



Local Permit # \_\_\_\_\_

**Laramie County Application**  
**24-HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT**

Applicant: David Acton  
Business/Trade Name (DBA): The Knotty Pine Saloon  
Address: 603 W 6th St  
Phone: 307.245.3842 Email Address: theknottypinesaloon@gmail.com

**TYPE OF PERMIT** (CHOOSE ONLY ONE)

- MALT BEVERAGE (WS 12-4-502(a)/W.S. 12-2-201(b))
- CATERING (WS 12-4-502(b))
- MANUFACTURER'S OFF-PREMISE (WS 12-2-203(g)(ii))
- MALT BEVERAGE FOR MICROBREWERIES (WS 12-4-415(e))
- WINERY OFF-PREMISE (WS 12-4-414-(g))

Permit Date(s): 01 / 19 / 2024 through 01 / 19 / 2024

# 1 Day(s) at **\$50** /Day Total Permit Fee: \$ 50 (non-refundable)

Event Name: Boy and Girls Club Chili Cook off

Event Location: Archer Event Center 3801 Archer Pkwy

If licensed within another jurisdiction, I affirm by checking this box that I have secured written approval of the licensing authority of that jurisdiction prior to filing this permit application. (w.s. 12-4-502(d))

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury and the possible revocation or cancellation of the permit, I swear the above stated facts are true and accurate.

     David Acton      01 / 03 / 2024  
Applicant Signature      Printed Name      Date

*Office Use Only*

**24-HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT**

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated above for on-premises sales and consumption only pursuant to all applicable state laws and rules, and all applicable local laws and rules.

Approved and Issued this \_\_\_\_\_ Day of \_\_\_\_\_ 20\_\_\_\_

Permit Date(s): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Board of Laramie County Commissioners

ATTEST:

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Debra K Lee, Laramie County Clerk

**Post this permit in a conspicuous location at the event**



**TAMMY L. DEISCH**  
**LARAMIE COUNTY Treasurer**  
**MISCELLANEOUS RECEIPT**

\*\*\* ORIGINAL RECEIPT \*\*\*

Misc Receipt Nbr: 88943

Trans Date: 01/08/2024

Received from/Description:  
PAL'S PUB INC

On Account Of:  
PAL'S PUB INC  
JANUARY 19, 2024 ARCHER EVENT CENTER  
CK# 2038

Entered by: micheller

Batch: 20240108-001153

Amount: 50.00

Payment Type	Doc#	Description	Amount
CHECK	2038	PAL'S PUB INC	50.00
<b>TOTAL:</b>			<b>50.00</b>