O40911-93

23

LARAMIE COUNTY CLERK BOARD OF COUNTY COMMISSIONERS AGENDA ITEM PROCESSING FORM

| 1. | DATE OF PROPOSED ACTION: | | |
|-----|--------------------------------------|--------------|--------------|
| 2. | AGENDA ITEM: PROPERTY DISPOSAL | | |
| 3, | DEPARTMENT: Sheriff APPLICANT: | CAPT HILL | LEGA |
| | AGENT: CAPT. Hillegas | • | |
| | | | |
| 4. | NOTES: <u>See ATTACHED</u> FixeD Ass | ET DISPO | 15 M |
| | FORMS + hists | | |
| | | | |
| | | | |
| | | | · · |
| 5. | DOCUMENTATION: | Commissioner | Vote |
| ٠, | | Knudson | |
| | | Ketcham | |
| | | Humphrey | |
| | | Action | |
| 6. | MOTION: | Postponed | |
| • | | | |
| . • | | | ; |

Fixed Asset Control System Disposal

| a med rasset continues of special and special | | | | |
|---|--|--|--|--|
| FOR DISPOSING DEPARTMENT USE | | | | |
| To be completed by owner of asset. | | | | |
| Asset Tag/Reference# 81748 LC5D Department LC5D | | | | |
| Item Description 96 Buick Century | | | | |
| Serial # 164A655mXT 641004 Date of Disposal 1/8/04 | | | | |
| Dept Head Signature Date Date | | | | |
| Commissioner's Signature | | | | |
| Action Taken (Check one and Complete) | | | | |
| Lost =LO Explain | | | | |
| Stolen =ST Explain | | | | |
| Destroyed =DS Explain | | | | |
| Scrapped =SC Explain | | | | |
| Given Away =GI To Whom | | | | |
| Under \$500 = UF | | | | |
| Traded-in =TR To Whom Wallandy | | | | |
| Trade-in Value 400 | | | | |
| Item Received in Trade D3 Alds alub | | | | |
| Sold =SO To Whom | | | | |
| Sale Price There should not have been placed on inventory | | | | |
| Error =ERItem should not have been placed on inventory | | | | |
| FOR DATA ENTRY USE | | | | |
| Check all applicable items. If any item(s) are checked, 1 87748 | | | | |
| | | | | |
| Tag/Reference # missing | | | | |
| Action Taken not described Mileage - 1623 99 | | | | |
| "Department Head Signature" missing Tag/Reference # missing Action Taken not described Disposal Date missing Disposed 1-15-03 | | | | |

Halladay motors

Disposal Date missing

| FOR | DISP | OSING | DEP | ARTM | IENT | USE |
|-----|------|-------|-----|------|-------------|-----|
| | | | | | | |

| To be completed by owner of asset. | | | | |
|--|--|--|--|--|
| Asset Tag/Reference# 86369 Department JCSD | | | | |
| Item Description <u>Ale Oldsmobile 4 Doon</u> | | | | |
| Serial # 1637755MXT6344169 Date of Disposal 1/8/04 | | | | |
| Dept Head Signature Date 1-22-04 | | | | |
| Commissioner's Signature | | | | |
| Action Taken (Check one and Complete) | | | | |
| Lost =LO Explain | | | | |
| Stolen =STExplain | | | | |
| Destroyed =DS Explain | | | | |
| Scrapped =SC Explain | | | | |
| Given Away =GI To Whom | | | | |
| Under \$500 = UF | | | | |
| Traded-in =TR To Whom Naladay | | | | |
| Trade-in Value 70 - | | | | |
| Item Received in Trade 0.3 Alasmabili | | | | |
| Sold =SO To Whom | | | | |
| Sale Price Error =ERItem should not have been placed on inventory | | | | |
| FOR DATA ENTRY USE | | | | |
| Check all applicable items. If any item(s) are checke 86369 LARAMIE COUNTY | | | | |
| "Department Head Signature" missing Unit 7 | | | | |
| Tag/Reference # missing mileage 79554 | | | | |
| Action Taken not described Disposal 1-21-04 - | | | | |
| "Department Head Signature" missing Tag/Reference # missing Action Taken not described Disposal Date missing Color - Blue- | | | | |
| 222 2227 222 | | | | |

Fixed Asset Control System Disposal

| FOR | DISP | OSING | DEPA | \mathbf{RTN} | MENT | USE |
|-----|------|-------|------|----------------|-------------|-----|
|-----|------|-------|------|----------------|-------------|-----|

| To be completed by owner of asset. | |
|--|---|
| Asset Tag/Reference# SSGA | |
| Item Description Clarke Vacu | 11000 |
| Them Description (Alexander Very Alexander) | 1 1 , |
| Serial # | Date of Disposal |
| Dept Head Signature fine Co | Date 1-9-04 |
| Commissioner's Signature | |
| Action Taken (Check one and Complete) | |
| Lost =LO | Explain |
| Stolen =ST | Explain |
| Destroyed =DS | Explain Dan't Work anymore |
| Scrapped =SC | Explain |
| Given Away =GI | To Whom |
| Under \$500 = UF | |
| Traded-in =TR | To Whom |
| Trade-in Va | lue |
| Item Received in | Trade |
| Sold =SO | To Whom |
| Sale Price | TO Wheth |
| | I not have been placed on inventory |
| FOR DATA ENTRY USE Check all applicable items. If any item(s |) are checked, return to department. |
| "Department Head Signature" Tag/Reference # missing Action Taken not described | missing REGERTY OF WARRENING SERVICE COUNTY ARAMIE COUNTY Alanke Vacum |
| Disposal Date missing | / last Value |

