANNING |   |
|-------------|---------------------------|---------------|------------------------|---------------|-------------------------|-----------------|--|-------------|---------------------------------|---|
|             | 50                        |               | 30                     |               | 11                      |                 | 10 10  | !           | DEPARTMENT<br>NUMBER            |   |
|             | _                         |               | н                      |               | 80                      |                 | 10 62 55   | ;           | DIVISION LAST<br>NUMBER NAME    |   |
|             | BRANIGAN                  |               | ERNST<br>JENNINGS      |               | BASSETT                 |                 | CHILDRESS WISSNER  GUTIERREZ JONES LOPEZ MAESTAS MCINELLY NEEL OCHESKEY POLLARD PRESCOTT SANCHEZ SARA SIMENTAL SMALLWOOD TROJOVSKY   |             | NAME<br>NAME                    |   |
|             | PATRICK                   |               | MARGARET<br>CAROL      |               | KANDY                   |                 | COURTNEY  CATHERINE  FRANCELLA CARLENE SHIRLEY THOMAS KERRY MONA GERALD DAWN JANETTA PAUL SHARON LAURA JASON TIM   |             | NAME<br>CAMBIA                  |   |
|             | ש                         |               | טיטי                   |               | ъ                       |                 | טי טי טיטיטיטיטיטיטיטיטיטיטיטיטיטיטיטיט  |             | ط<br>ط/ط                        |   |
| ÕЭ          | 13                        | QН            | 13<br>13               | QЭ            | 13                      | ÕА              | 13   | QЭ          | 13 XX                           | ) |
| TOTAL       | ω                         | TOTAL         | ωω                     | TOTAL         | ω                       | TOTAL           | TOTAL COUNT TOTAL COUNT 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  | TOTAL       | 3 MOR                           | } |
| 890.00<br>1 | 890.00                    | 3,931.57<br>2 | 1,959.22<br>1,972.35   | 2,010.06<br>1 | 2,010.06                | 14,127.18<br>14 | 2,381.03 2,381.03 3,329.93 3,329.93 1,003.09 1,470.30 1,400.20 1,4 | 410.00<br>1 | GROSS<br>PAY                    | ) |

| 03/27/13 13:05:09   |                      |                    |  |   |                       |  |                                  | PAGE 2  |
|---|----------------------|--------------------|--|---|-----------------------|--|----------------------------------|---|
| DPT/DIV/ACT<br>SHORT DESC   | DEPARTMENT<br>NUMBER | DIVISION<br>NUMBER | LAST<br>NAME   | FIRST<br>NAME   | F/P                   | CK<br>YR                               | CK<br>MO                         | OCT<br>GROSS<br>PAY   |
| COUNTY JAIL OPERATIONS      | 50                   | 50                 | COLVERT<br>HILL<br>JOHNSON<br>LARIMORE<br>WIEDENHAFT         | RAMON<br>DULANE<br>RACHELLE<br>JOHN<br>TERRANCE         | P<br>P<br>P<br>P      |  | 3<br>3<br>3<br>3<br>3<br>OTAL    | 2,047.28<br>1,655.07<br>2,116.35<br>923.94<br>1,531.84<br>8,274.48        |
| DISTRICT COURT | 60                   | 20                 | CAMP FOOTE GRIESS GUILFORD KUHNS LANDERS SMITH SMITH         | LINDA DELBERT BETTY DENNIS JAMES KATHLEEN EMILY WILLIAM | P<br>P<br>P<br>P<br>P | 13<br>13<br>13<br>13<br>13<br>13<br>13 | 3<br>3<br>3<br>3<br>3<br>3<br>3  | 500.00<br>62.50<br>62.50<br>1,250.00<br>750.00<br>1,250.00<br>62.50       |
| COUNTY CORONER COUNTY CORONER COUNTY CORONER COUNTY CORONER   | 70                   | 1                  | BROWN<br>MCDONOUGH<br>SARGENT<br>SARGENT                     | JESSICA<br>THOMAS<br>RONALD<br>T. PATRICK               | P<br>P<br>P           | 13<br>13<br>13<br>13                   | OTAL<br>3<br>3<br>3<br>3<br>OTAL | 4,000.00<br>8<br>450.00<br>50.00<br>1,450.00<br>2,200.00<br>4,150.00      |
| DRUG COURT  | 80                   | 48                 | KING   | TERRI   | P                     | 13<br>T                                | 3<br>OTAL                        | 1,150.00<br>1,150.00<br>1   |
| SHOOTING RANGE SHOOTING RANGE SHOOTING RANGE SHOOTING RANGE SHOOTING RANGE SHOOTING RANGE                               | 80                   | 60                 | BECKHAM<br>DOUGHERTY<br>GOMES<br>STONE<br>SYLVESTER<br>YOUNG | RAY<br>KELSEY<br>ROY<br>KELLY<br>COLLEEN<br>COREY       | P<br>P<br>P<br>P      | F                                      | 3 3 3 3 3 OTAL OUNT              | 217.51<br>656.13<br>485.77<br>108.76<br>717.75<br>725.00<br>2,910.92<br>6 |
|   |                      |                    |  |   |                       |  | OUNT                             | 47,565.17<br>45   |

\* \* \* END OF REPORT \* \* \*