

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE WYOMING OFFICE OF HOMELAND SECURITY FOR THE FFY 2025 STATE HOMELAND SECURITY GRANT PROGRAM (SHSP), ON BEHALF OF THE GOVERNING BODY OF LARAMIE COUNTY, WYOMING TO REQUEST FUNDING IN THE AMOUNT OF \$11,791.94.

FOR THE PURPOSE OF: REQUESTED FUNDS WILL BE USED TO PURCHASE LOCK BOXES AND STOP THE BLEED KITS FOR LARAMIE COUNTY SHERIFF'S OFFICE IN PARTNERSHIP WITH SCHOOL DISTRICT #2.

WITNESSETH

**WHEREAS**, the Wyoming Office of Homeland Security receives FFY 2025 SHSP funds from the Federal Emergency Management Agency and;

**WHEREAS**, the Wyoming Office of Homeland Security distributes a portion of these FFY 2025 SHSP funds to Wyoming Counties and;

**WHEREAS**, the Laramie County Board of Commissioners is eligible to apply for and receive FFY 2025 SHSP funds for the Laramie County Sheriff's Office in partnership with Laramie County School District #2 and;

**WHEREAS**, the Governing Body of Laramie County desires to participate in the Wyoming Office of Homeland Security Grant Program (SHSP) by sponsoring this grant application to assist in financing the Laramie County Sheriff's Office in partnership with Laramie County School District #2 and;

**WHEREAS**, the Governing Body of Laramie County has been provided with preliminary cost estimates and information on this project; and

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF LARAMIE COUNTY** that a grant application in the amount of \$11,791.94 be submitted to the Wyoming Office of Homeland Security for consideration of assistance in funding the Laramie Sheriff's Office in partnership with Laramie County School District #2 under the FFY 2025 SHSP grant program.

**BE IT FURTHER RESOLVED**, that Sandra Bay, or her successor in the position of Laramie County Grants Manager, is appointed as agent of the Laramie County Board of Commissioners to execute and submit applications and certifications for these funds and to receive funds and implement the programs funded under this grant.

**PASSED, APPROVED AND ADOPTED THIS 16<sup>th</sup> DAY OF SEPTEMBER 2025.**

By: \_\_\_\_\_

Date: \_\_\_\_\_

Chairman, Laramie County Commissioners

ATTEST:

\_\_\_\_\_

Date: \_\_\_\_\_

Debra Lee, Laramie County Clerk

Received and Approved as to Form only By:

  
\_\_\_\_\_  
Laramie County Attorney's Office

Date: 9/9/25

Wyoming Office of Homeland Security  
2025 SHSP  
Deadline: 9/30/2025

Laramie County, Wyoming  
**Secure Access and Life Saving Kits for Schools**

[Jump to: Application Questions](#) [Project Budget](#) [Documents](#)

**\$ 11,791.94 Requested**

**Project Contact**

Sandra (Newland) Bay  
[sandra\\_newland@laramiecountywy.gov](mailto:sandra_newland@laramiecountywy.gov)  
Tel: 307-633-4201

**Additional Contacts**

[kathi.wilson@laramiecountywy.gov](mailto:kathi.wilson@laramiecountywy.gov), [Sandra.Bay@laramiecountywy.gov](mailto:Sandra.Bay@laramiecountywy.gov)

**Laramie County, Wyoming**

310 W 19th St Ste 300  
Cheyenne, WY 82001  
United States

**Chairman**

Gunnar Malm  
[commissioners@laramiecountywy.gov](mailto:commissioners@laramiecountywy.gov)

Telephone 307-633-4201

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UEI E9DLJC1HGNQ8

SAM

Expires 12/27/2022

**Application Questions** [top](#)

**1. Applicant Agency Type**

- ☐ City/Town
- ☒ County
- ☐ State
- ☐ Tribe
- ☐ RERT
- ☐ Bomb Team
- ☐ School District/Higher Education
- ☐ Special District
- ☐ Other

**2. Briefly describe your project.**

*This should be a concise statement of what you are seeking funding for. This description should not include a Statement of Need, problem statement, or historical description of your agency.*

A key challenge in Laramie County is delayed entry for emergency personnel due to restricted access in school buildings. This project mitigates that risk by installing secure, tamper-resistant lock boxes at primary entrances of all Laramie County School District #2 facilities. In collaboration with the Laramie County Sheriff's Office, these boxes will contain master keys accessible only to authorized law enforcement during critical incidents. This enables immediate, non-destructive entry during emergencies such as active shooter threats, lockdowns, or urgent medical situations, preserving both response time and facility integrity.

In addition, "Stop the Bleed" kits will be strategically placed throughout each school to empower staff and responders to administer rapid trauma care before professional medical help arrives. These kits will include tourniquets, gauze, and other essential supplies designed for high-risk bleeding scenarios.

Together, these efforts enhance tactical response, streamline interagency coordination, and bolster life-saving capabilities on school grounds. By improving controlled access and emergency medical readiness, this project advances school safety, supports homeland security priorities, and reinforces the overall preparedness of the Laramie County community.

