



Local Permit # \_\_\_\_\_

**Laramie County Application**  
**24-HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT**

Applicant: David Acton  
Business/Trade Name (DBA): The Knotty Pine Saloon  
Address: 603 W 6th St  
Phone: 307.245.3842 Email Address: theknottypinesaloon@gmail.com

**TYPE OF PERMIT** (CHOOSE ONLY ONE)

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> MALT BEVERAGE<br><small>(WS 12-4-502(a)/W.S. 12-2-201(b))</small>   | <input checked="" type="checkbox"/> CATERING<br><small>(WS 12-4-502(b))</small> | <input type="checkbox"/> MANUFACTURER'S OFF-PREMISE<br><small>(WS 12-2-203(g)(ii))</small> |
| <input type="checkbox"/> MALT BEVERAGE FOR MICROBREWERIES<br><small>(WS 12-4-415(c))</small> | <input type="checkbox"/> WINERY OFF-PREMISE<br><small>(WS 12-4-414-(g))</small> |  |

Permit Date(s): 2 / 10 / 23 through 2 / 10 / 23

# 1 Day(s) at **\$50** /Day Total Permit Fee: \$ 50<sup>00</sup> (non-refundable)

Event Name: Boy & Girls Club Chili Challenge

Event Location: 3801 Archer Pkwy - Archer Event Ctr

☒ If licensed within another jurisdiction, I affirm by checking this box that I have secured written approval of the licensing authority of that jurisdiction prior to filing this permit application. (W.S. 12-4-502(d))

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury and the possible revocation or cancellation of the permit, I swear the above stated facts are true and accurate.

<u></u>	<u>David Acton Jr</u>	<u>1</u> / <u>11</u> / <u>23</u>
Applicant Signature	Printed Name	Date

----- Office Use Only -----

**24-HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT**

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated above for on-premises sales and consumption only pursuant to all applicable state laws and rules, and all applicable local laws and rules.

Approved and Issued this \_\_\_\_\_ Day of \_\_\_\_\_ 20\_\_\_\_

Permit Date(s): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Board of Laramie County Commissioners**

**ATTEST:**

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Debra K Lee, Laramie County Clerk

**Post this permit in a conspicuous location at the event**



**TAMMY L. DEISCH**  
**LARAMIE COUNTY Treasurer**  
**MISCELLANEOUS RECEIPT**

\*\*\* ORIGINAL RECEIPT \*\*\*

Misc Receipt Nbr: 81963

Trans Date: 01/11/2023

Received from/Description:  
ACTON, DAVID

On Account Of:  
KNOTTY PINE SALOON  
BOYS AND GIRLS CLUB CHILI CHALLENGE  
FEBRUARY 10, 2023

Entered by: micheller

Batch: 20230111-000503

Amount: 50.00

There are 4 additional receipt(s) paid in this batch with a total of: \$200.00

Payment Type	Doc#	Description	Amount
CHECK	2009	PAL'S PUB INC	250.00
TOTAL:			250.00



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 Address: 603 W 6th St  
 Phone: 307.245.3842 Email Address: theknottypinesaloon@gmail.com

**TYPE OF PERMIT** (CHOOSE ONLY ONE)

☐ MALT BEVERAGE  
 (WS 12-4-502(a)/W.S. 12-2-201(b))

☒ CATERING  
 (WS 12-4-502(b))

☐ MANUFACTURER'S OFF-PREMISE  
 (WS 12-2-203(g)(ii))

☐ MALT BEVERAGE FOR MICROBREWERIES  
 (WS 12-4-415(e))

☐ WINERY OFF-PREMISE  
 (WS 12-4-414-(g))

Permit Date(s): 2 / 25 / 23 through 2 / 25 / 23

# 1 Day(s) at **\$50** /Day Total Permit Fee: \$ 50.00 (non-refundable)

Event Name: Mule Deer Banquet

Event Location: 3801 Archer Pkwy

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Under penalty of perjury and the possible revocation or cancellation of the permit, I swear the above stated facts are true and accurate.

[Signature]  
 Applicant Signature

David Acton Jr  
 Printed Name

1 / 11 / 23  
 Date

----- Office Use Only -----

**24-HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT**

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Approved and Issued this \_\_\_\_\_ Day of \_\_\_\_\_ 20\_\_\_\_

Permit Date(s): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Board of Laramie County Commissioners**

**ATTEST:**

\_\_\_\_\_  
 Chairman

\_\_\_\_\_  
 Debra K Lee, Laramie County Clerk

**Post this permit in a conspicuous location at the event**

020-109(R7/21)



**TAMMY L. DEISCH**  
**LARAMIE COUNTY Treasurer**  
**MISCELLANEOUS RECEIPT**

\*\*\* ORIGINAL RECEIPT \*\*\*

Misc Receipt Nbr: 81964

Trans Date: 01/11/2023

Received from/Description:  
ACTON, DAVID

On Account Of:  
THE KNOTTY PINE SALOON  
MULE DEER BANQUET  
FEBRUARY 25, 2023

Entered by: micheller

Batch: 20230111-000503

Amount: 50.00

There are 4 additional receipt(s) paid in this batch with a total of: \$200.00

Payment Type	Doc#	Description	Amount
CHECK	2009	PAL'S PUB INC	250.00
TOTAL:			250.00



