

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO FEMA FOR A FLOOD MITIGATION GRANT FOR THE CHILD'S DRAW BASIN DRAINAGE MASTER PLAN IN THE AMOUNT OF \$241,164.69 ON BEHALF OF THE GOVERNING BODY OF LARAMIE COUNTY, WYOMING

FOR THE PURPOSE OF: REQUESTED FUNDS WILL BE USED FOR HIRING A CONSULTANT TO EXAMINE AND CREATE A MASTER PLAN FOR THE CHILD'S DRAW DRAINAGE BASIN.

WITNESSETH

WHEREAS, the Governing Body of Laramie County desires to participate in the FEMA Mitigation grant program by sponsoring this grant to assist in financing this project; and

WHEREAS, the FEMA Mitigation Program requires that certain criteria be met, as described in the FEMA Rules governing the program, and to the best of our knowledge this application meets those criteria; and

WHEREAS, the Governing Body of Laramie County has been provided with preliminary cost estimates and information on the project; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF LARAMIE COUNTY that a grant application be submitted to FEMA for consideration of assistance in funding the Child's Draw Master Drainage Plan. Total match required from the City and the County is, and will be, \$80,388.23, amounting to 25% of the full grant amount of \$241,164.69.

BE IT FURTHER RESOLVED, that Sandra Newland, or her successor in the position of Laramie County Grants Manager, is appointed as agent of the Laramie County Board of Commissioners to execute and submit applications and certifications for these funds and to receive funds and implement the programs funded under this grant.

PASSED, APPROVED AND ADOPTED THIS 18th DAY OF DECEMBER 2018.

By: _____
K.N Buck Holmes, Chairman

Date

ATTEST:


Debra Lee, Laramie County Clerk

Date

Received and Approved as to Form only By:

 FOR

Mark Voss, County Attorney



Date

Subgrant Planning Application

Application Title: Child's Draw Basin Drainage Master Plan
Subgrant Applicant: Laramie County, Wyoming
Application Number:
Application Year: 2019
Grant Type: Planning Application
Address: 13797 Prairie Center Circle, Cheyenne, WY 82009-0000

Subapplicant Information

| | |
|---|---|
| Name of Subapplicant | Laramie County, Wyoming |
| State | WY |
| Type of Subapplicant | Local Government |
| Legal status, function, and facilities owned: | Laramie County is located in the Southeast corner of the State of Wyoming. Laramie County is a local governmental agency. |
| State Tax Number: | |
| Federal Tax Number: | |
| Other type name: | |
| Federal Employer Identification (EIN) | 83-6000111 |
| What is your DUNS Number? | 197732709 - |
| Is Subapplication subject to review by Executive Order 12372 Process? | No. Program is not covered by E.O. 12372 |
| Is the Subapplicant delinquent on any Federal debt? | No |
| Explanation: | |

Contact
Authorized Subgrant Agent

| | |
|---------------------|-----------------------------|
| Title | Mr. |
| First Name | Dave |
| Middle Initial | |
| Last Name | Bumann |
| Title | Director of Public Works |
| Agency/Organization | Laramie County, Wyoming |
| Address 1 | 13797 Prairie Center Circle |
| Address 2 | |
| City | Cheyenne |
| State | WY |
| ZIP | 82009 |
| Phone | 307-633-4302 Ext. |
| Fax | 307-633-4219 |
| Email | dbumann@laramiecounty.com |

Point of Contact

| | |
|---------------------|-------------------------------|
| Title | Ms. |
| First Name | Sandra |
| Middle Initial | L |
| Last Name | Newland |
| Title | |
| Agency/Organization | Laramie County, Wyoming |
| Address 1 | 310 W. 19th Street, Suite 140 |
| Address 2 | |
| City | Cheyenne |
| State | WY |
| ZIP | 82001 |
| Phone | 307-633-4201 Ext. |
| Fax | 307-633-4285 |
| Email | snewland@laramiecounty.com |

