## LARAMIE COUNTY CLERK BOARD OF COUNTY COMMISSIONERS AGENDA ITEM PROCESSING FORM

1. DATE OF PROPOSED ACTION: March 17, 2015

2. AGENDA ITEM: $\square$ A <sub>F</sub>	ppointments Bids/I	Purchases
Contracts/agreements/lea	ases Grants Land	Use: Variances/Board App/Plats
Proclamations Publi	ic Hearings/Rules & Reg	's Reports & Public Petitions
Resolutions Othe	r	
3. DEPARTMENT: Com	missioners	
APPLICANT:	AGENT: Comm	issioners
4. <b>DESCRIPTION:</b> Consofthe Military Child.	sideration of a Resoluti	ion proclaiming April 2015 the Mont
Amount \$	From	То
5. DOCUMENTATION:	1 Originals 1 Copy	RECEIVED AND APPROVED AS TO FORM ONLY BY THE LARAMIE COUNTY ATTORNEY
	Clerks Use Only	/:
Commissioner	-	<u>Signatures</u>
Ash		Co Attny
Heath		Assist Co Attny
Holmes Kailey		Grants Manager Outside Agency
Thompson		
Action		
Postponed/Tabled	<u> </u>	

	RESOLUTION #	
RESOLUTI	ON PROCLAIMING APRIL MILITARY CH	
	the Armed Forces of the United	nonstrated their courage and commitment States of America in active duty posts at
	mately 5,000 of Wyoming's deployment of at least one pare	children and youth have been directly nt; and
fitting that we take tim	ne to recognize their contribution	f pride and honor to us all, and it is only ns, celebrate their spirit, and let our men ng care of us, we are taking care of their
to military children an	nd youth for their major contri ls, communities and our nation	Military Child will allow us to pay tribute outions to the fabric and strength of our despite prolonged and repeated absences
	resilience, we encourage local	children and youth for their character, communities to provide direct support to
COUNTY, WYOMIN		GOVERNING BODY OF LARAMIE 015 as the Month of the Military Child observance.
PRESENTED, RE	AD AND ADOPTED this 17 <sup>th</sup>	day of March, 2015.
BOARD OF LARAM	IE COUNTY COMMISSION	ERS
Amber Ash, Chairman		Date
Amber Ash, Chairman ATTEST:		Date
		Date
ATTEST:		