Fixed Asset Control System Disposal

| FOR DISPOSING DEPARTMENT |
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| To be completed by owner of asset. |
|--|
| Asset Tag/Reference# 86359 LCSD Department JCSD |
| Item Description 96 Chery Lumina |
| Serial # 26/wL52m3118111 Date of Disposal 1/8/04 |
| Dept Head Signature Vieline a Hely Date 1-22-04 |
| Commissioner's Signature |
| Action Taken (Check one and Complete) |
| Lost =LO Explain |
| Stolen =ST Explain |
| Destroyed =DS Explain |
| Scrapped =SC Explain |
| Given Away =GI To Whom |
| Under \$500 = UF |
| Traded-in =TR To Whom \(\lambda \) \(|
| Trade-in Value (1907) |
| Item Received in Trade 23 Olds alus |
| Sold |
| Sale Price |
| Error =ERItem should not have been placed on inventory |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, r -86359 |
| "Department Head Signature" missing Tag/Reference # missing "Init#63" "Init#63" "Init#63" |
| "Department Head Signature" missing Tag/Reference # missing Action Taken not described Disposal Date missing Color - white |

| FOR DISPOSING DEP. | ARTMENT | USE |
|--------------------|---------|-----|
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| To be completed by owner of asset. | | | |
|---|--|--|--|
| Asset Tag/Reference# 86305 Department ACSP | | | |
| Item Description 92 Chary astro | | | |
| Serial # 1GNDM 192310.B294369 Date of Disposal | | | |
| Dept Head Signature Date 2-9-04 | | | |
| Commissioner's Signature | | | |
| Action Taken (Check one and Complete) | | | |
| Lost =LO Explain | | | |
| Stolen =ST Explain | | | |
| Destroyed =DS Explain | | | |
| Scrapped =SC Explain | | | |
| Given Away =GI To Whom | | | |
| Under \$500 = UF | | | |
| Traded-in =TR To Whom to hall aday | | | |
| Trade-in Value \$500 | | | |
| Item Received in Trade 13 Cherry astro | | | |
| Sold =SO To Whom | | | |
| Sale Price | | | |
| Error =ERItem should not have been placed on inventory | | | |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are check if GNdM19Z3NB204369 The partment Head Signature" missing Tag/Reference # missing Action Taken not described Topoged 1-29-09 Mileage 142 472 Tag/Reference # missing Tag/Reference # missing Action Taken not described | | | |
| "Department Head Signature" missing Disposed 142 472 | | | |
| Action Taken not described | | | |
| Action Taken not described Disposal Date missing | | | |
| Disposal Date missing Date | | | |
| 020-003(R/98 | | | |

85883

020-003(R/98)

Fixed Asset Control System Disposition Country

| FOR DISPOSING DELAKTMENT (| JSE |
|--|---|
| To be completed by owner of asset. | |
| Asset Tag/Reference# <u>85883</u> | Department <u>LCSD</u> |
| Item Description 3 Cushion | Cirich |
| Serial # | Date of Disposal 1/30/04 |
| Dept Head Signature | Date <u>25-04</u> |
| Commissioner's Signature | |
| Action Taken (Check one and Complete | te) |
| Lost =LO | Explain |
| Stolen =ST | |
| Destroyed =DS | Explain |
| Scrapped =SC | · · · · · · · · · · · · · · · · · · · |
| Given Away =GI | · |
| Under \$500 =UF | |
| Traded-in =TR | To Whom |
| Trade- | -in Value |
| Item Receive | ed in Trade |
| Cold —CO | То У/во- |
| Sold =SOSale P | To Whom |
| Error =ERItem s | should not have been placed on inventory |
| FOR DATA ENTRY USE Check all applicable items. If any in | tem(s) are checked, return to department. |
| "Department Head Signa | Action |
| Tag/Reference # missing | |
| Action Taken not describ | |
| Disposal Date missing | |
| | Date |

Fixed Asset Control System Displan

| FOR DISPOSING DEPARTMENT USE | |
|--|-----------------------|
| To be completed by owner of asset. | |
| Asset Tag/Reference# <u>8587</u> De | epartment <u>XCSD</u> |
| Item Description Mug Shot Camera | 7 / 4 |
| Serial # 1035914 Date of I | Disposal 1/30/09 |
| Dept Head Signature | Date 2-9-04 |
| Commissioner's Signature | |
| Action Taken (Check one and Complete) | |
| Lost =LO Explain | |
| Stolen =ST Explain | |
| Destroyed =DS Explain | |
| | |
| Given Away =GI To Whom | |
| Under \$500 = UF | |
| Traded-in =TR To Whom | |
| Trade-in Value | |
| Item Received in Trade | |
| | |
| Sold =SO To Whom | |
| Error =ERItem should not have been | placed on inventory |
| EOD DATA ENTRY LICE | |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, | return to department. |
| "Department Head Signature" missing | Action |
| Tag/Reference # missing | |
| Action Taken not described | Entered By |
| Disposal Date missing | |

Fixed Asset Control System Disp LARAMI

| 4 | P.R-O:P.E:R:T:YOF |
|---|-------------------|
| 4 | 85200 |
| | |
| | LARAMIE COUNT |

| | • | | | |
|--|-------------------------------------|--------------------|--|--|
| FOR DISPOSING DEPARTMENT USE | , | | | |
| To be completed by owner of asset. | | | | |
| Asset Tag/Reference# <u>85200</u> | Depa | rtment <u>ACSD</u> | | |
| Item Description Managonia | Item Description Managerial Seating | | | |
| Serial # | Date of Dis | posal | | |
| Dept Head Signature | C-2 | Date <u>2-5-04</u> | | |
| Commissioner's Signature | | | | |
| Action Taken (Check one and Complete) | | | | |
| Lost =LO | Explain | | | |
| Stolen =ST | Explain | | | |
| Destroyed =DS | Explain | | | |
| Scrapped =SC | . | | | |
| Given Away =GI | To Whom | | | |
| Under \$500 =UF | | | | |
| Traded-in =TR | To Whom | | | |
| Trade-in Va | | | | |
| Item Received in T | | | | |
| | | | | |
| Sold =SO | To Whom | | | |
| Error =ERItem should | not have been plac | ced on inventory | | |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, return to department. | | | | |
| | , | Action | | |
| "Department Head Signature" | missing | | | |
| Tag/Reference # missing | 4 | | | |
| Action Taken not described | | Entered By | | |
| Disposal Date missing | • | | | |

