

### **PART III PROPOSAL**

#### **CLEAR CREEK PHASE III IMPROVEMENTS, PARKING FACILITIES**

**BIDS CLOSE 3:00 P.M. MST ON SEPTEMBER 22, 2025**

This Bid is submitted to:  
Laramie County Grants Office  
Sandra Newland, Grants Manager  
309 W. 20th Street, Suite 3100  
Cheyenne, Wyoming 82001

The undersigned Bidder proposes and, if this Bid is accepted, agrees to enter into an Agreement with Owner in the form included in the Contract Documents, to complete all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the Contract Documents.

Bidder accepts all of the terms and condition of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid Security. This Bid will remain open for thirty (30) days after the day of Bid Opening. Bidder will sign the Agreement and submit the Contract Security and other documents required by the Contract Documents within fifteen (15) days after the date of the Owner's Notice of Award.

In submitting this Bid, Bidder represents, as more fully set forth in the Agreement, that:

- a. Bidder has examined copies of all Contract Documents and of the following addenda: (if none, so state)

| <u>Date</u>    | <u>Number</u> |
|----------------|---------------|
| <u>9/11/25</u> | <u>1</u>      |
| <u>9/16/25</u> | <u>2</u>      |

(Receipt of all of which is hereby acknowledged) and also copies of the Advertisement or Invitation to Bid and the Instructions to Bidders.

- b. Bidder has examined the site and locality where the Work is to be performed, the legal requirements (federal, state, and local laws, ordinances, rules, and regulations) and the conditions affecting costs, progress, or performance of the Work and has made such independent investigations as Bidder deems necessary.
- c. The Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any person, firm or a corporation to refrain from bidding; and Bidder has not sought by collusion to obtain any advantage over any other Bidder or over Owner.

Bidder will complete the Work in accordance with the following Proposal Schedules. It is understood that the Owner has the right to reject any and all bids, also that the Owner may accept any or all Proposal Schedules. The Owners reserves the right to reject any and all bids, also that the Owner may accept any or all Proposal Schedules. The Owner reserves the right to reduce quantities or eliminate items listed on the bid schedule in order for the project to meet the budget. The Owner reserves the right to increase or decrease the limits and/or scope of the project to better utilize allocated funds.

Bidder agrees that the Work will be substantially completed on, or before the dates or within the number of working days indicated in the Agreement.

Bidder accepts the provisions of the Agreement as to Liquidated Damages in the event of failure to complete the Work on time.

The following is a list of documents that are included with and made a condition of this Bid:

- a. The bid proposal completed and signed including acknowledgement of all addenda, if any.
- b. Required Bid Security in the form of a signed Bid Bond, certified check, or cashier's check in the amount of not less than five percent (5%) of the total sum bid for all schedules.
- c. Signed itemized bid sheet.
- d. A List of all Subcontractors and suppliers
- e. Communications concerning this bid shall be addressed to the address of Bidder.

**SUBMITTED THIS** 22 **DAY OF** September, **2025**

(Bidder must sign in appropriate block below; UNSIGNED BIDS WILL NOT BE ACCEPTED).

**A SOLE PROPRIETORSHIP**

By: \_\_\_\_\_

Doing Business as: \_\_\_\_\_

Business Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**A PARTNERSHIP**

\_\_\_\_\_  
(Firm Name)

By: \_\_\_\_\_  
(General Partner)

Business Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**A CORPORATION**

Reiman Corp.  
(Corporation Name)

Wyoming  
(State of Incorporation)

By: Landon Lembitz  
(Name of Person Authorized to Sign)

Project Manager Attest: [Signature]  
(Title) (Secretary)

Business Address: P.O. Box 1007, Cheyenne, WY 82003

Telephone Number: 307.632.8971



(Corporate Seal)

**A JOINT VENTURE**

By: \_\_\_\_\_

Address: \_\_\_\_\_

By: \_\_\_\_\_

Address: \_\_\_\_\_

By: \_\_\_\_\_

Address: \_\_\_\_\_

(Each party to the joint venture must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)