Community Information

Please provide the name of each community that will benefit from this mitigation activity by clicking on the Find Community button. You shall modify Congressional District for each community by directly editing the textbox(es) provided. You should also notify your state NFIP coordinator so that it can be updated in the Community Information System database. When you are finished, click the *Save and Continue* button below.

| State | County Code | Community Name | CID Number | CRS Community | CRS Rating | State Legislative District | US Congressional District |
|-------|------------------|---------------------------------|------------|---------------|------------|----------------------------|---------------------------|
| WY | 560029_QBM0Z0HEQ | LARAMIE COUNTY* | 560029 | Y | 8 | 560029 | 1 |

Comments

Laramie County sits on a plateau in the southeast corner of Wyoming, covering an area of 2,685 square miles. Elevation varies from 7,000 feet at the western boundary to 5,000 feet at the eastern boundary (Cheyenne-6,082 ft.; Pine Bluffs-5,042 ft.). The area is mostly High Plains grassland with a total of 8.3 square miles of surface water. Cheyenne began as a large rail stop for the Union Pacific Railroad to replenish steam engines prior to the large mountain climb between Cheyenne and Laramie, Wyoming to the west. Cheyenne was chosen to be the Capital of the Wyoming Territory because of its population and proximity to the railroad and military facilities. Cheyenne remained the Capital when statehood was obtained in 1890. Laramie Countys demographics are quickly changing as Cheyenne and the surrounding county grows. Light industrial areas are growing, bringing in larger businesses. These businesses bring employment, making residential subdivisions and business parks grow, causing both the city and county population to expand. Land use and development have been on a steady increase over the last decade. More residential subdivisions have been dedicated in the past two years than the first ninety years that records were kept in the county. Cheyenne remains a regional transportation hub with the UPRR still using the same east-west route laid out in the 1860s. Cheyenne sits at the intersection of two major interstates, I-25 and I-80, seeing a large amount of truck traffic throughout the County. The Federal Government plays a major roll for Cheyenne and Laramie County. Located adjacent to Cheyenne is F.E. Warren Air Force Base, a nuclear missile facility that maintains and operates the Peacekeeper missile sites located throughout the region. The Federal Courts, U.S. Marshalls Office, Bureau of Land Management and Internal Revenue Service all have offices located in Cheyenne. Population centers for Laramie County include: (per 2010 Census) Cheyenne 59,252 Pine Bluffs 1,129 Unincorporated 30,875, Burns 302, and Albin 181. Cheyennes infrastructure is multi-faceted. Cheyennes electricity is supplied mostly from the south out of Colorado supported by a redundant grid system. Water is supplied by pipeline from the mountains west of Laramie to a new water treatment plant and supplemented by numerous wells. Natural gas is supplied from several pipelines to a local distribution system. Sewer treatment facilities located east of town are secured and controlled, as is the water treatment plant. Emergency services in the City of Cheyenne and Laramie County are provided by numerous fire protection districts and municipal fire service, government law enforcement and both contracted and volunteer EMS providers. F.E. Warren AFB and the Wyoming Air National Guard also provide full time fire and airport protection services. Several industrial units, such as Frontier Oil Refinery and Dyno Noble give specific assistance to the emergency responders through mutual aid agreements. Both state and federal law enforcement agencies can, and do, assist locals when needed.

Attachments

| | | |
|---|-----------------|----------------------|
| State | WY | |
| Community Name | LARAMIE COUNTY* | |
| County Name | WYOMING | |
| County Code | LARAMIE COUNTY | |
| City Code | 560029 | |
| FIPS Code | 021 | Help |
| CID Number | 560029 | Help |
| CRS Community | Y | |
| CRS Rating | 8 | |
| State Legislative District | 560029 | |
| US Congressional District | 1 | |
| FIRM or FHBM available? | Yes | |

[Community Status](#)

PARTICIPATING

[Help](#)

Community participates in [NFIP](#)?

Yes

Date entered in NFIP

05-21-1980

Date of most recent [Community Assistance Visit \(CAV\)](#)?