**3. Describe how this project supports efforts to build, sustain, and deliver the capabilities necessary to prevent, prepare for, protect against, and respond to acts of terrorism.**

*All SHSP supported projects must have a nexus to terrorism. Your answer here will be used to justify the project's eligibility on the state's application. Insufficient answers may prohibit an approved finding by FEMA Program Management.*

If funded, this project builds core homeland security capabilities by enhancing emergency response access across all facilities in Laramie County School District #2. Through the installation of secure key lock boxes at main school entry points, law enforcement will gain rapid, authorized access during critical incidents, including acts of terrorism, active shooter events or targeted attacks. These lock boxes introduce a vital physical security measure that did not previously exist, directly strengthening the district's protective infrastructure. Eliminating the need for forced entry, the lock boxes enable first responders to act immediately in a crisis, reducing delays and increasing the chances of saving lives during time sensitive emergencies.

The lock boxes will be sustained through an ongoing partnership between the school district and the Laramie County Sheriff's Office. This collaboration ensures that law enforcement maintains reliable access as part of established response protocols. In doing so, the project enhances operational coordination between agencies, contributing to a more secure and prepared school environment.

In addition to improving physical access, this project supplies "Stop the Bleed" kits throughout the district. These kits extend the district's emergency response capabilities beyond standard first aid by addressing the leading cause of preventable death in trauma patients:

uncontrolled hemorrhage. Designed to be user friendly and equipped with clear, quick reference instructions, the kits empower school staff to respond effectively under pressure, delivering lifesaving care before emergency medical services arrive.

The presence of these trauma kits ensures immediate help is available during mass casualty incidents, including terrorist attacks, increasing the likelihood of survival for victims. Their placement within schools supports a layered approach to emergency preparedness, one that includes both physical protective measures and medical response capabilities. This approach builds resilience across the district and equips educators with the tools they need to respond decisively during high stress situations.

By improving emergency access, and equipping staff with advanced trauma care tools, the project contributes to a safer, more resilient community. It directly supports efforts to prevent, prepare for, protect against, and respond to acts of terrorism targeting educational institutions.

**4. Does your requested amount cover the entire cost of your project?**

- ☒ YES  
☐ NO

**5. Will your agency accept partial funding for this project?**

*Please consider your answer carefully. Only answer "YES" if your agency will move forward with this project upon receiving a partial award.*

- ☒ YES  
☐ NO

**6. Has your agency applied for other grant opportunities to support this project?**

*If yes, please list other grants applied for and amounts awarded, if any. If no, enter "N/A".*

N/A

**7. Has this project been supported by previous SHSP awards?**

*If yes, please list the grant year, project name, and last completed milestone. If no, enter "N/A".*

N/A

**8. Did your agency participate in the THIRA?**

- ☒ YES  
☐ NO

**9. Does this project address gaps identified in the THIRA?**

*If yes, explain how this project ties into the THIRA and how it addresses gaps. If no, enter "NO".*

The Laramie County Sheriff's Office is requesting funding to enhance emergency preparedness and response capabilities within all Laramie County School District #2 facilities. Specifically, the district seeks to procure and install key lock boxes for all school campuses and equip each school with "Stop the Bleed" trauma kits to improve life saving measures in critical minutes following a crisis. These projects fall under Operational Coordination and Public Health, Healthcare, and Emergency Medical Services (EMS) with the Threat and Hazard Identification and Risk Assessment (THIRA).

In the event of a critical incident, such as an active shooter, lockdown situation, or medical emergency, rapid access by first responders is vital. However, most of our school buildings currently lack external access solutions for law enforcement or Emergency Medical Services. Without a universal and secure method of entry, responders are often delayed or must forcibly breach doors to gain entry, wasting precious time and potentially escalating risk to students and staff. Installing standardized, tamper resistant lock boxes at each school will allow authorized first responders to gain immediate access to critical areas of the school without delay or property damage. These lock boxes will be securely mounted at primary access points and coordinated with Laramie County emergency services to ensure keys are up to date and access protocols are followed. This simple but vital infrastructure will dramatically reduce entry times and enhance interagency coordination during emergencies.

In addition to improved access, Laramie County Sheriff's Office seeks to improve medical readiness by placing trauma response kits, commonly referred to as "Stop the Bleed" kits, in prime locations. In a school shooting, accident, or mass casualty event, severe bleeding is a leading cause of preventable death. These kits will strengthen the school's ability to provide immediate life-saving care before help arrives. Each Stop the Bleed kit includes tourniquets, hemostatic gauze, trauma shears, gloves, and instructions, and will be placed in easily accessible areas throughout the schools.

This dual-purpose project improves LCSD#2's operational coordination by ensuring schools and first responders operate seamlessly in times of crisis. In rural area schools like LCSD#2, where response times can be longer due to distance and weather, investing in these systems significantly enhances survivability and response efficiency. These suggestions for LCSD#2 are low-cost, high impact measures that save lives, reduce response time, and protect our most vulnerable population. LCSD#2 is committed to working closely with the Laramie County Sheriff's Office to ensure these resources are properly implemented, maintained, and supported through training and interagency coordination.