Fixed Asset Control System Disp LARAMIE COUNT



| FOR DISPOSING DEPARTMENT I |
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| To be completed by owner of asset. | | | |
|--|--------------------|--|--|
| | tment JCSD | | |
| Item Description Printer. | | | |
| Serial # 008/18/1066 Date of Disp | posal 1/30/04 | | |
| Dept Head Signature | Date <u>2-9-04</u> | | |
| Commissioner's Signature | , | | |
| Action Taken (Check one and Complete) | | | |
| Lost =LO Explain | | | |
| Stolen =ST Explain | | | |
| Destroyed =DS Explain | | | |
| Scrapped =SC Explain | · | | |
| Given Away =GI To Whom | | | |
| Under \$500 =UF | | | |
| Traded-in =TR To Whom | • | | |
| Trade-in Value | | | |
| Item Received in Trade | | | |
| Sold =SO To Whom | | | |
| Error =ERItem should not have been place | ced on inventory | | |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, return to department. | | | |
| "Department Head Signature" missing | | | |
| Tag/Reference # missing Action Taken not described | Entered By | | |
| Disposal Date missing | Date | | |

Fixed Asset Control System Disp TARAMIE COUNTY



| FOR DISPOSING DEPARTMENT USE | | | |
|--|------------------------------|--|--|
| To be completed by owner of asset. | | | |
| Asset Tag/Reference# 84961 | Department ACSD | | |
| Item Description Study Carrel - Work Surface | | | |
| Serial # | Date of Disposal | | |
| Dept Head Signature | Date <u>2-9-04</u> | | |
| Commissioner's Signature | | | |
| Action Taken (Check one and Complete) | | | |
| Lost =LO Expl | ain | | |
| | ain | | |
| · | ain | | |
| Scrapped =SCExpl | ain | | |
| Given Away =GI To W | /hom | | |
| Under \$500 =UF | | | |
| <u> </u> | /hom | | |
| Trade-in Value | | | |
| Item Received in Trade | | | |
| | - | | |
| Sold =SO To W | Thom | | |
| | ave been placed on inventory | | |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, return to department. | | | |
| "Department Head Signature" missing | Action | | |
| Tag/Reference # missing | Entered By | | |
| | | | |
| Disposal Date missing | Date | | |

Fixed Asset Control System Disp LARAMIE COUNTY



| FOR DISPOSING DEPARTMENT USE | | | |
|--|-----------------------|--|--|
| To be completed by owner of asset. | · | | |
| | artment JCSD | | |
| Item Description file Card Catalog | 1 / | | |
| Serial # Date of Di | sposal <u>1/30/04</u> | | |
| Dept Head Signature | Date <u>2-9-04</u> | | |
| Commissioner's Signature | | | |
| Action Taken (Check one and Complete) | | | |
| Lost =LO Explain | | | |
| Stolen =ST Explain | | | |
| Destroyed =DS Explain | | | |
| Scrapped =SC Explain | | | |
| Given Away =GI To Whom | | | |
| Under \$500 = UF | | | |
| Traded-in =TR To Whom | | | |
| Trade-in Value | | | |
| Item Received in Trade | | | |
| | | | |
| Sold =SO To Whom | | | |
| Error =ERItem should not have been place. | aced on inventory | | |
| | | | |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, return to department. | | | |
| Action | | | |
| "Department Head Signature" missing | | | |
| Tag/Reference # missing | | | |
| Action Taken not described | Entered By | | |
| Disposal Date missing | | | |

Fixed Asset Control System Dispo LARANTE SOLD



FOR DISPOSING DEPARTMENT USE

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| FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, return to department. | | | |
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| 002(D/08) | | | |
| | | | |

Fixed Asset Control System Disp



FOR DISPOSING DEPARTMENT USE

| Asset Tag/Reference# SE S Department & S Item Description Annual Soft and Serial # Date of Disposal 130 04 Dept Head Signature Date 2-7-04 Commissioner's Signature Explain Lost = LO | To be completed by owner of asset. |
|--|--|
| Dept Head Signature Date of Disposal Date 2-7-04 Commissioner's Signature Action Taken (Check one and Complete) Lost =LO | Asset Tag/Reference# 85115 Department &CSD |
| Dept Head Signature Commissioner's Signature Action Taken (Check one and Complete) Lost =LO | Item Description Armles Senting |
| Action Taken (Check one and Complete) Lost =LO | Serial # Date of Disposal |
| Action Taken (Check one and Complete) Lost =LO | Dept Head Signature Date Date |
| Lost =LO | |
| Stolen =ST | Action Taken (Check one and Complete) |
| Stolen =ST | Lost =LO Explain |
| Destroyed =DS | · |
| Scrapped =SC | |
| Under \$500 = UF Traded-in = TR | |
| Trade-in Value Item Received in Trade Sold =SO | • |
| Trade-in =TR To Whom | |
| Trade-in Value Item Received in Trade Sold =SO | , |
| Sold =SO To Whom Error =ER Item should not have been placed on inventory FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, return to department. "Department Head Signature" missing | · · |
| Sale Price Item should not have been placed on inventory FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, return to department. "Department Head Signature" missing Tag/Reference # missing Action Taken not described Disposal Date missing | l |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, return to department. "Department Head Signature" missing Tag/Reference # missing Action Taken not described Disposal Date missing | |
| Check all applicable items. If any item(s) are checked, return to department. "Department Head Signature" missing Tag/Reference # missing Action Taken not described Entered By | |
| 020-003(R/98) | Check all applicable items. If any item(s) are checked, return to department. "Department Head Signature" missing Tag/Reference # missing Action Taken not described Disposal Date missing Date |

| FOR DISPO | OSING DE | PARTMENT USE | | · |
|--------------|----------------|---------------------------------------|-------------------|----------------------|
| To be comp | oleted by ov | vner of asset. | | . • |
| Asset Tag/R | · eference# | 8466) | De | epartment LCSD |
| Item Descrip | otion | e Cretarial | Seal | |
| Serial# | | · · · · · · · · · · · · · · · · · · · | Date of I | Disposal |
| Dept Head S | Signature _ | | | Date 2904 |
| Commission | ner's Signat | ure | fall | |
| Action Take | en (Check o | ne and Complete) | | |
| Lost | =LO | · · · · · · · · · · · · · · · · · · · | Explain | |
| | | | | |
| | | | | |
| | | | | |
| | | | To Whom | |
| | | | | |
| | | , | To Whom | |
| | ; | Trade-in Va | lue | |
| | • | Item Received in 7 | Trade | |
| Sold | =SO | | To Whom | |
| Error | =ER | Sale PriceItem should | l not have been p | placed on inventory |
| | A ENTRY | |) are checked, r | eturn to department. |
| |] "Departm | ent Head Signature". | missing | Action |
| | -, | ence#missing | , - | |
| ٠. [|] Action Ta | ken not described | | Entered By |
| |] Disposal I | Date missing | | Date |
| ı | | | | 020-003(R/98) |