ITEMIZED BID SHEET

**CLEAR CREEK PHASE III IMPROVEMENTS, PARKING FACILITIES**

|         |   |       |    |             |              |
|---------|---|-------|----|-------------|--------------|
| 1000.00 | BONDS AND INSURANCE                                       | 1     | LS | \$4,300.00  | \$4,300.00   |
| 1000.01 | MOBILIZATION  | 1     | LS | \$78,000.00 | \$78,000.00  |
| 1000.02 | FORCE ACCOUNT   | 1     | LS | \$75,000.00 | \$75,000.00  |
| 1041.00 | CONTRACTOR TESTING  | 1     | LS | \$13,500.00 | \$13,500.00  |
| 1054.00 | CONSTRUCTION STAKING                                      | 1     | LS | \$13,900.00 | \$13,900.00  |
| 2206.00 | POTHOLING UTILITIES (NON-DESTRUCTIVE)*                    | 4     | EA | \$685.00    | \$2,740.00   |
| 1050.00 | TRAFFIC CONTROL   | 1     | LS | \$7,700.00  | \$7,700.00   |
| 1563.00 | STORMWATER MANAGEMENT & EROSION CONTROL                   | 1     | LS | \$1,600.00  | \$1,600.00   |
| 2050.00 | REMOVAL OF FENCE (POST & RAIL)                            | 145   | LF | \$17.00     | \$2,465.00   |
| 2050.01 | REMOVAL OF BOX BEAM GUARDRAIL                             | 45    | LF | \$17.00     | \$765.00     |
| 2050.02 | REMOVAL OF GATE   | 1     | EA | \$190.00    | \$190.00     |
| 2050.03 | REMOVE AND RELOCATE EXISTING SIGN                         | 4     | EA | \$500.00    | \$2,000.00   |
| 2050.04 | REMOVE & RELOCATE EXISTING PARKING BLOCK                  | 33    | EA | \$85.00     | \$2,805.00   |
| 2050.05 | REMOVAL OF TREES (DIA NOTED IN PLANS)                     | 4     | EA | \$4,400.00  | \$17,600.00  |
| 2050.06 | RELOCATE EXISTING POWER POLE                              | 1     | EA | \$435.00    | \$435.00     |
| 2210.00 | UNCLASSIFIED EXCAVATION (CUT VOLUME)                      | 1,400 | CY | \$19.00     | \$26,600.00  |
| 2210.01 | EXCAVATION BELOW SUBGRADE                                 | 75    | CY | \$69.00     | \$5,175.00   |
| 2231.00 | CRUSHED BASE - GRADING 'W' - 4"                           | 380   | SY | \$8.75      | \$3,325.00   |
| 2231.01 | CRUSHED BASE - GRADING 'W' - 6"                           | 9,700 | SY | \$8.85      | \$85,845.00  |
| 2231.02 | CRUSHED BASE - GRADING 'W' - 8"                           | 470   | SY | \$13.70     | \$6,439.00   |
| 2273.00 | RIPRAP (D50 - 9", 24" DEPTH)                              | 17    | SY | \$237.00    | \$4,029.00   |
| 2512.00 | PLANT MIX PAVEMENT (TYPE II) GRADING 'A' - 2"             | 9,700 | SY | \$13.60     | \$131,920.00 |
| 2512.01 | PLANT MIX PAVEMENT (TYPE II) GRADING 'C' - 2"             | 9,700 | SY | \$14.70     | \$142,590.00 |
| 2280.00 | TOPSOIL STRIPPING & STOCKPILING - 4"                      | 634   | CY | \$11.50     | \$7,291.00   |
| 2280.01 | TOPSOIL PLACEMENT - 4"                                    | 212   | CY | \$17.00     | \$3,604.00   |
| 2570.00 | ADJUST EXISTING SANITARY MANHOLE (INCLUDES CONC. DIAMOND) | 2     | EA | \$2,300.00  | \$4,600.00   |
| 2805.01 | ALUMINUM SIGN PANEL - ADA PARKING                         | 5.5   | SF | \$32.00     | \$176.00     |
| 2805.02 | SIGN POSTS 2"x2" 12 GAUGE TYPE I (TELSPAR)                | 3     | EA | \$450.00    | \$1,350.00   |