**10. Explain how your project, if funded, would be maintained, supported, and sustained.**

This project supports Laramie County's efforts to build, sustain, and deliver critical homeland security capabilities by improving emergency response readiness and physical protection measures in schools. Through the installation of secure key lock boxes and attainment of "Stop the Bleed" kits, the county is enhancing its ability to prevent, protect, and respond to acts of terrorism or targeted violence.

Schools are recognized as soft targets for domestic terrorism, including active shooter incidents. Delays in law enforcement access during such events can result in increased casualties and greater confusion. Installing secure key lock boxes at all Laramie County School District #2 buildings ensures that law enforcement has immediate, authorized access during emergencies. These boxes, accessible only to designated personnel, will contain building keys allowing first responders to enter without damaging the facility or facing long waiting times to gain internal access.

The key box system is designed to integrate with evolving school safety protocols and remain adaptable as emergency practices change. They provide a long-term, low maintenance solution for law enforcement of access to multiple educational facilities under high threat

conditions.

In addition, "Stop the Bleed" kits will be placed strategically throughout schools to deliver lifesaving trauma care during mass casualty incidents. Each kit includes essential medical supplies such as tourniquets, gauze, and pressure dressings. When combined with staff and responder training, these kits ensure that severe bleeding can be controlled on site before EMS arrives. This is essential for saving lives where minutes matter, especially in rural areas.

Together, these components directly support the core capabilities of Operational Coordination, Physical Protective Measures, and Public Health and Medical Services. By enabling rapid facility access and on scene trauma care, this project enhances tactical readiness and builds local capacity to manage high consequence events.

Ultimately, this request will strengthen Laramie County's ability to protect vulnerable populations, maintain interagency coordination, and reduce the impact of high threat incidents.

**11. Select this project's Primary Core Capability. A link to additional information on Core Capabilities is available on the Resources Tab.**

*Due to the limits of ZoomGrants, all Core Capability choices cannot be listed as a single question. If your project's Core Capability is not listed below, select OTHER from this list and select a capability from Question 12.*

- ☐ Planning
- ☐ Public Information and Warning
- ☒ Operational Coordination
- ☐ Intelligence and Information Sharing
- ☐ Interdiction and Disruption
- ☐ Screening, Search, and Detection
- ☐ Forensics and Attribution
- ☐ Access Control and Identity Verification
- ☐ Cybersecurity
- ☐ Physical Protective Measures
- ☐ Risk Management for Protection Programs and Activities
- ☐ Supply Chain Integrity and Security
- ☐ Community Resilience
- ☐ Long-term Vulnerability Reduction
- ☐ Risk and Disaster Resilience Assessment
- ☐ Threats and Hazards Identification
- ☐ OTHER

**12. Primary Core Capability selections (continued).**

- ☐ SELECTION MADE FROM QUESTION 11
- ☐ Infrastructure Systems
- ☐ Critical Transportation
- ☐ Environmental Response/Health and Safety
- ☐ Fatality Management Services
- ☐ Fire Management and Suppression
- ☐ Logistics and Supply Chain Management
- ☐ Mass Care Services
- ☐ Mass Search and Rescue Operations
- ☐ On-Scene Security, Protection, and Law Enforcement
- ☐ Operational Communication
- ☒ Public Health, Healthcare, and EMS
- ☐ Situational Assessment
- ☐ Economic Recovery
- ☐ Health and Social Services
- ☐ Housing
- ☐ Natural and Cultural Resources

**13. Does this project build new capabilities or sustain existing capabilities?**

- ☒ BUILD
- ☐ SUSTAIN

**14. Is any part of this project a deployable and/or sharable asset?**

*Can this asset be utilized as a local, state, regional, or national resource?*

- ☐ YES
- ☒ NO

**15. Does your project require construction or ground disturbance?**

*This includes renovation, retrofitting, or modifications to existing structures, fixed installation of equipment, fencing, towers, etc.*

- ☒ YES - An EHP may be required

☐ NO

**16. Describe this project's first anticipated milestone or key activity.**

***Do not list "receive funding" as your first milestone.***

**Procurement and delivery of the key lock boxes and Stop the Bleed kits to schools.**

**17. Does this project support a NIMS typed resource?**

☐ YES☒ NO

**18. Does your agency have any diversity, equity, and inclusion (DEI) practices?**

☐ YES☒ NO

**19. Does your agency include foreign nationals or noncitizens?**

*Per 2025 SHSP NOFO: If a subapplicant has foreign nationals, they must be properly vetted and must adhere to all government statutes, policies, and procedures including "staff American, stay in America" and security requirements.*

☐ YES☒ NO

**20. Each project for which you are requesting SHSP support should be submitted as a separate ZoomGrants application. If your agency is submitting multiple project applications, please indicate this application's priority by ranking it compared to the others.**

**Format:** [This application's priority] / [Total number of applications submitted]. Example: "1/3" would indicate this application's project ranks highest of three projects submitted. If only one application is submitted, enter "1/1".

