

RESOLUTION # \_\_\_\_\_

**“RESOLUTION APPOINTING A MEMBER TO THE LARAMIE COUNTY  
COMMUNITY JUVENILE SERVICES JOINT POWERS BOARD”**

**BE IT RESOLVED** by the governing body of Laramie County, Wyoming, shall be and is hereby appointed Dawson Smith as a member of the Laramie County Community Juvenile Services Joint Powers Board; to serve as the designated representative of the operations division of the Laramie County Sheriff's Office; to perform the duties of said Board according to law; and to complete a term starting July 1, 2025 and ending June 30, 2028.

**PRESENTED, READ AND ADOPTED** the \_\_\_\_ day of \_\_\_\_\_, 2025.


BOARD OF LARAMIE COUNTY COMMISSIONERS

\_\_\_\_\_  
Chairman

ATTEST:

\_\_\_\_\_  
Debra Lee, Laramie County Clerk

Reviewed and approved as to form:

  
\_\_\_\_\_  
Laramie County Attorney's Office

**OATH OF APPOINTMENT**

THE UNDERSIGNED does solemnly swear (or affirm) to honor and sustain the constitution of the United States, the constitution of the State of Wyoming, and to faithfully, honestly and impartially discharge all duties as a member of the Board of Directors of the Juvenile Services Joint Powers Board.

LARAMIE COUNTY COMMUNITY JUVENILE  
SERVICES JOINT POWERS BOARD

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Date

## APPOINTMENT APPLICATION

BOARD/COMMITTEE/COMMISSION: Laramie County Community Juvenile Services Joint Powers Board

NAME: Dawson Smith

MAILING ADDRESS: 1910 Pioneer Ave, Cheyenne WY 82001

HOME ADDRESS: 1910 Pioneer Ave, Cheyenne WY 82001 PHONE: 307-640-9147

OCCUPATION: Laramie County Sheriff's Office Corporal SELF EMPLOYED?

EMPLOYER/NAME OF BUSINESS: Laramie County Sheriff's Office

ADDRESS/ZIP: 1910 Pioneer Ave, Cheyenne WY 82001      PHONE: 307-633-4700

YEAR EMPLOYED: 2024 YEARS OF RESIDENCY:

FAX: \_\_\_\_\_ E-MAIL: [dawson.smith@laramiecountywy.gov](mailto:dawson.smith@laramiecountywy.gov) CELL PHONE: \_\_\_\_\_

**EDUCATION/DEGREES:** High school diploma

SPOUSE: \_\_\_\_\_

Please explain your interest in serving on this Board/Committee (new appointments only):  
To help youth in my local community by learning more of the issues affecting them.

Other City or community memberships: none

Signature: Dawson Smith Date: 4/16/2025

FOR OFFICE USE ONLY

New Appointment: \_\_\_\_\_ Or Reappointment: \_\_\_\_\_ Term Length: \_\_\_\_\_ Year(s) Full  
Term: \_\_\_\_\_ Or Unexpired Term: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
Comments:

**Please return to:**  
Mayor's Office  
2101 O'Neil Avenue,  
Cheyenne, WY 82001  
(307) 637-6300 / FAX (307) 637-6378