LARAMIE COUNTY APPLICATION: 24-HOUR CATERING/MALT BEVERAGE PERMIT
APPLICANT: Michael Parlice / WYO CAMPGROUND
ADDRESS: 4066 I-80 Service Road, Burns WY 82053
PHONE: 307-547-2244 EMAIL: WYO CAMPGROUND @ Att. NET
PERMIT REQUESTED:   CATERING (\$100/DAY)  MALT BEVERAGE (\$50/DAY)
PERMIT FROM: 14/1/9 12015 THROUGH: 14/1/30 12018
#
PURPOSE OF PERMIT: For the Cheyenne Fronter Days
PREMISES FOR WHICH PERMIT IS REQUESTED (PHYSICAL ADDRESS): KNOW EACH other.
PREMISES FOR WHICH PERMIT IS REQUESTED (PHYSICAL ADDRESS): KNOW EACH OTHER.
Club house / Wyo Camp ground 4066 I-80 Ser Rd, Burns, Wy 82053
THE UNDERSIGNED, AS APPLICANT OR AGENT, HEREBY AGREES TO COMPLY WITH REGULATIONS OF LARAMIE COUNTY, AND THE PROVISIONS OF WYOMING STATUTES, TITLE 12, ALCOHOLIC BEVERAGES, AS APPLICABLE TO THE REQUESTED PERMIT
If licensed within another jurisdiction, I affirm by checking this box that I have secured written approval of the licensing authority of that jurisdiction prior to filing this permit application.
15/APPLICANT/AGENT Michael Parlica DATE June 1 1 12018
Office Use Only
24-HOUR CATERING/MALT BEVERAGE PERMIT (W.S. 12-5-101(a))  LARAMIE COUNTY, WYOMING, PURSUANT TO W.S. 12-4-502, HEREBY ISSUES CATERING/MALT  BEVERAGE PERMIT(S) TO APPLICANT FOR THE APPROVED TWENTY-FOUR (24)-HOUR PERIOD(S) FROM / TO/ SUBJECT TO OPERATION HOURS SET BY THE  LARAMIE COUNTY BOARD OF COMMISSIONERS PURSUANT TO W.S. 12-5-101.
APPROVED AND ISSUED THIS DAY OF 20
BOARD OF LARAMIE COUNTY COMMISSIONERS
BUCK HOLMES, CHAIRMAN DATE
ATTEST://

THIS PERMIT MUST BE CONSPICUOUSLY POSTED ON THE PREMISES FOR WHICH ISSUED. 020-109(R6/17)



## TRUDY L. EISELE **LARAMIE COUNTY Treasurer**

## **MISCELLANEOUS RECEIPT**

\*\*\* ORIGINAL RECEIPT \*\*\*

49524 Misc Receipt Nbr:

Trans Date:

06/06/2018

Received from/Description: PAVLICA, MICHAEL A DBA WYO CAMPGROUND

On Account Of:

11 MALT BEVERAGE PERMITS

CHK #2800

Entered by: ashley

Batch: 20180606-000131

Amount:

550.00

Payment Type Doc#		Description	Amount
СНЕСК	2800	PAVLICA, MICHAEL A DBA WYO CAMPGROUND	550.00
		TOTAL:	550.00

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