Fixed Asset Control System Dispos

| PROPERTY OF | |
|-------------|---|
| 85946 | |
| RAMIE COUNT | ١ |

| · | |
|---|---------------------------------------|
| FOR DISPOSING DEPARTMENT USE | |
| To be completed by owner of asset. | · |
| Asset Tag/Reference# 85946 Dep | partment <u>ASD</u> |
| Item Description Sala | 7 |
| Serial # Date of D | isposal 1/30/04 |
| Dept Head Signature | Date 2-9-04 |
| Commissioner's Signature | |
| Action Taken (Check one and Complete) | |
| Lost =LO Explain | , |
| Stolen =ST Explain | <u></u> |
| ! | |
| Scrapped =SC Explain | |
| Given Away =GI To Whom | |
| Under \$500 = UF | |
| Traded-in =TR To Whom | |
| Trade-in Value | |
| Item Received in Trade | · · · · · · · · · · · · · · · · · · · |
| Sold =SO To Whom | |
| Sale Price Error =ERItem should not have been p | laced on inventory |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, re | eturn to department. |
| | Action |
| "Department Head Signature" missing | |
| Tag/Reference # missing | |
| Action Taken not described | Entered By |
| Disposal Date missing | . |

Date

Fixed Asset Control System Dispo LARAMIE COUNTY



| FOR DISPOSING DEPARTMENT USE | | | |
|--|------------------|--|--|
| To be completed by owner of asset. | | | |
| Asset Tag/Reference# 8540 Depa | artment JOSP | | |
| Item Description Managinial Stat | | | |
| Serial # Date of Dis | posal 1/3/104 | | |
| Dept Head Signature | Date 2-9-04 | | |
| Commissioner's Signature | | | |
| Action Taken (Check one and Complete) | | | |
| Lost =LO Explain | | | |
| Stolen =ST Explain | | | |
| | | | |
| | | | |
| Given Away =GI To Whom | | | |
| Under \$500 =UF | | | |
| Traded-in =TR To Whom | | | |
| Trade-in Value | | | |
| Item Received in Trade | | | |
| Sold =SO To Whom | | | |
| Sale Price | ced on inventory | | |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, return to department. | | | |
| | Action | | |
| Department Head Signature" missing | | | |
| Tag/Reference # missing | | | |
| Action Taken not described | Entered By | | |
| Disposal Date missing | | | |

Fixed Asset Control System Disposal

| FOR DISPOSING DEPARTMENT USE |
|--|
| To be completed by owner of asset. |
| Asset Tag/Reference# 88927 Department 4C5D |
| Item Description activator - Charges |
| Serial # 10500(2) Date of Disposal 1/30/04 |
| Dept Head Signature Date Date |
| Commissioner's Signature |
| Action Taken (Check one and Complete) |
| Lost =LO Explain |
| Stolen =ST Explain |
| Destroyed =DS Explain |
| Scrapped =SCExplain |
| Given Away =GI To Whom |
| Under \$500 = UF |
| Traded-in =TR To Whom |
| Trade-in Value |
| Item Received in Trade |
| Sold =SO To Whom |
| Sale Price |
| Error =ERItem should not have been placed on inventory |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are check all applicable items. If any item(s) are check all applicable items. |
| "Department Head Signature" missing Blue Tag/Reference # missing Charge unt |
| Action Taken not described Entered By |
| Disposal Date missing |
| Date |

| FOR DISPOSING DEPARTMENT USE |
|---|
| To be completed by owner of asset. |
| Asset Tag/Reference# 9053 Department 1.050 |
| Item Description 94 Oldsmobile |
| Serial # 16,3H052L4R4806062 Date of Disposal 1/8/04 |
| Dept Head Signature Date Date Date |
| Commissioner's Signature |
| Action Taken (Check one and Complete) |
| Lost =LO Explain |
| Stolen =ST Explain |
| Destroyed =DS Explain |
| Scrapped =SC Explain |
| Given Away =GI To Whom |
| Under \$500 = UF |
| Traded-in =TR To Whom \\alladau\alladau\ |
| Trade-in Value 4800 |
| Item Received in Trade 03 Chary astro van |
| Sold =SO To Whom |
| Error =ERItem should |
| FOR DATA ENTRY USE Check all applicable items. If any item(s |
| "Department Head Signature" Tag/Reference # missing Action Taken not described Disposal Date missing |

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|---|-----|--------|-----|--------------|-----|----|---|--------|---|---|---|------------------|---|----|-----|----|---|---------------|-----|---|-----|----|---|----|---|------------|---|----|-----|----|----|
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| To be completed by owner of asset. | · |
|--|------------------------------------|
| Asset Tag/Reference# 84364 | Department ASD |
| Item Description Motorala 4 | Pages Charges |
| Serial # 33A041205 | Date of Disposal |
| Dept Head Signature | Date 2-9-04 |
| Commissioner's Signature | |
| Action Taken (Check one and Complete) | • |
| Lost =LO | Explain |
| Stolen =ST | Explain |
| Destroyed =DS | Explain Old |
| Scrapped =SC | Explain |
| Given Away =GI | To Whom |
| Under \$500 = UF | |
| Traded-in =TR | To Whom |
| Trade-in Val | ue |
| Item Received in T | rade |
| Sold =SO | To Whom |
| Sale Price | |
| Error =ERItem should | not have been placed on inventory |
| FOR DATA ENTRY USE | |
| Check all applicable items. If any item(s) | are checked, return to department. |
| | Action |
| "Department Head Signature" | missing |
| Tag/Reference # missing | m 1 m |
| Action Taken not described | Entered By |
| Disposal Date missing | Date |
| 1 | |