09-18-2006

[Help](#)

Mitigation Plan

Is the entity that will benefit from the proposed activity covered by a current FEMA-approved multi-hazard mitigation plan in compliance with 44 CFR Part 201? Yes

If Yes, please answer the following:

What is the name of the plan? Wyoming Region 7 Hazard Mitigation Plan

What is the type of plan? Local MultiJurisdictional Multihazard Mitigation Plan

When was the current multihazard mitigation plan approved by FEMA? 02-28-2018

Describe how the proposed activity relates to or is consistent with the FEMA-approved mitigation plan. Appendix A 1.7 discusses flooding mitigation plans for Laramie County, Wyoming.

If No or Not Known, please answer the following:

Does the entity have any other mitigation plans adopted? No

If Yes, please provide the following information.

| | | | |
|-----------|-----------|--------------|------------|
| Plan Name | Plan Type | Date Adopted | Attachment |
|-----------|-----------|--------------|------------|

Please identify all previous FEMA planning grants received:

| Type of Grant | Performance Period | | Deliverable Activity | Amount |
|---------------|--------------------|-------------|------------------------------------|-------------|
| | Beginning Date | Ending Date | | |
| Planning | 05-05-2014 | 02-28-2016 | Community Wildfire Protection Plan | \$24,830.00 |
| Planning | 09-19-2011 | 07-31-2013 | Multihazard Mitigation Plan | \$40,000.00 |
| | | | Total | \$64,830.00 |

Does the State/Tribe in which the entity is located have a current FEMA-approved mitigation plan in compliance with 44 CFR Part 201? Yes

If Yes, please answer the following:

What is the name of the plan? WYOMING STATE MULTHAZARD MITIGATION PLAN

What is the type of plan? Standard State Multi-hazard Mitigation Plan

When was the current multihazard mitigation plan approved by FEMA? 02-26-2016

Describe how the proposed activity relates to or is consistent with the State/Tribe's FEMA-approved mitigation plan. Mission Statement and goals Pg. 15, Flood Chapter pg. 134, Mitigation strategy pg. 262 and more specifically pg. 300-301.

If you would like to make any comments, please enter them below.

To attach documents, click the *Attachments* button below.

[WY Reg 7 HMP \(Appendix A Laramie County\).pdf](#)
[final_wyoming-state-mitigation-plan_012516.pdf](#)

Scope of Work (Page 1 of 2)

Title of your proposed activity (should include the type of activity and location):

Child's Draw Basin Drainage Master Plan

Proposed types of Mitigation Activity(ies):

| Activity Code | Activity Name |
|---------------|-----------------------------------|
| 904.2 | Advance Assistance (FMA and PDMC) |

If Other or Miscellaneous selected above, please specify:

Describe the geographic area(s) to be covered by the planning activity:

This plan will look at the Child's Draw Basin located within City and County limits.

Source(s) of hazards specific to the geographic area to be addressed by the planning activity:

Flood

Scope of Work (Page 2 of 2)

Option that describes the intent of this planning application:

Develop

If a plan update, describe the evaluation process of the existing plan for its strengths, weaknesses and utility:

Describe the process for implementing this planning activity, including the following plan development requirements: 1) participation of agencies, stakeholders and the public; 2) hazard identification and risk/vulnerability assessment; 3) mitigation strategy; 4) plan adoption; and 5) plan maintenance:

