

LARAMIE COUNTY APPLICATION: 24-HOUR CATERING/MALT BEVERAGE PERMIT

APPLICANT: CHEYENNE FIELD ARCHERS SCHOLARSHIP FOUNDATION

ADDRESS: PO BOX 21713, CHEYENNE 82003

PHONE: 307-214-7416

EMAIL: ccrandall1966@gmail.com

PERMIT REQUESTED: CATERING (\$50/DAY) MALT BEVERAGE (\$50/DAY)

PERMIT FROM: 04 / 18 / 2020 THROUGH: 04 / 18 / 2020

1 DAYS AT \$50 /DAY TOTAL FEE ATTACHED: \$ 50.00

PURPOSE OF PERMIT: Scholarship fundraiser dinner, silent and live auction

PREMISES FOR WHICH PERMIT IS REQUESTED (PHYSICAL ADDRESS):

7415 Archies Road Cheyenne WY

THE UNDERSIGNED, AS APPLICANT OR AGENT, HEREBY AGREES TO COMPLY WITH REGULATIONS OF LARAMIE COUNTY, AND THE PROVISIONS OF WYOMING STATUTES, TITLE 12, ALCOHOLIC BEVERAGES, AS APPLICABLE TO THE REQUESTED PERMIT

If licensed within another jurisdiction, I affirm by checking this box that I have secured written approval of the licensing authority of that jurisdiction prior to filing this permit application (W.S. 12-4-502(d)).

/S/ APPLICANT/AGENT Conna Crandall, Treasurer DATE 02 / 07 / 2020

----- Office Use Only -----

24-HOUR CATERING/MALT BEVERAGE PERMIT

LARAMIE COUNTY, WYOMING, PURSUANT TO W.S. 12-4-502, HEREBY ISSUES CATERING/MALT BEVERAGE PERMIT(S) TO APPLICANT FOR THE APPROVED TWENTY-FOUR (24)-HOUR PERIOD(S) FROM _____ / _____ / _____ TO _____ / _____ / _____ SUBJECT TO OPERATION HOURS SET BY THE LARAMIE COUNTY BOARD OF COMMISSIONERS PURSUANT TO W.S. 12-5-101.

APPROVED AND ISSUED THIS _____ DAY OF _____ 20____.

BOARD OF LARAMIE COUNTY COMMISSIONERS

CHAIRMAN

_____/_____/_____
DATE

ATTEST: _____
DEBRA K LEE, LARAMIE COUNTY CLERK

_____/_____/_____
DATE

THIS PERMIT MUST BE CONSPICUOUSLY POSTED ON THE PREMISES FOR WHICH ISSUED.



TRUDY L. EISELE
LARAMIE COUNTY Treasurer
MISCELLANEOUS RECEIPT

*** ORIGINAL RECEIPT ***

Misc Receipt Nbr: 61462

Trans Date: 02/07/2020

Received from/Description:
CHEYENNE FIELD ARCHERS SCHOLARSHIP FOUNDATION

On Account Of:
MALT BEVERAGE PERMIT-4/18/2020
CK#2036

Entered by: brandyc

Batch: 20200207-000479

Amount: 50.00

| Payment Type | Doc# | Description | Amount |
|---------------|------|---|--------------|
| CHECK | 2036 | CHEYENNE FIELD ARCHERS SCHOLARSHIP FOUNDATION | 50.00 |
| TOTAL: | | | 50.00 |