

040615-1U

**ADDENDUM TO HYDRAULIC ELEVATOR MAINTENANCE AGREEMENT  
BETWEEN LARAMIE COUNTY AND THE SCHINDLER ELEVATOR CORPORATION**

This Addendum to the Service Agreement (hereinafter "Agreement") is made and entered into by and between Laramie County, Wyoming, 310 W. 19th Street, Cheyenne, Wyoming, 82001 ("COUNTY") and Schindler Elevator Corporation, 6950 West Jefferson, Suite 210, Lakewood, Colorado 80235-2334 (hereinafter referred to as ("CONTRACTOR") and Attachment 'A' to the Agreement which is specifically incorporated herein by reference, is intended to provide for the service and maintenance of COUNTY'S elevators, said elevators referenced in the aforementioned Attachment 'A'.

**I. PURPOSE**

The purpose of this Addendum is to modify the Elevator Maintenance Agreement between the parties.

**II. TERM**

This Addendum shall commence on the date last executed by the duly authorized representatives of the parties to this Addendum, and shall remain in full force during the pendency of the Agreement.

**III. MODIFICATIONS**

A. COUNTY agrees to pay CONTRACTOR an additional \$145.00 per month in quarterly payments of \$435 for the maintenance of an additional elevator located in the new addition to the Laramie County Detention facility. This payment shall be in addition to the previously agreed annual payment of \$23, 220.00 for the maintenance of COUNTY elevators as described in the Agreement. All other terms and conditions of the Agreement shall remain in full force and effect.

By: Jack Knudson  
Jack Knudson, Chairman, Laramie County Commissioners

Date \_\_\_\_\_

ATTEST:

By: Debbye Lathrop  
Debbye Lathrop, Laramie County Clerk

Date 8-10-04

CONTRACTOR: SCHINDLER CORPORATION

By: Don  
Title: \_\_\_\_\_

Date 7/15/04

This Addendum is effective the date of the last signature affixed to this page.

REVIEWED AND APPROVED AS TO FORM ONLY:

By: Mark Voss  
Mark Voss  
Deputy Laramie County Attorney

Date 7/15/04

c: budget  
manumony  
attorney

**COPY OF RECORD**

040615-16

**ADDENDUM TO HYDRAULIC ELEVATOR MAINTENANCE AGREEMENT  
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By: Jack Knudson  
Jack Knudson, Chairman, Laramie County Commissioners

Date 6-16-04

ATTEST  
By: Debbie Lathrop  
Debbie Lathrop, Laramie County Clerk

Date 6-16-04

CONTRACTOR: SCHINDLER CORPORATION

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Date \_\_\_\_\_

This Addendum is effective the date of the last signature affixed to this page.

REVIEWED AND APPROVED AS TO FORM ONLY:

By: Mark Voss  
Deputy Laramie County Attorney

Date 6/16/04

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Jack Knudson, Chairman, Laramie County Commissioners

Date \_\_\_\_\_

ATTEST:

By: Debbie Lathrop  
Debbie Lathrop, Laramie County Clerk

Date 6-16-04

CONTRACTOR: SCHINDLER CORPORATION

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Date \_\_\_\_\_

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REVIEWED AND APPROVED AS TO FORM ONLY:

By: Mark Voss  
Deputy Laramie County Attorney

Date 6/16/04

**interoffice**  
**MEMORANDUM**

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**To:** Chris  
**From:** Rhonda  
**Date:** June 17, 2004  
**Subject:** ~~Pepsi-Gold~~

Attached is the agreement (0406015-16) that was approved at the Commissioners' meeting this week. Please obtain signatures and return "Copy of Record" to me.  
Thanks.

Attachments

16

# LARAMIE COUNTY CLERK BOARD OF COUNTY COMMISSIONERS AGENDA ITEM PROCESSING FORM

1. DATE OF PROPOSED ACTION: June 15, 2004

2. AGENDA ITEM: ☐ Appointments ☐ Bids/Purchases ☐ Claims  
☐ Contracts/agreements/leases ☐ Grants ☐ Land Use: Variances/Board App/Plats  
☐ Proclamations ☐ Public Hearings/Rules & Regs ☐ Reports & Public Petitions  
☐ Resolutions ☐ Other: \_\_\_\_\_

3. DEPARTMENT: LARAMIE COUNTY BUILDING MAINTENANCE DEPARTMENT

APPLICANT: \_\_\_\_\_


AGENT: CHRIS WEGNER, MANAGER

4. DESCRIPTION: CONSIDERATION OF A SERVICE AGREEMENT BETWEEN  
LARAMIE COUNTY, WYOMING AND SCHINDLER ELEVATOR CORPORATION

Amount 1,740 From: \$ July 1, 2004 To: \$ June 30, 2005

5. DOCUMENTATION: (2) Originals and (4) four copies

<u>Commissioner</u>	<u>Clerks Use Only:</u>	<u>Signatures</u>
Humphrey _____		Co Attny _____
Knudson _____		Assist Co Attny _____
Ketcham _____		Grants Manager _____
Action _____		Outside Agency _____
Postponed/Tabled _____		

RECEIVED AND APPROVED  
AS TO FORM ONLY  
BY ASSISTANT COUNTY ATTORNEY  


040615-16

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By: Jack Knudson  
Jack Knudson, Chairman, Laramie County Commissioners

Date 6-16-04

ATTEST:

By: Debby Lathrop  
Debby Lathrop, Laramie County Clerk

Date 6-16-04

CONTRACTOR: SCHINDLER CORPORATION

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Date \_\_\_\_\_

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REVIEWED AND APPROVED AS TO FORM ONLY:

By: Mark Voss  
Mark Voss  
Deputy Laramie County Attorney

Date 6/16/04

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