Requested funds are to create a plan for the Child's Draw Basin; this area has never been formally examined. Having a plan with identified areas of flooding concern will provide all participants and citizens with an understanding of the hazards, risks and vulnerabilities to identify and prioritize mitigation measures and projects. a) Laramie County will document the hazard mitigation planning process, including but not limited to: How the plan was prepared How the public was involved (i.e. workshops, community outreach) Including the formal plan adoption by either a resolution or ordinance b) As part of the public process, Laramie County will appoint a local planning team. Members will include a cross-section of the county, such as residents, government officials, community leaders and business owners. The local planning team will, but is not limited to: Hold public hearings, meetings and/or workshops during the plan development. Solicit input from citizens and professionals with knowledge of applicable hazards. Solicit input regarding the feasibility of potential mitigation measures and the prioritization of mitigation projects. Review the final draft of the plans goals and proposed mitigation projects. The committee will be involved in the implementation as well as the updating of the plan's goals and proposed mitigation projects. A minimum of three local planning team meetings and two public workshops will be held during the plan update process to identify hazards and develop a prioritization of the hazards that have occurred within Child's Draw Basin. Hazard Mapping will occur using the best available existing data from Laramie County and any other available sources, a base map of areas affected by flooding in the Child's Draw Basin. This mapping will identify a comprehensive inventory/database and map data layers, all repetitive flood loss and substantial damage structures, as defined by FEMA, maps that depict the location of structures, land use, and populations. Vulnerability Assessment-the information collected will be utilized by the local planning team to develop an overview of specific vulnerability to flooding. Local Adoption: Laramie County will approve the plan by resolution and the plan will be maintained by Laramie County and updated every five years.

What are the primary sources of information and data and how it will be incorporated into existing planning mechanisms?

The plan will examine data, risk analysis and recommendations for implementable actions to prepare and mitigate flooding issues in Child's Draw Basin. Expected components of this plan will include the following: Identify and analyze current drainage issues identified in neighborhoods. Identify additional projected development for the area to anticipate any future drainage concerns. Identify appropriate strategies and practices that can be implemented to mitigate the identified threats and risks. The selected contractor will be using existing hydrology data that has been collected off of the 2014 Aerial topographic materials during the last County/City GIS fly-over.

What staff and resources will be used to implement this planning activity?

The Laramie County Public Works Department is the project lead and will oversee the process and completion of the plan. Because of the importance which has been placed on successful completion of this project, LCPW will devote the time and

resources necessary for its completion and has access to any of the County's departments, facilities, or resources which might be necessary for the successful completion of the project. The majority of the cost of this project will involve hiring a contractor to assist Laramie County to execute the work plan. The final outcome of the project will be a FEMA approved plan and the various components of Child's Draw Basin. The grant requested is based upon the best estimates on similar project, which are available to Laramie County at the time this application is being filed. Laramie County will provide GIS services and other reasonable project resources as it may have available. The contractor will be expected to provide all research materials, and documents necessary for the local planning meeting and processes and any necessary materials needed for public meetings. The contractor will also provide any copies necessary of draft plans, revisions or final copies for distribution. Additionally, the contractor will also provide electronic versions of the final copy in both Microsoft Office and Adobe PDF formats. Laramie County will own all rights and title to the final plan and its documentation and may use, reproduce or distribute any portions of the plan as necessary in their sole discretion. Because of the timelines involved until a grant is awarded, Laramie County Public Works will initiate work on the project with the local planning team prior to hiring a contractor.

If you would like to make any comments, please enter them below:

Below please find two maps of the Child's Draw Drainage.

Attachments:

[Child's Draw Map #2.pdf](#)

[Child's Draw Drainage Map.pdf](#)

Schedule

Enter Work Schedule

| Description Of Task | Starting Point | Unit Of Time | Duration | Unit Of Time | Work Complete By |
|---|----------------|--------------|----------|--------------|-----------------------------|
| Hire Contractor to develop plan | 1 | MONTHS | 2 | MONTHS | Laramie County Public Works |
| Have Contractor Generate a Gantt Chart | 2 | MONTHS | 1 | MONTHS | Contractor |
| Review existing Hydrology Report and conduct Hydraulics | 3 | MONTHS | 3 | MONTHS | Contractor |
| Assess existing damages by Child's Draw | 4 | MONTHS | 2 | MONTHS | Contractor |
| Analyze alternatives and growth in the basin | 7 | MONTHS | 2 | MONTHS | Contractor |
| Draft Report | 6 | MONTHS | 2 | MONTHS | Contractor |
| Hold Public Meeting | 5 | MONTHS | 1 | MONTHS | Contractor and Public Works |
| Final Public Meeting to review Draft | 8 | MONTHS | 1 | MONTHS | Contractor and Public Works |
| submit plan for adoption | 9 | MONTHS | 2 | MONTHS | Contractor and Public Works |
| Closeout of Grant and Project | 10 | MONTHS | 2 | MONTHS | Laramie County |
| Estimate the total duration of the proposed activity: | | | 18 | MONTHS | |