| FOR DISPOSING DEPARTMENT USE | |
|------------------------------|--|
| | |

| To be completed by owner of asset. | |
|---|-------------------------------|
| Asset Tag/Reference# 84354 | Department <u>JCSD</u> |
| Item Description <u>Motorola Pa</u> | ges Charger |
| Serial # 33 A/N 09871 | Date of Disposal 1/28/04 |
| Dept Head Signature | Date 7-5-04 |
| Commissioner's Signature | |
| Action Taken (Check one and Complete) | |
| Lost =LO Expla | in |
| Stolen =ST Expla | in |
| Destroyed =DS Expla | in Ald |
| Scrapped =SCExpla | in |
| Given Away =GI To W | hom |
| Under \$500 = UF | |
| Traded-in =TR To W | hom |
| Trade-in Value | |
| Item Received in Trade | |
| Sold =SO To W | Thom |
| · · · · · · · · · · · · · · · · · · · | ave been placed on inventory |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are of the compact | hecked, return to department. |
| Tag/Reference # missing | ·6 |
| Action Taken not described | Entered By |
| Disposal Date missing | |
| | Date |
| - | 020-003(R/9) |

| H | 'n | R | n | 1S | PC | TZ | VC | DEF | AR | TI | TEN | T | LISE |
|----|----|------|---|-----|-----|----|-------|-----|----------|---------|------------|---|--------------|
| Т, | ١. | , 17 | ு | טגי | 1 L | | . 1 U | | Δ | L I I 7 | 1111 | | \mathbf{c} |

| To be completed by owner of asset. | |
|--|---|
| Asset Tag/Reference# 84354 | Department ACSO |
| Item Description Motorola Pages | Charger. |
| Serial # 10 ACU 3952 Date | of Disposal |
| Dept Head Signature | Date <u>29-04</u> |
| Commissioner's Signature | |
| Action Taken (Check one and Complete) | |
| Lost =LO Explain | |
| Stolen =ST Explain | |
| Destroyed =DS Explain _ | old |
| | |
| Given Away =GI To Whom | |
| Under \$500 = UF | |
| | |
| Trade-in Value | |
| Item Received in Trade | |
| | |
| Sale Price Error =ER Item should not have b | een placed on inventory |
| Error =ERItem should not have b | een praced on inventory |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are check | ed, return to department. |
| · · · · · · · · · · · · · · · · · · · | Action |
| "Department Head Signature" missing | * ************************************* |
| Tag/Reference # missing | |
| Action Taken not described | Entered By |
| Disposal Date missing | Date |
| | 020-003(R/98) |

| FOR DISPOSING DEPARTMEN | \mathbf{T} | USE |
|-------------------------|--------------|-----|
|-------------------------|--------------|-----|

| To be completed by owner of asset. | |
|--|------------------------|
| | Department <u>LCSD</u> |
| Item Description Motorola Pager Cl | may |
| 11 0 00 100 | Disposal 1/28/04 |
| Dept Head Signature | Date 2-9-04 |
| Commissioner's Signature | |
| Action Taken (Check one and Complete) | |
| Lost =LO Explain | |
| Stolen =ST Explain | |
| Destroyed =DS Explain _Q | |
| Scrapped =SC Explain | |
| Given Away =GI To Whom | v |
| Under \$500 =UF | |
| Traded-in =TR To Whom | |
| Trade-in Value | |
| Item Received in Trade | |
| Sold =SO To Whom | |
| Error =ERItem should not have been | placed on inventory |
| FOR DATA ENTRY USE Check all applicable items. If any item(s) are checked, | return to department. |
| | Action |
| "Department Head Signature" missing | |
| Tag/Reference # missing | Entered By |
| Action Taken not described | Efficien Dy |
| Disposal Date missing | Date |
| | 020-003(R/98 |

| F | n | R | D | ī | S | P | C |).5 | 1 | 1 | 7 | T | ì | ₹, | P | A | F | ? | Γ | ١ | 1 | I | ₹, | ١ | V' | Т | 1 | J | S | I | К | 9 |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| To be completed by owner of asset. | |
|--|---------------------------------------|
| Asset Tag/Reference# 81792 | Department <u>LCSD</u> |
| Item Description Audio intel | ligence Device |
| Serial # | Date of Disposal 1/26/09 |
| Dept Head Signature Circles | Date 1-26-04 |
| Commissioner's Signature | |
| Action Taken (Check one and Complete) | |
| Lost =LO | Explain |
| Stolen =ST | Explain |
| Destroyed =DS | Explain out dated |
| Scrapped =SC | Explain |
| Given Away =GI | To Whom |
| Under \$500 = UF | |
| Traded-in =TR | To Whom |
| | alue |
| Item Received in | |
| Sold =SO | To Whom |
| Sale Price | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Error =ERItem shoul | d not have been placed on inventory |
| FOR DATA ENTRY USE Check all applicable items. If any item(| s) are checked, return to department. |
| "Department Head Signature" | Action |
| Tag/Reference # missing | |
| Action Taken not described | Entered By |
| Tourism I | |
| Disposal Date missing | Date |
| | 020-003(R/98 |



Danny L. Glick, Sheriff

Date: February 9, 2004

To: Capt. Hillegas

From: Lt. Branigan

RE: Property Disposition

Capt. Hillegas

During the week of February 2 2004, the following unserviceable items were disposed of. The full accountability is attached and those listed are non-accountable items. Also I have listed property given on permanent loan to Weston County Sheriff's Department.

1 Metal Typewriter Desk

One wooden index file cabinet

18 chairs.

Three wooden couches from the jail

Attch: 1. Inventory of items disposed of by Tatooine Electronics system.

2. Receipts from Weston County S.O.

3. Copy if ICN numbers recovered where possible.

4. Items to be Destroyed List

Pare 2

TATOOINE

OINE ELECTRONIC SYSTEMS

6520 Hinesley Rd

CHEYENNE WY 82901

(307) 638-2392 (302) 632-0054

| | | AX: 307 632 www.tatooineinc | com | | | |
|----------------|-------------------|--------------------------------|------|---|-----------------------|--|
| | | | | 4:25 | | |
| OLD BY | | | | 7-3 | 7-7 ⁻¹ | |
| AME L'ED | | | | 7 | | |
| 1 1900 | emus Con | in 49 = 314 | | HONE J. | | |
| odress /9/0 | Pun | is au | | | | |
| m nD | | TE WELL | 8200 | | | |
| ☐ CASH/ | | CHARGE | | ANDISE RI | en egger en en e | Carlos Alexandra |
| c.o.b. | , | PAID OUT | * | N ACCOUN PRICE | AMOU | VIT |
| QTY: | | SCRIPTION | | , moe | 890 | |
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| 2 | / | | | | 11. 12. 2 Transfer | |
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| + | l6 Please Pay Fro | on This Invoice | | SUBTOTA | | |
| RECEIVED BY | T . P | M = 0 | w · | TOTA | 890 | 1:60 |
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6520 Hinesley Rd. Cheyenne, WY 82001 Phone: (800) 632-0054 Fax: (307) 632-5113