**The Laramie County Commissioners have ranked this project 2 out of 8.**

**21. Provide any additional information concerning your project or your agency which you would like application reviewers to know when considering your project for funding.**

***A project Statement of Need or description of your agency's services may be entered here. Your response is limited to 2000 characters. If no additional information is needed, please enter N/A.***

Laramie County School District #2 serves a primarily rural population, with several schools located significant distances from emergency response centers. Currently, none of the district's schools are equipped with key lock boxes or Stop the Bleed kits, which leaves critical gaps in both rapid access and immediate medical intervention during emergencies. This reality heightens the urgency to implement these safety measures, as delayed entry and a lack of onsite trauma supplies can have devastating consequences in time sensitive situations.

By investing in these lifesaving tools now, the district will empower first responders to act swiftly and will equip school staff to provide essential medical aid before professional help arrives. This project reflects the district's commitment to protecting students and staff by closing critical vulnerabilities in school safety infrastructure. The project demonstrates responsible use of public resources and reflects a proactive approach to school safety. This project promotes a model of security that can easily be maintained, adapted, and upgraded over time as school protocols evolve.

## Project Budget top

## Equipment Requests

[illegible]

[illegible]

Amazon



○

Master Lock Set Your Own combination Wall Mount Lock Box, 5 Key capacity, Black 5401EC  
Master Lock Set Your Own combination Wall Mount Lock Box, 5 Key capacity, Black 5401EC

**\$31.99 each**

- In Stock
- Shipped from: HiTouch Business Services a BU of Staples
- **FREE delivery Thu, Aug 28**
- Gift options not available. Gift options not available. [Learn more](#)

Quantity is 6

6

Share

Subtotal (6 items): **\$191.94**

# Shopping Cart

Estimate Shipping and Tax

▼

Subtotal

\$11,600.00

Order Total


\$11,600.00

## PROCEED TO CHECKOUT

Apply Discount Code

▼

[Request a Quote](#)

Item	Price	Quantity	Subtotal
<div><div></div><div><div><div><div>Portable</div><div>STOP</div><div>THE</div><div>BLEED®</div><div>Kit -</div><div>QuikClot</div></div><div><div>Gauze</div><div>Option::</div><div>QuikClot®</div><div>Bleeding C</div><div>ontrol Dres</div><div>sing</div><div>Item #:</div><div>84-0009</div></div></div></div></div>	\$580.00	20	\$11,600.00







**LARAMIE COUNTY  
SCHOOL DISTRICT 2**

*Students First*

Office of the Superintendent

P: 307-245-4050 | F: 307-459-6300  
PO Box 489, Pine Bluffs, WY 82082  
Laramie2.org

August 21, 2025

To Whom it May Concern:

Laramie County School District #2 is privileged to have a strong and positive relationship with many of our emergency service providers. We are a rural district spanning over 1,000 square miles with only one town that has an incorporated police system. We rely heavily on the Laramie County Sheriff's Office for emergency and proactive support across our six schools.

Please accept this letter, on behalf of Laramie County School District #2, in support of the Laramie County Sheriff's Office pursuit of this grant to purchase medical supplies, as well as purchase and install a lockbox in each campus for the purpose of service provider access during an emergency. Corporal Dawson Smith has reviewed his intent and design with me and I am in full agreement.

Thank you for your consideration of our request. Please let me know how I may assist this process further.

Respectfully,

Justin Pierantoni  
Superintendent

**Grant Notes:** Grantees should leverage private assets where appropriate when implementing security enhancements at privately-owned critical infrastructure facilities.

**Applicable Core Capabilities:** Physical Protective Measures

*Certain products in this category have been identified as requiring an Environmental and Historic Preservation (EHP) review. This does not apply to mobile and portable equipment, however all other items must be submitted for review. Please contact your assigned GPD Program Analyst or the Centralized Scheduling and Information Desk (CSID) at 1-800-368-6498 for further information.*

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**14SW-01-EXTM System, Fire Extinguisher Monitoring**

**Description:** System for monitoring the presence and inflation pressure of fixed-location fire extinguishers to ensure that they are usable and are not stolen for possible misuse.

**Applicable Grant Programs:** Amtrak, BZPP, EMPG, EOC, LETPA-SHSP, LETPA-UASI, NSGP, OPSG, PSGP, SHSP, THSGP, TSGP, UASI

**Grant Notes:** Grantees should leverage private assets where appropriate when implementing security enhancements at privately-owned critical infrastructure facilities.

**Applicable Core Capabilities:** Physical Protective Measures

*Certain products in this category have been identified as requiring an Environmental and Historic Preservation (EHP) review. This does not apply to mobile and portable equipment, however all other items must be submitted for review. Please contact your assigned GPD Program Analyst or the Centralized Scheduling and Information Desk (CSID) at 1-800-368-6498 for further information.*

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**14SW-01-LITE Lighting, Area, Fixed**

**Description:** Fixed high-intensity lighting systems for improved visibility in areas such as building perimeters and surveillance zones.