904.2 - Advance Assistance (FMA and PDMC)

Federal Share: \$ 241,164.69

| Item Name | Subgrant Budget Class | Unit Quantity | Unit of Measure | Unit Cost (\$) | Cost Estimate (\$) |
|--|-----------------------|---------------|-----------------|----------------|--------------------|
| Hire Contractor for Plan Creation | Contractual | 1.00 | Each | \$ 316,552.92 | \$ 316,552.92 |
| Advertisement, meetings and assistance | Indirect Charges | 1.00 | Each | \$ 5,000.00 | \$ 5,000.00 |
| | | | | Total Cost | \$ 321,552.92 |

Total Plan Cost Estimate: \$ 321,552.92

Cost Share

| | | |
|------------------------------|---------------|------------|
| Activity Cost Estimate | \$ 321,552.92 | |
| Federal Share Percentage | 75% | |
| Non-Federal Share Percentage | 25% | |
| | Dollars | Percentage |
| Proposed Federal Share | \$ 241,164.69 | 75% |
| Proposed Non-Federal Share | \$ 80,388.23 | 25% |

Non-Federal Funds

| Source Agency | Name of Source Agency | Funding Type | Amount (\$) | Action |
|----------------------|-------------------------|-----------------------------------|---------------------|------------------------------|
| Local Agency Funding | Laramie County, Wyoming | Cash | \$ 4,351.32 | View Details |
| Local Agency Funding | General Funds | Other (Existing Hydrology Report) | \$ 76,036.91 | View Details |
| Grand Total | | | \$ 80,388.23 | |

If you would like to make any comments, please enter them below.

If additional match is required, the County Commissioners will determine the cash and in-kind matching items upon award date.

Attachments

Funding Source Local Agency Funding
 Name of Funding Source Laramie County, Wyoming
 Funding Type Cash
 Amount \$ 4,351.32
 Date of availability 06-01-2019
 Funds commitment letter date 12-18-2018
 Attachment (funds commitment letter)

Funding Source Local Agency Funding
 Name of Funding Source General Funds
 Funding Type Other (Existing Hydrology Report)
 Amount \$ 76,036.91
 Date of availability 06-01-2019
 Funds commitment letter date 12-03-2018
 Attachment (funds commitment letter)



Match Sources

Cost Share Details

- [1.Application Status](#)
- [2.Subapplicant](#)
- [3.Contact](#)
- [4.Community](#)
- [5.Mitigation Plan](#)
- [6.Scope of Work](#)
- [7.Schedule](#)
- [8.Cost Estimate](#)
- [9.Cost Share](#)
- [10.Evaluation](#)
- [11.Assurances and Certifications](#)
- [12.Comments and Attachments](#)
- [13.Review and Submit Application](#)

The details for the cost share you selected are listed below.

| | |
|--------------------------------------|---|
| Funding Source | Local Agency Funding |
| Name of Funding Source | General Funds |
| Funding Type | Other (Existing Hydrology Report) |
| Amount | \$ 76,036.91 |
| Date of availability | 12-05-2018 |
| Funds commitment letter date | 12-06-2018 |
| Attachment (funds commitment letter) | City of Cheyenne Letter.pdf |

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A COMMUNITY OF CHOICE

CITY ENGINEER'S OFFICE
2101 O'Neil Avenue
Cheyenne, Wyoming 82001
Phone (307) 637-6268

December 6, 2018

To Whom It May Concern,

The City of Cheyenne agrees to allow Laramie County to use the existing hydrology analysis for Child's Draw, produced by City of Cheyenne staff engineer, Mike Vinson, P.E., to pursue grant funding for a study and report of the drainage in Child's Draw.

Should there be questions, please call City Engineer, Amy Allen, P.E. at 637-4314 or Mike Vinson, P.E., City Staff Engineer at 637-6246.

