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**Board of County Commissioners**  
**Prepared by the Office of the Clerk of Laramie County**  
**Laramie County, Wyoming**  
**AGENDA**

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Tuesday, February 15, 2005

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**01 - MINUTES**

Consideration of the Minutes of Proceedings for February 1, 2005.

**Dept:** COUNTY CLERK

**Agent:** LATHROP, DEBBYE

**Applicant:**

**Action:** \_\_\_\_\_

**02 - REPORTS & PUBLIC PETITIONS**

Presentation from representatives of the Our Families Our Future Program.

**Dept:** GRANTS

**Agent:** KLUEVER, JOHN

**Applicant:**

**Action:** \_\_\_\_\_

**03 - REPORTS & PUBLIC PETITIONS**

Consideration of the Laramie County Zoning Map updated as of January 1, 2005 in accordance with Section 30.010 of The Cheyenne and Laramie County Zoning Ordinance-1988.

**Dept:** County Planning

**Agent:** REID, MARK

**Applicant:**

**Action:** \_\_\_\_\_

**04 - CONTRACTS/AGREEMENTS/LEASES**

Consideration of an agreement between Laramie County and Acxiom Corporation to purchase 2004 property assessment data in the amount of \$150 to run July 1, 2004 to June 30, 2005.

**Dept:** Assessor

**Agent:** ARNOLD, BRENDA

**Applicant:** Acxiom Corp.

**Action:** \_\_\_\_\_

**05 - CONTRACTS/AGREEMENTS/LEASES**

Consideration of an agreement between Laramie County and the Wyoming Office of Homeland Security for FY 2004 Citizen Corps Program funding in the amount of \$21,236.28 to run March 29, 2004 to December 31, 2005.

**Dept:** EMA/FIRE WARDEN

**Agent:** KLUEVER, JOHN

**Applicant:** Dave Thompson

**Action:** \_\_\_\_\_

**06 - CONTRACTS/AGREEMENTS/LEASES**

Consideration of a lease agreement between Laramie County and the State of Wyoming (WIC) in the amount of \$24,000 per year to run July 1, 2005 to June 30, 2010.

**Dept:** Health Department

**Agent:** LOPEZ, GUS

**Applicant:**

**Action:** \_\_\_\_\_

**07 - CONTRACTS/AGREEMENTS/LEASES**

Consideration of an agreement between Laramie County and Laramie County Fair Board to make use of certain buildings, fixtures, and grounds at the Archer property for the purposes of carrying out Fair Board activities.

**Dept:** Laramie County Fair  
Board

**Agent:** Ware, Yvonne

**Applicant:**

**Action:** \_\_\_\_\_

**08 - LAND USE:VARIANCES/BOARD APP./PLATS**

PUBLIC HEARING regarding a County Final Plat and Subdivision Permit of Anzman Homestead Subdivision, the W1/2 of the W1/2 of the NE1/4 of Section 14, T.13N., R.63W., 6th P.M., Laramie County, Wyoming (located south of and adjacent to County Road 207, east of Thunder Basin Road).

**Dept:** CITY/COUNTY  
DEVELOPMENT

**Agent:** Mark Anzman

**Applicant:**

**Action:** \_\_\_\_\_