**Applicable Grant Programs:** Amtrak, BZPP, DLSGP, EMPG, EOC, IBSGP, LETPA-SHSP, LETPA-UASI, NSGP, OPSG, PSGP, SHSP, THSGP, TSGP, UASI

**Grant Notes:** Grantees should leverage private assets where appropriate when implementing security enhancements at privately-owned critical infrastructure facilities.

**Applicable Core Capabilities:** Operational Coordination, Physical Protective Measures, Public Information and Warning

*Certain products in this category have been identified as requiring an Environmental and Historic Preservation (EHP) review. This does not apply to mobile and portable equipment, however all other items must be submitted for review. Please contact your assigned GPD Program Analyst or the Centralized Scheduling and Information Desk (CSID) at 1-800-368-6498 for further information.*

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**14SW-01-LRHW Long Range Hailing and Warning Device**

**Description:** Long range hailing and warning device capable of producing highly directional sound beams, allowing users to project warning tones and intelligible voice commands at great distances. LRHW may be interconnected to other surveillance, warning, access or intrusion control devices into an integrated system.

**Applicable Grant Programs:** Amtrak, BZPP, EMPG, IBSGP, LETPA-SHSP, LETPA-UASI, OPSG, PSGP, SHSP, THSGP, TSGP, UASI

**Grant Notes:** Purchase and installation of LRHW with grant funds is subject to FEMA Environmental and Historic Preservation (EHP) review and compliance with applicable Federal, state and local environmental requirements.

**Applicable Core Capabilities:** Physical Protective Measures

*Certain products in this category have been identified as requiring an Environmental and Historic Preservation (EHP) review. This does not apply to mobile and portable equipment, however all other items must be submitted for review. Please contact your assigned GPD Program Analyst or the Centralized Scheduling and Information Desk (CSID) at 1-800-368-6498 for further information.*

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**14SW-01-PACS System, Physical Access Control**

**Description:** Locking devices and entry systems for control of physical access to facilities.

Interactive versions of this list, including an integrated AEL/SEL display are available on-line at [www.rkb.us](http://www.rkb.us).

**Applicable Grant Programs:** Amtrak, BZPP, DLSGP, EMPG, EOC, IBSGP, LETPA-SHSP, LETPA-UASI, NSGP, OPSG, PSGP, SHSP, THSGP, TSGP, UASI

**Grant Notes:** Grantees should leverage private assets where appropriate when implementing security enhancements at privately-owned critical infrastructure facilities.

**Applicable Core Capabilities:** Physical Protective Measures

*Certain products in this category have been identified as requiring an Environmental and Historic Preservation (EHP) review. This does not apply to mobile and portable equipment, however all other items must be submitted for review. Please contact your assigned GPD Program Analyst or the Centralized Scheduling and Information Desk (CSID) at 1-800-368-6498 for further information.*

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**14SW-01-SIDP Systems, Personnel Identification**

**Description:** Systems for positive identification of personnel as a prerequisite for entering restricted areas or accessing information systems.

**Applicable Grant Programs:** Amtrak, BZPP, DLSGP, EMPG, EOC, IBSGP, LETPA-SHSP, LETPA-UASI, NSGP, OPSG, PSGP, SHSP, THSGP, TSGP, UASI

**Grant Notes:** Should be compliant with FIPS Publication 201-1.  
  
Grantees should leverage private assets where appropriate when implementing security enhancements at privately-owned critical infrastructure facilities.

**Applicable Core Capabilities:** Community Resilience, Environmental Response/Health and Safety, Infrastructure Systems, Interdiction and Disruption, Mass Care Services, Mass Search and Rescue Operations, On-scene Security and Protection, Operational Coordination, Physical Protective Measures, Public Health and Medical Services, Public and Private Services and Resources, Supply Chain Integrity and Security

*Certain products in this category have been identified as requiring an Environmental and Historic Preservation (EHP) review. This does not apply to mobile and portable equipment, however all other items must be submitted for review. Please contact your assigned GPD Program Analyst or the Centralized Scheduling and Information Desk (CSID) at 1-800-368-6498 for further information.*

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**14SW-01-SIDV Systems, Vehicle Identification**

**Description:** Systems for identification of vehicles, ranging from decals to radio frequency identification (RFID) or other transponder devices.

**Applicable Grant Programs:** Amtrak, BZPP, DLSGP, EMPG, EOC, IBSGP, LETPA-SHSP, LETPA-UASI, NSGP, OPSG, PSGP, SHSP, THSGP, TSGP, UASI

**Grant Notes:** Grantees should leverage private assets where appropriate when implementing security enhancements at privately-owned critical infrastructure facilities.