Sincerely,

Amy M. Allen, P.E.
City Engineer

Sincerely,

Mike Vinson, P.E.
City Staff Engineer

Evaluation (Page 1 of 2)

- Is the recipient participating in the [Community Rating System \(CRS\)](#)? Yes
- If yes, what is their [CRS rating](#)? 8
- Is the recipient a [Cooperating Technical Partner \(CTP\)](#)? No
- Is the recipient a [Firewise Community](#)? No
- If yes, please provide their [Firewise Community](#) number.
- Has the recipient adopted building codes consistent with the [International Codes](#)? Yes
- Has the recipient adopted the [National Fire Protection Association \(NFPA\) 5000 Code](#)? No
- Have the recipient's building codes been assessed on the [Building Code Effectiveness Grading Schedule \(BCEGS\)](#)? Yes
- If yes, what is their [BCEGS](#) rating? 8

Evaluation (Page 2 of 2)

How will this mitigation activity leverage involvement of partners to enhance its outcome?

This project will utilize a Long Term Planning Committee to provide direction and input from a variety of members. Additionally, extensive community involvement will be sought through planning meetings and reviews of draft documents, identification of hazards, vulnerabilities and potential mitigation projects.

Describe how this planning activity will benefit your community and how the plan/data will be used to promote resiliency?

Laramie County does not have a drainage plan that covers the Child's Draw Basin. We need professional assistance in writing a proper complete master drainage plan for this draw that specifically examines known and predicted flooding hazards. In development and implementing the master plan we hope to be proactive in managing flooding risks along the Child's Draw Basin. This drainage plan is considered the initial step of future planning along the basin for both governmental agencies and citizens.

Comments:

Attachments: Laramie

Name

Date Attached

Assurances and Certifications

Please click the link in the status column to view forms.

Forms

Status

Part I: Assurances **Non-Construction** Programs.

Not Applicable

Part II: Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibilities Matters; and Drug-Free Workplace Requirements.

[Complete](#)

Part III: SF-LLL, Disclosure of Lobbying Activities (Complete only if applying for a grant of more than \$100,000 and have lobbying activities using Non-Federal funds. See the Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibilities Matters; and Drug-Free Workplace Requirements form for lobbying activities definition.)

Not Applicable

Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace Requirements.

Attachments

[gg_certification_regarding_lobbying.pdf](#)

Section 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a Statewide certification.

Comments and Attachments

| Name of Section | Comment | Attachment | Date Attached |
|-----------------|---|--------------------------|---|
| | | | If additional |
| Community | County sits on a plateau in the southeast corner of Wyoming, covering an area of 2,685 square miles. Elevation varies from 7,000 feet at the western boundary to 5,000 feet at the eastern boundary (Cheyenne-6,082 ft.; Pine Bluffs-5,042 ft.). The area is mostly High Plains grassland with a total of 8.3 square miles of surface water. Cheyenne began as a large rail stop for the Union Pacific Railroad to replenish steam engines prior to the large mountain climb between Cheyenne and Laramie, Wyoming to the west. Cheyenne was chosen to be the Capital of the Wyoming Territory because of its population and proximity to the railroad and military facilities. Cheyenne remained the Capital when statehood was obtained in 1890. Laramie Countys demographics | Mitigation Plan | WY Reg 7 HMP (Appendix A Laramie County).pdf 11-19-2018 |
| | | | final_wyoming-state-mitigation-plan_012516.pdf 11-05-2018 |
| | | Scope of Work Cost Share | Child's Draw Drainage Map.pdf 11-30-2018 |
| | | | match is required, the County Commissioners will determine the cash and in-kind matching items upon award date. |

FEMA Grants Application

the risk
changing as

Attachments

Cheyenne and the surrounding county grows. Light industrial areas are growing, bringing in larger businesses. These businesses bring employment, making residential subdivisions and business parks grow, causing both the city and county population to expand. Land use and development have been on a steady increase over the last decade. More residential subdivisions have been dedicated in the past two years than the first ninety years that records were kept in the county. Cheyenne remains a regional transportation hub with the UPRR still using the same east-west route laid out in the 1860s. Cheyenne sits at the intersection of two major interstates, I-25 and I-80, seeing a large amount of truck traffic throughout the County. The Federal Government