|  |  |       |      |             |              |
|--|--|-------|------|-------------|--------------|
| 2895.00                                  | ENGINEERING FABRIC                                   | 3,650 | SY   | \$3.00      | \$10,950.00  |
| 2900.00                                  | REVEG. SEEDING AND MULCHING (DRYLAND SEED MIX)       | 0.40  | ACRE | \$9,500.00  | \$3,800.00   |
| 2900.01                                  | 2" CALIPER DECIDUOUS TREE                            | 4     | EA   | \$800.00    | \$3,200.00   |
| 2900.02                                  | IRRIGATION ADJUSTMENT                                | 1     | LS   | \$3,600.00  | \$3,600.00   |
| 3320.00                                  | CONCRETE PARKING BLOCK                               | 98    | EA   | \$120.00    | \$11,760.00  |
| 3320.01                                  | CONCRETE PAVING -4" (SIDEWALK)                       | 380   | SY   | \$110.00    | \$41,800.00  |
| 3320.02                                  | CONCRETE PAVING - 6" (ADA PARKING & TRASH ENCLOSURE) | 265   | SY   | \$150.00    | \$39,750.00  |
| 3320.03                                  | CONCRETE VALLEY PAN - 8" THICK                       | 40    | SY   | \$180.00    | \$7,200.00   |
| 3320.04                                  | CONCRETE VALLEY PAN - 6" THICK                       | 110   | SY   | \$160.00    | \$17,600.00  |
| 3320.05                                  | CONCRETE W/DECORATIVE BRICK INLAY                    | 1     | EA   | \$1,500.00  | \$1,500.00   |
| 3320.06                                  | BOLLARD  | 9     | EA   | \$800.00    | \$7,200.00   |
| 4001.00                                  | PRE-FORM ED PAVEMENT MARKINGS (ADA SYMBOLS)          | 5     | EA   | \$475.00    | \$2,375.00   |
| 4006.00                                  | PAINT STRIPING (4" WHITE)                            | 260   | LF   | \$1.60      | \$416.00     |
| 4006.01                                  | PAINT STRIPING (CLEAR ZONE - WHITE)                  | 620   | SF   | \$3.45      | \$2,139.00   |
| 4006.02                                  | PAINT STRIPING (4" YELLOW )                          | 3,000 | LF   | \$1.30      | \$3,900.00   |
| 4006.03                                  | PAINT STRIPING (CLEAR ZONE - YELLOW)                 | 260   | SF   | \$3.45      | \$897.00     |
| 6000.00                                  | FENCING (POST & RAIL)                                | 100   | LF   | \$26.00     | \$2,600.00   |
| 6000.01                                  | GUARD RAIL (BOX BEAM)                                | 190   | LF   | \$115.00    | \$21,850.00  |
| 6000.02                                  | TRASH ENCLOSURE                                      | 1     | EA   | \$20,000.00 | \$20,000.00  |
| BID TOTAL                                |  |       |      |             | \$848,481.00 |
| * TO BE USED WITH ENGINEER APPROVAL ONLY |  |       |      |             |              |

Base Bid - Total \$848,481.00

Base Bid Total Written.

\$ Eight Hundred Fourty-Eight Thousand Four Hundred Eighty-One and No/100.


Dated this September 22 day of 2025,  
(Month) (Year)

FIRM NAME: Reiman Corp.

BIDDER'S  
ADDRESS P.O. Box 1007, Cheyenne, WY 82003


Telephone  
Number 307.632.8971

Email  
Address llembitz@reimancorp.com

By Landon Lembitz  
(Print Name)  (Bidder's Signature)

Title Project Manager Date: 9/22/2025

Witness

By Matthew Cortez  
(Print Name)  (Signature)

Title Chief Estimator Date: 9/22/2025

## LIST OF SUBCONTRACTORS AND MATERIAL SUPPLIERS

[illegible]

**Note: A list of Subcontractors and material suppliers proposed for this project shall be completed and submitted with the bid.**