**Applicable Core Capabilities:** Interdiction and Disruption, Physical Protective Measures, Public and Private Services and Resources

*Certain products in this category have been identified as requiring an Environmental and Historic Preservation (EHP) review. This does not apply to mobile and portable equipment, however all other items must be submitted for review. Please contact your assigned GPD Program Analyst or the Centralized Scheduling and Information Desk (CSID) at 1-800-368-6498 for further information.*

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**14SW-01-SNSR Sensors/Alarms, System and Infrastructure Monitoring, Standalone**

**Description:** Standalone sensors/alarms for use on critical systems or infrastructure items (security systems, power supplies, etc.) to provide warning when these systems fail or are near failure.

**Applicable Grant Programs:** Amtrak, BZPP, DLSGP, EMPG, EOC, IBSGP, LETPA-SHSP, LETPA-UASI, NSGP, OPSG, PSGP, SHSP, THSGP, TSGP, UASI

**Grant Notes:** Grantees should leverage private assets where appropriate when implementing security enhancements at privately-owned critical infrastructure facilities.

**Applicable Core Capabilities:** Physical Protective Measures, Supply Chain Integrity and Security

*Certain products in this category have been identified as requiring an Environmental and Historic Preservation (EHP) review. This does not apply to mobile and portable equipment, however all other items must be submitted for review. Please contact your assigned GPD Program Analyst or the Centralized Scheduling and Information Desk (CSID) at 1-800-368-6498 for further information.*

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*Interactive versions of this list, including an integrated AEL/SEL display are available on-line at [www.rkb.us](http://www.rkb.us).*

*Applicable Grant Programs:* Amtrak , MMRS , OPSG , PSGP , SHSP , THSGP , TSGP , UASI

*Grant Notes:*

*Applicable Core Capabilities:* Critical Transportation , Environmental Response/Health and Safety , Mass Care Services , Mass Search and Rescue Operations , Public Health and Medical Services

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(08D3-02) *Bags*

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**08D3-02-BCNT Bags, Cadaver, Non-transparent**

*Description:* Non-transparent cadaver bags. See also 09MS-01-BAGB

*Applicable Grant Programs:* Amtrak , MMRS , OPSG , PSGP , SHSP , THSGP , TSGP , UASI

*Grant Notes:*

*Applicable Core Capabilities:* Environmental Response/Health and Safety , Fatality Management Services , Interdiction and Disruption , Mass Search and Rescue Operations , Public Health and Medical Services , Public and Private Services and Resources

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## **Section 09 Medical**

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(09ME) *Medical Equipment*

(09ME-01) *General*

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**09ME-01-BAGM Bag/Kit/Pack, Medical**

*Description:* Portable vessel that contains various medical supplies and equipment.

*Applicable Grant Programs:* Amtrak , CCP , LETPA-SHSP , LETPA-UASI , MMRS , OPSG , SHSP , THSGP , TSGP , UASI

*Grant Notes:* Medical equipment, supplies, and pharmaceuticals purchased under this grant program are allowable only to supplement normal stores, in order to provide the surge capacity necessary for CBRNE terrorism response. They are NOT intended for routine use.

*Applicable Core Capabilities:* Environmental Response/Health and Safety , Mass Care Services , Mass Search and Rescue Operations , Public Health and Medical Services

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**09ME-01-COTS Cots**

*Description:* Portable, lightweight structures that are easily assembled to accommodate patients in supine position. Typically used in shelter operations and patient assessment.

*Applicable Grant Programs:* Amtrak , CCP , LETPA-SHSP , LETPA-UASI , MMRS , OPSG , SHSP , THSGP , TSGP , UASI

*Grant Notes:* Medical equipment, supplies, and pharmaceuticals purchased under this grant program are allowable only to supplement normal stores, in order to provide the surge capacity necessary for CBRNE terrorism response. They are NOT intended for routine use.

*Applicable Core Capabilities:* Environmental Response/Health and Safety , Mass Care Services , Mass Search and Rescue Operations , Public Health and Medical Services

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**09ME-01-MCIK Equipment/Kits, Multi-Casualty Incident (MCI)**

*Description:* Fully equipped kits that contain all equipment and materials to coordinate multi-casualty incidents, including (but not limited to) triage tags/supplies, clip boards and related forms, color-coded marking tape and tarps for treatment areas, medical branch position vests; field operation guide (FOG) for medical branch/MCI operations and local protocols.

*Applicable Grant Programs:* Amtrak , CCP , LETPA-SHSP , LETPA-UASI , MMRS , OPSG , SHSP , THSGP , TSGP , UASI

*Grant Notes:* Medical equipment, supplies, and pharmaceuticals purchased under this grant program are allowable only to supplement normal stores, in order to provide the surge capacity necessary for CBRNE terrorism response. They are NOT intended for routine use.