Recycling Certification Certificate

Pga

Name: Lacance County Sheriff Olph.
Address: 1910 Bionees are Cheyenno WY 82001

Phone: 633 - 4700 Date: 1-30-04

The above name has complied with Electronic Recycling Standards. The following equipment has been submitted for processing.

| • | Make | Model | S/N | Price | |
|-----|------------------------|--------------|-----------------|------------|--------|
| 1. | Cell Phone Incom | 1 CF788 | UA200JQL43 | 2,50 | |
| 2. | Cell Phone Crissian | 1 412280 | | | * |
| 3. | Cell Phone niken | 918+ | 219103232 | | |
| 4. | Cell Phone metsubis | 1 1792 | BTSIA1247 | | |
| 5. | COO Phone nec | mar 962 | 044035776 | | |
| 6. | Col Ahmo nec | MP5AIT | 1. 03906 8042 | | ٠. |
| 7. | Collhono Nokia | 2190 | 13382310 | | |
| 8. | Collphone Nokla | Q190F | 5-814510 | 2,50 | |
| 9. | Colophono noria | Q190E | | 2.50 | |
| | Collections motorala | 76359WA | DAA DUBF90 | 102 p.50 | _ |
| 11. | Cell Phone motorola | 76097WR | HPA D58AAO | 79 250 | |
| 12. | Colo Phone nece | MP5 A11 | FZ 04930168 | 75708 J.50 | · |
| | Cell Phono Nokia | NAHSNA | 0316813 | 16 250 | |
| 14. | Cell Phone Mortogala | 1045 | FOF RAJE | | |
| | Cell Phone muturale | K1.62 | DESGOF | | |
| | Coll those motorola | 34043WN | HPA 4230XFH | 9794 2.50 | |
| | Cell Phone motorola | 30148WNB | 3FA: 572GYN | QW34 2.5-0 | • |
| | Cell Phone motarular | SWF 21406 | 3 H724932C FC | | |
| 20. | Cellhane nakla | 918+ | 219104 | | |
| 20. | Cell Phone motherela | 76452WA | ARPO AJGWK | 5349 250 | |
| 21. | Call Phone matingala | | TY928 YC FDADGO | | |
| 22. | Cell Phone metaubuhi | C 100C | ATG IAO 1 | | |
| 24 | Call Physica token | 382 G 100 | 2441085 | | |
| 25 | Cell Phone metaubrishi | | BTAUAOG | | |
| 20. | Cell Mont "Course | 9003 YWXFF | A BAGKGT | 0653 PMECT | च । त |
| | | | • | | |
| | | . • | • | 111 | _ |
| | | • | | JAN 3 | 0 2004 |
| | | *Sorvi | ng vour naads* | · /U []/ | - •• F |

Serving your needs



6520 Hinesley Rd. Cheyenne, WY 82001 Phone: (800) 632-0054 Fax: (307) 632-5113



Recycling Certification Certificate

Pg D

Name: Sarames County Sheriff Deph.
Address: 1910 Piances are Cheyenne W4 3200/

Phone: 633-4700.
Date: 1-30-04

The above name has complied with Electronic Recycling Standards. The following equipment has been submitted for processing.

| | Make | Model | S/N | | Price | |
|-----|-----------------------|-------------|------------|-------------|----------|----------|
| 1. | Cell Phone Motorula | 5WF05-93AH9 | 1706362 77 | 272 N EUN T | 2.50 | |
| 2. | Cell Phone metarula | 92103 YWBSA | A 6861 | Q11437 | 2.50 | |
| 3. | Cell Phone Motorala | 34062NAKA | 9 935GX | MA IOO | 2.50 | |
| 4. | Coll Phone Cricson | LX 677 | 231-1008 | | 2.50 | |
| 5. | Coll Morel nokice | 272 | 2641085 | | 2,50 | |
| 6. | Call Phane nukin | 918P | 219/11136 | | 2.50. | |
| 7. | Cell those notice | 918+ | 319/04838 | | 2.5-0 | • |
| 8. | 77-0 00 00-001 | 20109 NABA | 7 5-126 | | 2.50 | |
| 9. | The Franciscop | 3.4105 WNDP | A AASCX | FUDDE | 2.50 | |
| | Cell Phane ner | MPSAIF2- | 14 0.490 | 49375708 | 2,50 | |
| | Cell Phone nukin | 918+ | | 1469887 | 2.50 | • |
| | Coll Phane nec | MP5-A1F3- | | 7607146 | 2.50 | • |
| | Coll Chone nokea | 2526 | 218106 | 305-712 | 2.70 | |
| | Cell Phone nokea | 2190E | NI | | 2.50 | • |
| | Call Phone Nodea | 9188 | 218108 | 967415 | 2.70 | .• |
| | 2 way Rades Motorola | N/4 | N/4 | · | 10.00 | • |
| | 2 way Radio Medland | 4828 | 312200 | | 10.00 | |
| | 2 way Radio GE | 454A | 33/4/40 | | 10.00 | 7 |
| | Juan Rades GE | masts IL | 8151921- | | 10.00 | |
| | 2 Way Rades GE | 135-A | 3314147 | | 10.00 | |
| | 2 web Roden GE | 3 KAAU87AL | 440550 | | 10.00 | |
| | 2 way Rader Moloralo | | | PJ1038 | 10.00 | |
| | 2 was Mules motorola | | | CCL 1918 | 10.00 | |
| | 2 way Rader motorola | | | J 1040 | 10.00 | |
| 45. | 2 who Rustes muturala | T83R TAIN | DOBA RG | 5115 | IN TOUCH | E 1 V 18 |
| ÷ | | | | | | |
| | | | • | - | IAM IAM | 20004 |
| | 1 | | • | | JAN | 3 0 2004 |
| | | | | | | |

Serving your needs



6520 Hinesley Rd. Cheyenne, WY 82001 Phone: (800) 632-0054 Fax: (307) 632-5113



Recycling Certification Certificate

Address: 1910

Phone: 633 4700 Date: 1-30-04

The above name has complied with Electronic Recycling Standards. The following equipment has been submitted for processing.

