

# LARAMIE COUNTY CLERK BOARD OF COUNTY COMMISSIONERS AGENDA ITEM PROCESSING FORM

1. DATE OF PROPOSED ACTION: December 19, 2017

2. AGENDA ITEM: ☒ Appointments ☐ Bids/Purchases ☐ Claims  
☐ Contracts/agreements/leases ☐ Grants ☐ Land Use: Variances/Board App/Plats  
☐ Proclamations ☐ Public Hearings/Rules & Reg's ☐ Reports & Public Petitions  
☐ Resolutions ☐ Other

3. DEPARTMENT: Commissioners

APPLICANT:

AGENT: Commissioners

4. DESCRIPTION: Consideration of a resolution appointing a member to the Laramie County Fair Board for a five year term that will begin on January 1, 2018 and expire on December 31, 2022..

Amount \$

From January 1, 2018

To December 31, 2022

5. DOCUMENTATION: 1 Originals 1 Copy

RECEIVED  
TO FORM C  
LARAMIE COU. 11/20/2017

Commissioner

Ash \_\_\_\_\_  
Heath \_\_\_\_\_  
Holmes \_\_\_\_\_  
Kailey \_\_\_\_\_  
Thompson \_\_\_\_\_  
Action \_\_\_\_\_  
Postponed/Tabled \_\_\_\_\_

Clerks Use Only:

Signatures

Co Attny \_\_\_\_\_  
Assist Co Attny \_\_\_\_\_  
Grants Manager \_\_\_\_\_  
Outside Agency \_\_\_\_\_

**RESOLUTION # \_\_\_\_\_**

**“RESOLUTION APPOINTING LARAMIE COUNTY FAIR BOARD MEMBER”**

**BE IT RESOLVED** by the governing body of Laramie County, Wyoming, \_\_\_\_\_ shall be and is hereby appointed as a member of the Laramie County Fair Board to perform the duties of said Board according to law for a five year term beginning January 1, 2018 and ending December 31, 2022.

**PRESENTED, READ AND ADOPTED** this \_\_\_\_\_ day of December, 2017.

BOARD OF LARAMIE COUNTY COMMISSIONERS

\_\_\_\_\_  
Chairman

ATTEST:

\_\_\_\_\_  
Debra K. Lee, Laramie County Clerk

Reviewed and approved as to form:

  
\_\_\_\_\_  
Mark T. Voss, Laramie County Attorney

**OATH OF APPOINTMENT**

THE UNDERSIGNED does solemnly swear (or affirm) to honor and sustain the constitution of the United States, the constitution of the State of Wyoming, and to faithfully, honestly and impartially discharge all duties as a member of the Laramie County Fair Board.

LARAMIE COUNTY FAIR BOARD MEMBER

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Date

## APPOINTMENT APPLICATION

Board/committee/commission: LARAMIE COUNTY FAIR BOARD  
Name: RONALD GREGORY Preferred Name: RON GREGORY  
Mailing Address: 3563 CO. RD. 212 Home Address: 3563 CO. RD. 212  
CHEYENNE, WY 82009 CHEYENNE, WY 82009  
Phone: 307-630-3982 Spouse: DIANA  
Occupation: OWNER AUTOTRANS COMPANY Self-Employed? YES  
Employer/Name of business: RAD ENTERPRISES  
Address / Zip: 3563 CO. RD. 212 82009 Phone: 307 630-3982  
Year Employed: 1998 Years of Laramie County Residency: 20  
Fax: 307 634 2054 Email: RD GREGORY@ARTZERO.NET Cell: 307-630-3982  
Education/Degrees: ASSOCIATE OF APPLIED SCIENCE - OCCUPATIONAL SAFETY

Other community memberships: HUNTER SAFETY INSTRUCTOR - WY game & Fish,  
Cheyenne Field Archers, HIGH PLAINS TREASURE HUNTERS

Please explain your interest in serving on this Board/Committee/Commission (attach additional pages if needed):

VERY INTERESTED WITH THE OVERSIGHT ASPECT AS WELL AS  
HELPING THE COUNTY FAIR LIVE UP TO ITS POTENTIAL. I  
BELIEVE THE FAIR IS HEADING IN THE RIGHT DIRECTION. I THINK I CAN BE

Signature: [Signature] Date: 7/23/17

Please return to: Laramie County Commissioner's Office  
310 W 19<sup>th</sup> St, Room 300  
Cheyenne, WY 82001  
Fax: 307-633-4267  
Email: [commissioners@laramiecounty.com](mailto:commissioners@laramiecounty.com)  
Phone: 307-633-4260

=====For Office use Only=====

New Appointment: \_\_\_\_\_ or Reappointment: \_\_\_\_\_ Term Length: \_\_\_\_\_ Year(s)

Full Term: \_\_\_\_\_ or Unexpired Term: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Comments: \_\_\_\_\_

APPOINTMENT APPLICATION

Board/committee/commission: Laramie County Fair Board

Name: Mark Avery Preferred Name: \_\_\_\_\_

Mailing Address: 1061 County RD 153 Home Address: 1061 County Road 153  
Burns, WY 82053 Burns, WY 82053

Phone: 307-630-7814 Spouse: Martha Avery

Occupation: Locomotive Engineer Self-Employed? No

Employer/Name of business: Union Pacific Railroad

Address / Zip: 1400 Douglas St. Omaha, NE 68179 Phone: 402-544-5000

Year Employed: 2004 Years of Laramie County Residency: 14

Fax: \_\_\_\_\_ Email: markavery98@hotmail.com Cell: 307-630-7814

Education/Degrees: Associate of Science - Agriculture

Associate of Applied Science - Agribusiness technology

Other community memberships: \_\_\_\_\_

Please explain your interest in serving on this Board/Committee/Commission (attach additional pages if needed):

Growing up involved in 4-H and FFA and serving as a Wyoming State FFA Officer, I believe these programs are important in developing today's youth.

The county fair plays a vital role in the lives of these youth. I also believe a county fair should be community event that brings everyone together not just

the agriculture community. The Fair and its Facilities should be a place where everyone can come together and feel the sense for community.

Signature: Mark J Avery Date: October 22, 2017

Please return to: Laramie County Commissioner's Office  
310 W 19<sup>th</sup> St, Room 300  
Cheyenne, WY 82001  
Fax: 307-633-4267  
Email: commissioners@laramiecounty.com  
Phone: 307-633-4260

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Full Term: \_\_\_\_\_ or Unexpired Term: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Comments: \_\_\_\_\_