Local Permit # \_\_\_\_\_

**Laramie County Application**  
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**TYPE OF PERMIT** (CHOOSE ONLY ONE)

- ☐ MALT BEVERAGE (WS 12-4-502(a)/W.S. 12-2-201(b))  
☒ CATERING (WS 12-4-502(b))  
☐ MANUFACTURER'S OFF-PREMISE (WS 12-2-203(g)(ii))  
☐ MALT BEVERAGE FOR MICROBREWERIES (WS 12-4-415(e))  
☐ WINERY OFF-PREMISE (WS 12-4-414-(g))

Permit Date(s): 3 / 9 / 23 through 3 / 9 / 23

# 1 Day(s) at \$50 /Day Total Permit Fee: \$ 50.00 (non-refundable)

Event Name: F.E. Warren Awards Banquet

Event Location: 3801 Archer Pkwy Archer Event Ctr

- ☒ If licensed within another jurisdiction, I affirm by checking this box that I have secured written approval of the licensing authority of that jurisdiction prior to filing this permit application. (W.S. 12-4-502(d))

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[Signature] David Acton Jr 11 / 11 / 23  
 Applicant Signature Printed Name Date

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Permit Date(s): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Board of Laramie County Commissioners

ATTEST:

\_\_\_\_\_  
 Chairman

\_\_\_\_\_  
 Debra K Lee, Laramie County Clerk

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**TAMMY L. DEISCH**  
**LARAMIE COUNTY Treasurer**  
**MISCELLANEOUS RECEIPT**

\*\*\* ORIGINAL RECEIPT \*\*\*

Misc Receipt Nbr: 81965

Trans Date: 01/11/2023

Received from/Description:  
ACTON, DAVID

On Account Of:  
THE KNOTTY PINE SALOON  
FE WARRREN AWARDS BANQUET  
MARCH 9, 2023

Entered by: micheller

Batch: 20230111-000503

Amount: 50.00

There are 4 additional receipt(s) paid in this batch with a total of: \$200.00

Payment Type	Doc#	Description	Amount
CHECK	2009	PAL'S PUB INC	250.00
TOTAL:			250.00





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☒ CATERING  
(WS 12-4-502(b))

☐ MANUFACTURER'S OFF-PREMISE  
(WS 12-2-203(g)(ii))

☐ MALT BEVERAGE FOR MICROBREWERIES  
(WS 12-4-415(c))

☐ WINERY OFF-PREMISE  
(WS 12-4-414-(g))

Permit Date(s): 3 / 11 / 23 through 3 / 11 / 23

# 1 Day(s) at **\$50** /Day Total Permit Fee: \$ 50<sup>00</sup> (non-refundable)

Event Name: Hunt with Heroes

Event Location: 3801 Archer Pkwy Archer Event Ctr

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Applicant Signature Printed Name Date

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Permit Date(s): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Board of Laramie County Commissioners

ATTEST:

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Debra K Lee, Laramie County Clerk

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020-109(R7/21)



**TAMMY L. DEISCH**  
**LARAMIE COUNTY Treasurer**  
**MISCELLANEOUS RECEIPT**

\*\*\* ORIGINAL RECEIPT \*\*\*

Misc Receipt Nbr: 81966

Trans Date: 01/11/2023

Received from/Description:  
ACTON, DAVID

On Account Of:  
THE KNOTTY PINE SALOON  
HUNT WITH HEROS  
MARCH 11, 2023

Entered by: micheller

Batch: 20230111-000503

Amount: 50.00

There are 4 additional receipt(s) paid in this batch with a total of: \$200.00

Payment Type	Doc#	Description	Amount
CHECK	2009	PAL'S PUB INC	250.00
TOTAL:			250.00





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☒ CATERING  
(WS 12-4-502(b))

☐ MANUFACTURER'S OFF-PREMISE  
(WS 12-2-203(g)(ii))

☐ MALT BEVERAGE FOR MICROBREWERIES  
(WS 12-4-415(e))

☐ WINERY OFF-PREMISE  
(WS 12-4-414-(g))

Permit Date(s): 4 / 15 / 23 through 4 / 15 / 23

# 1 Day(s) at \$50 /Day Total Permit Fee: \$ 50.00 (non-refundable)

Event Name: Dodgeball for Crisis Fund / Ctr

Event Location: 3801 Archer Pkwy Archer Event Ctr

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[Signature]  
Applicant Signature

David Acton Jr  
Printed Name

1 / 11 / 23  
Date

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Permit Date(s): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Board of Laramie County Commissioners

ATTEST:

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Debra K Lee, Laramie County Clerk

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**TAMMY L. DEISCH**  
**LARAMIE COUNTY Treasurer**  
**MISCELLANEOUS RECEIPT**

\*\*\* ORIGINAL RECEIPT \*\*\*

Misc Receipt Nbr: 81967

Trans Date: 01/11/2023

Received from/Description:  
ACTON, DAVID

On Account Of:  
THE KNOTTY PINE SALOON  
DODGEBALL FOR CRISIS FUND/CENTER  
APRIL 15, 2023

Entered by: micheller

Batch: 20230111-000503

Amount: 50.00

There are 4 additional receipt(s) paid in this batch with a total of: \$200.00

Payment Type	Doc#	Description	Amount
CHECK	2009	PAL'S PUB INC	250.00
TOTAL:			250.00