| | Make M | lodel | S/N | P | rice |
|-------------|-------------------------|----------|---------------|------------------|--------|
| 1. | Devan Radio motorola | T83R1 | 9 1200EA 30 | 3C051375 | 10.00 |
| 2. | 2 why Parker mutorala | | UB+1007W | 483HPJ1036 | 10.00 |
| 3. | 2 w.l. Ranks miterials | | RHAIDOUSA | 3030 DS1376 | 10.00 |
| 4. | 2 week Radio motorala | TZZ | RTA 1200BA | 303C 051371 | 10,00 |
| 5. , | 2 why Radio motorula | <u> </u> | RTA 1200BA | 3030051348 | 10.00 |
| 6. | 2 Weley Rades motorals | T83 | RTA 12008A | 303¢D51368 | 10.00 |
| 7. | 2 Was Rousles molovsis | T83 | BRTA LACOURA | 30301751365 | |
| 8. | 2 wiles Routes motorala | TP3 | PTA 1200BA | 30301051362 | 10.00 |
| 9. | 2 Waly Roden motornels | L TR | BRTA 12008A | 2036260448 | |
| | 2 Wdy Roden GF | | HINIIOTA | 5054190 | 111.00 |
| | 2 Way Rader motivela | T83 | RTA 12 OCBA | 3030051367 | 10.00 |
| | Dway Radio meterola | | RTAIDOURA | 3030050642 | 10.00 |
| | 2 weer Randin motorula | | 3 BBA 36 905B | BA & 2014 17NO 3 | |
| | 2 was Radio motorolo | L T8: | BRTAIDCORA | 3030051360 | |
| | 2 wdy Radio GE | | TRIL | 1201984 | 10.00 |
| | Quely Rosler molarator | | 457204BK | 483HPJ1041 | 10.00 |
| | 2 was Radio molanda | | 9xx-037W | 483H450837 | 10.00 |
| | Quel Radio motorala | | RTA 1200BA | 303/115/363 | 10.00 |
| | 2 was Rades CF | MAS | TP IL | 2425327 | 10.00 |
| | Hand Held Known mot | | | <u> 1575.0</u> | |
| | Phone ATAT | 74 | | 915847000320 | 5.00 |
| | Physic ATXT | 741 | | 935/7/372830 | 5.00 |
| | Phone ATLT | 74 | 10 | 2000/7425-1 | 5.00 |
| | Phone Western dertri | ATIT | | 84172 | 5.00 |
| 25. | Radie Unit molaral | ox H | 1006A | 0007426 | 10.00 |



6520 Hinesley Rd. Cheyenne, WY 82001 Phone: (800) 632-0054 Fax: (307) 632-5113



Recycling Certification Certificate

Address: 1940 Pionees Phone: 633 4700

Date: 1-30-04

The above name has complied with Electronic Recycling Standards. The following equipment has been submitted for processing.

| | Make | Model | S/N | Price |
|-----|--------------------|---------------|----------------|---------|
| 1. | Car Phone Cerrente | N/A | N/A | 2.50 |
| 2. | Car Phono motorola | N/A | LM526701 | 2.50 |
| | Ca Phone motorila | n)/19 | J7723137 | 2.50 |
| 4. | Car Phone molocula | n)/14 | JO511973 | 2.50 |
| | Car Phono motorula | N/A. | OlHUOYDC. | 2.50 |
| 6. | Car Phone muturala | N/A | S43XDIYA | a.50 |
| | | hellin N/A | M0030825 | 25.00 |
| | The Chrisan | <i>サン1321</i> | 212/5427 | 25,00 |
| | TV Gald STan | 2010 | 80518797 | 25.00 |
| | VCR Prosesson | TV1321 | 21215422 | 5.00 |
| | Scanner GF. | N/A | NA | 2,00 |
| | Camera Palarous | 193 | ···WIA | 2.00 |
| | Comera Polaroul | 12 4 | 625974 | 2.00 |
| | Comer Burle | 0929 | TOY 112116251 | |
| | Comma Burle | 2429 | TC711240261 | 8 2.00 |
| | Comera Bush | 2929 | TCMILLUGGE | 17 2.00 |
| | Camera RCA | 4848 | TO7112 VI.0986 | 16 2.00 |
| 18. | Camera Palayoud | 040 | B41003 | 2.00 |
| | Film Processes O | usch RCP20 | NIN | 10.00 |
| | Booky mic N/A | N/A | N/A | 10.00 |
| | Parabour mic | rany PBR-3 | 30 N/A | 15.00 |
| | Charges Ichary | 16 | 10500621 | 2.00 |
| | Printy Epson | 49 1070 | 1PV1013249 | 10.00 |
| | Printer HP | Dark Yet | 11536TITOIX | 10.00 |
| 25. | Creating losson | . FY- 850 | 0001187066 | 10.00 |

JAN 3 0 2004



6520 Hinesley Rd. Cheyenne, WY 82001 Phone: (800) 632-0054 Fax: (307) 632-5113



Recycling Certification Certificate

BE

| Name: | Laiam | ie County | Sl | eriff | Dest | ' . | |
|--------------------|-------|---------------------|-----|-------|------|------------|-------|
| Address: Phone: | 1910 | e County Pioneer | and | Chey. | enne | WY | 22001 |

Date: / - 30 - 04

The above name has complied with Electronic Recycling Standards. The following equipment has been submitted for processing.

| Make | Model | S/N | Price |
|-----------------------------|----------|------------------|--------|
| 1. Printy HP 2. Batherin | Desk Tek | U536J1702F | 10.00 |
| 2. Batherin | | 47 nounds X , 80 | 197.60 |
| 3. Samunalis | 5000 | 19640 | 10.00 |
| 4. 16 Sallad Con Le | cho | | N/C |
| 5. | | | |
| 6 | | | |
| 7. | | | |
| 8 | | | |
| 9. | | | |
| 10. | | | |
| • | | Total_ | 890.60 |

This certificate is an official record of your proper disposal of your equipment. Keep this certificate in your file for verification of recycling.