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*Interactive versions of this list, including an integrated AEL/SEL display are available on-line at [www.rkb.us](http://www.rkb.us).*



# LARAMIE COUNTY GOVERNMENT

Unique Entity ID E9DLJC1HGNQ8	CAGE / NCAGE 398U8	Purpose of Registration All Awards
Registration Status Active Registration	Expiration Date Jul 25, 2026	
Physical Address 309 W 20TH ST STE 1900 Cheyenne, Wyoming 82001 United States	Mailing Address 310 W. 19TH Street Suite 300 Cheyenne, Wyoming 82001-4449 United States	

## Business Information

Doing Business as (blank)	Division Name (blank)	Division Number (blank)
Congressional District Wyoming 00	State / Country of Incorporation (blank) / (blank)	URL laramiecountywy.gov

## Registration Dates

Activation Date Jul 29, 2025	Submission Date Jul 25, 2025	Initial Registration Date May 18, 2005
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## Entity Dates

Entity Start Date Jan 1, 1890	Fiscal Year End Close Date Jun 30
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## Immediate Owner

CAGE (blank)	Legal Business Name (blank)
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## Highest Level Owner

CAGE (blank)	Legal Business Name (blank)
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## Executive Compensation

In your business or organization's preceding completed fiscal year, did your business or organization (the legal entity to which this specific SAM record, represented by a Unique Entity ID, belongs) receive both of the following: 1. 80 percent or more of your annual gross revenues in U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements and 2. \$25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?

No

Does the public have access to information about the compensation of the senior executives in your business or organization (the legal entity to which this specific SAM record, represented by a Unique Entity ID, belongs) through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986?

Not Selected

## Proceedings Questions

Is your business or organization, as represented by the Unique Entity ID on this entity registration, responding to a Federal procurement opportunity that contains the provision at FAR 52.209-7, subject to the clause in FAR 52.209-9 in a current Federal contract, or applying for a Federal grant opportunity which contains the award term and condition described in 2 C.F.R. 200 Appendix XII?

No

Does your business or organization, as represented by the Unique Entity ID on this specific SAM record, have current active Federal contracts and/or grants with total value (including any exercised/unexercised options) greater than \$10,000,000?

Not Selected

Within the last five years, had the business or organization (represented by the Unique Entity ID on this specific SAM record) and/or any of its principals, in connection with the award to or performance by the business or organization of a Federal contract or grant, been the subject of a Federal or State (1) criminal proceeding resulting in a conviction or other acknowledgment of fault; (2) civil proceeding resulting in a finding of fault with a monetary fine, penalty, reimbursement, restitution, and/or damages greater than \$5,000, or other acknowledgment of fault; and/or (3) administrative proceeding resulting in a finding of fault with either a monetary fine or penalty greater than \$5,000 or reimbursement, restitution, or damages greater than \$100,000, or other acknowledgment of fault?

Not Selected

## Exclusion Summary

Active Exclusions Records?

No

## SAM Search Authorization

I authorize my entity's non-sensitive information to be displayed in SAM public search results:

Yes

## Entity Types

### Business Types

Entity Structure

U.S. Government Entity

Entity Type

US Local Government

Organization Factors

(blank)

Profit Structure

(blank)

### Socio-Economic Types

Check the registrant's Reps & Certs, if present, under FAR 52.212-3 or FAR 52.219-1 to determine if the entity is an SBA-certified HUBZone small business concern. Additional small business information may be found in the SBA's Dynamic Small Business Search if the entity completed the SBA supplemental pages during registration.

### Government Types

U.S. Local Government

County

Other Government Entities

Council of Governments

## Financial Information

Accepts Credit Card Payments

No

Debt Subject To Offset

No

EFT Indicator

0000

CAGE Code

398U8

### Electronic Funds Transfer

Account Type

Checking

Routing Number

\*\*\*\*\*52

Lock Box Number

(blank)

Financial Institution

BMO BANK NA

Account Number

\*\*\*\*\*71

### Automated Clearing House

Phone (U.S.)

3077712065

Email

(blank)

Phone (non-U.S.)

(blank)

Fax

(blank)

### Remittance Address

GALE RICE

2200 E Lincolnway

Cheyenne, Wyoming 82001

United States

## Taxpayer Information

EIN

\*\*\*\*\*0111

Type of Tax

Applicable Federal Tax

Taxpayer Name

Laramie County

Tax Year (Most Recent Tax Year)

2024

Name/Title of Individual Executing Consent

Finance Director

TIN Consent Date

Jul 25, 2025

Address

320 W. 20TH Street

Cheyenne, Wyoming 82001

Signature

Stanley Walker

## Points of Contact


Accounts Receivable POC


 Tammy Deisch, Treasurer  
 tammy.deisch@laramiecountywy.gov  
 3076334227


## Electronic Business

310 W 19TH Street  
Suite 320  
Cheyenne, Wyoming 82001  
United States

**Government Business**

	310 W. 19TH Street
Sandra Bay, Grants Manager	Suite 320
sandra.bay@laramiecountywy.gov	Cheyenne, Wyoming 82001
3076334201	United States