**CONTRACTOR'S TENTATIVE SCHEDULE**

| <b>TASK</b>                 | <b>DATES</b>                   |
|-----------------------------|--------------------------------|
| Notice to Proceed           | October 8 <sup>th</sup> , 2025 |
|                             |                                |
|                             |                                |
| Demolition and Grading      | October 2025                   |
|                             |                                |
|                             |                                |
| Base and Concrete Surfacing | November 2025                  |
|                             |                                |
|                             |                                |
| Base and HPM Surfacing      | April 2026                     |
|                             |                                |
|                             |                                |
| Landscaping/Striping        | April/May 2026                 |
|                             |                                |
|                             |                                |
| Substantial Completion      | May 15, 2026                   |

## PART IV EXAMPLE FORMS

### EXAMPLE OF BID BOND

Project: CLEAR CREEK PHASE III IMPROVEMENTS, PARKING FACILITIES

KNOW ALL MEN BY THESE PRESENTS,

that Reiman Corp., as Bidder, and Travelers Casualty and Surety Company of America, as Surety, a corporation duly organized under the laws of the State of Connecticut and authorized to do business within the State of Wyoming, are held and firmly bound unto Laramie County, Wyoming, in the full and just sum of Five Percent (5%) of Bid Amount (\$ 5% of Bid Amount), lawful money of the United States, for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, said Principal is here within submitting a Proposal for the Clear Creek Phase III Improvements, Parking Facilities, and Laramie County, Wyoming, has required as a condition for submitting said Proposal, that said Principal deposit specified Bid Security in an amount not less than five percent (5%) of the amount of said Proposal, conditioned that in event of failure of Principal to execute the Contract and furnish the required performance and payment bonds if the Contract is awarded to said principal, that said sum be paid immediately to Laramie County, Wyoming as liquidated damages, and not as penalty, for the Principal's failure to perform.

The condition of this obligation is such that if the aforesaid Principal will, within the time required, enter into a formal contract, and give such bonds as are specified in the bidding documents with surety acceptable to Laramie County; or if Principal shall fail to do so, pay to Laramie County the sum determined herein as liquidated damages and not as a penalty, then this obligation shall be void; otherwise it shall remain in full force and effect.

IN WITNESS WHEREOF, the above bonded parties have executed this instrument under their several seals this 22nd day of September, 2025.

#### BIDDER

Reiman Corp.

By: 

Signature and Title

Attest: 

Signature and Title

#### SURETY

Travelers Casualty and Surety Company of America (Seal)

By: 

Signature and Title (Attach Power of Attorney)

Attest: 

Signature and Title

Cecelia Alder, Witness

Amber Lynn Reese,  
Attorney-In-Fact



**Travelers Casualty and Surety Company of America**  
**Travelers Casualty and Surety Company**  
**St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and the Companies do hereby make, constitute and appoint **Amber Lynn Reese** of **DENVER**, **Colorado**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **16th** day of **February, 2024**.



State of Connecticut

City of Hartford ss.

By:   
Bryce Grissom, Senior Vice President

On this the **16th** day of **February, 2024**, before me personally appeared **Bryce Grissom**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

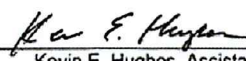
**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **22nd** day of **September, 2025**



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.**  
**Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**



# STATE OF WYOMING

## CERTIFICATE OF RESIDENCY



Contractor Number: 0027

THIS CERTIFIES THAT:

**REIMAN CORP.**

HAS BEEN GRANTED RESIDENCY STATUS PURSUANT TO WYOMING STATUTE 16-6-101, AS AMENDED. FIVE PERCENT PREFERENCE SHALL BE ALLOWED WHEN BIDDING ON ANY PUBLIC WORKS CONTRACT FOR A PERIOD OF ONE (1) YEAR FROM THE DATE CERTIFICATION IS GRANTED.

GRANTED THIS 2<sup>ND</sup> DAY OF JUNE TWO THOUSAND AND 25

*Lee Williams*

Lee Williams, Business Consultant Manager

EXPIRATION DATE: 6/1/2026



To verify the authenticity of the certificate,  
please contact our office at 307-777-7261 or visit  
[dws.wyo.gov/dws-division/labor-standards](https://dws.wyo.gov/dws-division/labor-standards)

CERTIFICATE SERIAL NUMBER: 0206202523