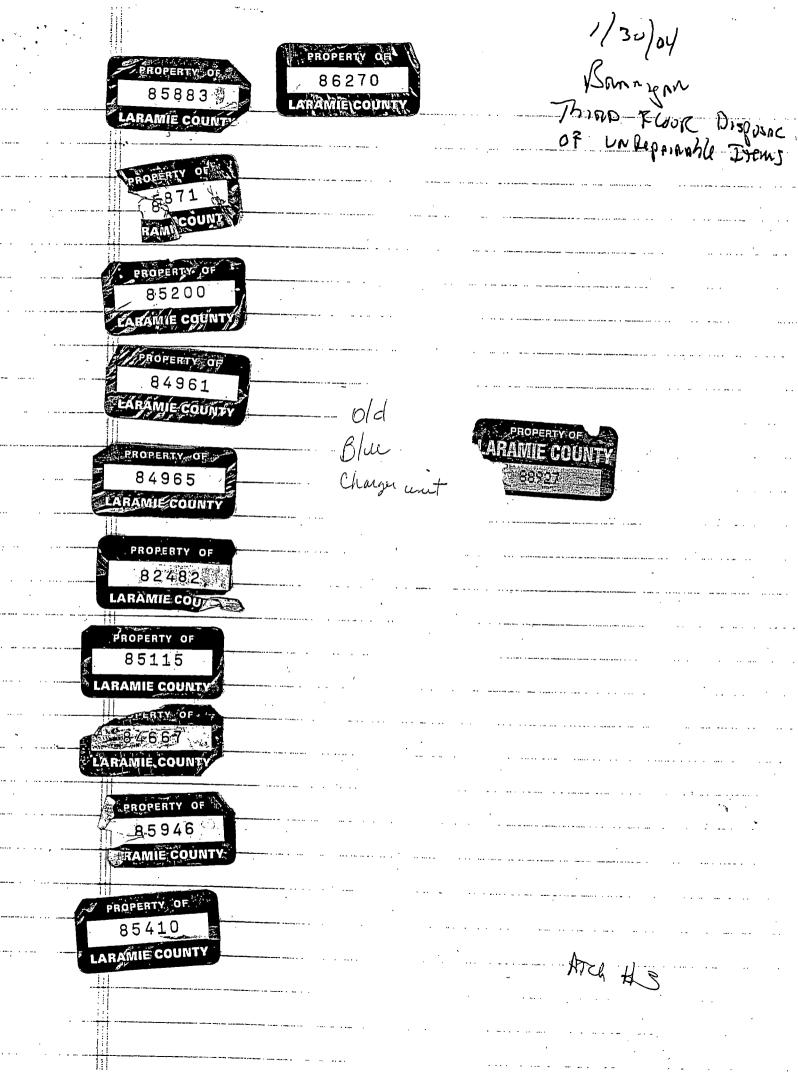
(Receiving agent

Tatooine electronic Systems, Inc



| | 16cmps ton Troponty |
|---|--|
| | |
| | Lansmie County Sleaiss's Poppermut |
| | LARAMIR COUNTY SCOIRS'S PORPATHINT |
| | ROA USO IN The WOSTON COUNTY DETENTION |
| | FACILITY. |
| | |
| | 11 STOCK DE BLAKS X Longe |
| | JE, - OFFICE Chairs |
| | PEILE STANDON FEIT HATS |
| | 2 7/4 |
| | 271/8 |
| - | 7- 7 |
| | |
| | James James 1 |
| | Bunkle J. John 1-30-04 |
| | Weston County 5.0. |
| | |
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| 2 | |
| | |

ATU # 2



| ICN Number | Description | Serial Number |
|--|---|---------------------------------------|
| | 19 Code three Light Bars | Serial Nullibel |
| | 7 Partitions | |
| ······································ | Federal Signal PA 300 Siren | |
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| | Federal Signal PA 300 Siren | |
| · | Federal Signal PA 1000 Siren | |
| ICN 82043 | GE Head ICN 62269 GE-Head | 2540 |
| 1011 02043 | GE Master II MX76KFU66A | |
| ICN 81644 | | 1201984 |
| 1011 0 1044 | GE Master II MX76KFU66A GE Master II MX76KHU66A | 2425322 |
| | General Electric Custom MVP | 8151921-M |
| ICN 80783 | | 3314146 |
| ICN 80781 | General Electric Custom MVP | 3314148 |
| 1011 007 01 | General Electric Custom MVP | 4405504D |
| | General Electric Custom MVP | 3314147 |
| ICN 81911 | General Electric N3HHINIIOTB | 5054190 |
| 101101911 | Head S950 | 5054192 |
| | Motorola Micor T83RTA1200BA | 303CD51368 |
| | Motorola Micor T83RTA1200BA | 303CD51366 |
| | Motorola Micor T83RTA1200BA | 303CDS1374 |
| | Motorola Micor T83RTA1200BA | 303CDS1363 |
| | Motorola Micor T83RTA1200BA | 303CDS1365 |
| | Motorola Micor T83RTA1200BA | 303CDS1362 |
| | Motorola Micor T83RTA1200BA | 303CDS1375 |
| | Motorola Micor T83RTA1200BA | 303CE00642 |
| | Motorola Micor T83RTA1200BA | 303CDS1376 |
| · · · · · · · · · · · · · · · · · · · | Motorola Micor T83RTA1200BA | 303CDS1371 |
| | Motorola Micor T83RTA12BA | 303CDS1367 |
| | Motorola Micor T83RTA32BA | 203CCL1918 |
| MOCOM-70 | Motorola Micor T83RTA32BA | RG5115 |
| INIOOOINI-70 | Motorola Model T73BBA3900BA | 220HDN0391 |
| | Motorola Model T84RTA1200BA | 203CCC0448 |
| | Motorola Syntor T99KE-037W | 483HQS0837 |
| | Motorola Syntor T99VB-007W | 483HPJ1036 |
| | Motorola Syntor T99VB-007W | 483HPJ1040 |
| | Motorola Syntor T99VB-007W | 483HPJ1038 |
| · · · · · · · · · · · · · · · · · · · | Motorola Syntor T99VB-007W | 483HPJ1041 |
| | Smith & Wesson 800 Siren | 8009425 |
| | Smith & Wesson 800 Siren | 8009644 |
| | Smith & Wesson DM5 Siren | 8046075 |
| | Smith & Wesson DM6 Siren | 1047613 |
| | Southern Vehicle Products SA 300 Siren | .8851 |

Atch # 9