## Past Performance

	<b>310 West 19TH Street</b>
<b>Sandra Newland</b>	<b>Suite 300</b>
<b>snewland@laramiecounty.com</b>	<b>Cheyenne, Wyoming 82001</b>
<b>3076334201</b>	<b>United States</b>
<b>KAREN Fortney</b>	<b>309 W 20TH ST</b>
<b>kfortney@laramiecounty.com</b>	<b>Cheyenne, Wyoming 82001</b>
<b>3076334227</b>	<b>United States</b>

## Service Classifications

## NAICS Codes

Primary	NAICS Codes	NAICS Title
Yes	921190	Other General Government Support

## Size Metrics

IGT Size Metrics	
IGT Size (MB)	1024
IGT Size (KB)	1048576
IGT Size (B)	10737408

Annual Revenue (from all IGTs)  
(blank)

## Worldwide

Annual Receipts (in accordance with 13 CFR 121)	Number of Employees (in accordance with 13 CFR 121)
\$115,469,063.00	462

Location
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Annual Receipts (in accordance with 13 CFR 121) (blank)	Number of Employees (in accordance with 13 CFR 121) (blank)
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Industry-Specific
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Barrels Capacity (blank)	Megawatt Hours (blank)	Total Assets (blank)
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### Electronic Data Interchange (EDI) Information

This entity did not enter the EDI information

## Disaster Response

This entity does not appear in the disaster response registry.





# AMERICAN COLLEGE OF SURGEONS

Unique Entity ID <b>MNSSA5BU44K9</b>	CAGE / NCAGE <b>8L533</b>	Purpose of Registration <b>All Awards</b>
Registration Status <b>Active Registration</b>	Expiration Date <b>Nov 5, 2025</b>	
Physical Address <b>633 N Saint Clair ST Chicago, Illinois 60611-3234 United States</b>	Mailing Address <b>633 N Saint Clair ST Chicago, Illinois 60611-3234 United States</b>	

## Business Information

Doing Business as (blank)	Division Name (blank)	Division Number (blank)
Congressional District <b>Illinois 07</b>	State / Country of Incorporation <b>Illinois / United States</b>	URL (blank)

## Registration Dates

Activation Date <b>Nov 7, 2024</b>	Submission Date <b>Nov 5, 2024</b>	Initial Registration Date <b>Mar 16, 2001</b>
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## Entity Dates

Entity Start Date <b>Nov 25, 1912</b>	Fiscal Year End Close Date <b>Jun 30</b>
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## Immediate Owner

CAGE (blank)	Legal Business Name (blank)
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## Highest Level Owner

CAGE (blank)	Legal Business Name (blank)
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## Executive Compensation

Registrants in the System for Award Management (SAM) respond to the Executive Compensation questions in accordance with Section 6202 of P.L. 110-252, amending the Federal Funding Accountability and Transparency Act (P.L. 109-282). This information is not displayed in SAM. It is sent to USAspending.gov for display in association with an eligible award. Maintaining an active registration in SAM demonstrates the registrant responded to the questions.

## Proceedings Questions

Registrants in the System for Award Management (SAM.gov) respond to proceedings questions in accordance with FAR 52.209-7, FAR 52.209-9, or 2. C.F.R. 200 Appendix XII. Their responses are displayed in the responsibility/qualification section of SAM.gov. Maintaining an active registration in SAM.gov demonstrates the registrant responded to the proceedings questions.

## Exclusion Summary

Active Exclusions Records?

No

## SAM Search Authorization

I authorize my entity's non-sensitive information to be displayed in SAM public search results:

Yes

## Entity Types

### Business Types

Entity Structure <b>Corporate Entity (Tax Exempt)</b>	Entity Type <b>Business or Organization</b>	Organization Factors (blank)
Profit Structure <b>Non-Profit Organization</b>		

**Socio-Economic Types**

Check the registrant's Reps & Certs, if present, under FAR 52.212-3 or FAR 52.219-1 to determine if the entity is an SBA-certified HUBZone small business concern. Additional small business information may be found in the SBA's Dynamic Small Business Search if the entity completed the SBA supplemental pages during registration.

**Financial Information**

Accepts Credit Card Payments  
Yes

Debt Subject To Offset  
No

EFT Indicator  
0000

CAGE Code  
8L533

**Points of Contact****Electronic Business**

♀  
SARAH HARROD, Manager, Grants and  
Contracts

633 N Saint Clair Street  
Chicago, Illinois 60611  
United States

**Government Business**

♀  
DANIEL McGEE, Investment Manager

633 N Saint Clair Street  
Chicago, Illinois 60611  
United States

SARAH HARROD, Manager, Grants and Contracts

633 N Saint Clair Street  
Chicago, Illinois 60611  
United States

**Service Classifications****NAICS Codes**

Primary  
Yes

NAICS Codes  
813920  
611710  
621399  
813212  
813219  
813410  
813910

NAICS Title  
Professional Organizations  
Educational Support Services  
Offices Of All Other Miscellaneous Health Practitioners  
Voluntary Health Organizations  
Other Grantmaking And Giving Services  
Civic And Social Organizations  
Business Associations

**Disaster Response**

This entity does not appear in the disaster response registry.