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ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

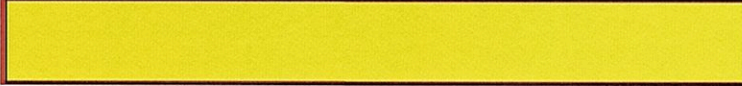
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

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| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL  | TITLE Chairman |
| APPLICANT ORGANIZATION Laramie County, Wyoming | DATE SUBMITTED 12/18/2018 |

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| | |
|--|---|
| * APPLICANT'S ORGANIZATION Laramie County, Wyoming | |
| * PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE | |
| Prefix: <input type="text"/> | * First Name: K.N. Buck Middle Name: <input type="text"/> |
| * Last Name: Holmes | Suffix: <input type="text"/> |
| * Title: Chairman | |
| * SIGNATURE: Completed on submission to Grants.gov | * DATE: Completed on submission to Grants.gov |

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

| | | | | | |
|---|--|--|--|---|--|
| 1.a. Type of Submission: <input checked="" type="checkbox"/> Application <input type="checkbox"/> Plan <input type="checkbox"/> Funding Request <input type="checkbox"/> Other Other (specify): <input type="text"/> | | 1.b. Frequency: <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Quarterly <input type="checkbox"/> Other Other (specify): <input type="text"/> | | 1.d. Version: <input checked="" type="checkbox"/> Initial <input type="checkbox"/> Resubmission <input type="checkbox"/> Revision <input type="checkbox"/> Update | |
| | | 2. Date Received: <input type="text"/> | | STATE USE ONLY: | |
| | | 3. Applicant Identifier: <input type="text"/> | | 5. Date Received by State: <input type="text"/> | |
| | | 4a. Federal Entity Identifier: <input type="text"/> | | 6. State Application Identifier: <input type="text"/> | |
| | | 4b. Federal Award Identifier: <input type="text"/> | | | |
| 1.c. Consolidated Application/Plan/Funding Request? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <input type="text" value="Explanation"/> | | | | | |
| 7. APPLICANT INFORMATION: | | | | | |
| a. Legal Name: <input type="text" value="Laramie County, Wyoming"/> | | | | | |
| b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="836000111"/> | | | c. Organizational DUNS: <input type="text" value="1977327090000"/> | | |
| d. Address: | | | | | |
| Street1: <input type="text" value="310 W. 19th Street, Suite 300"/> | | | Street2: <input type="text"/> | | |
| City: <input type="text" value="Cheyenne"/> | | | County / Parish: <input type="text"/> | | |
| State: <input type="text" value="WY: Wyoming"/> | | | Province: <input type="text"/> | | |
| Country: <input type="text" value="USA: UNITED STATES"/> | | | Zip / Postal Code: <input type="text" value="82001-4452"/> | | |
| e. Organizational Unit: | | | | | |
| Department Name: <input type="text"/> | | | Division Name: <input type="text"/> | | |
| f. Name and contact information of person to be contacted on matters involving this submission: | | | | | |
| Prefix: <input type="text"/> | | First Name: <input type="text" value="Sandra"/> | | Middle Name: <input type="text" value="Lynn"/> | |
| Last Name: <input type="text" value="Newland"/> | | | Suffix: <input type="text"/> | | |
| Title: <input type="text" value="Grants Manager"/> | | | | | |
| Organizational Affiliation: <input type="text" value="Laramie County, Wyoming"/> | | | | | |
| Telephone Number: <input type="text" value="307-633-4201"/> | | | Fax Number: <input type="text" value="307-633-4285"/> | | |
| Email: <input type="text" value="snewland@laramiecounty.com"/> | | | | | |

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

8a. TYPE OF APPLICANT:

B: County Government

Other (specify):

b. Additional Description:

Board of County Commissioners

9. Name of Federal Agency:

FEMA

10. Catalog of Federal Domestic Assistance Number:

97.029

CFDA Title:

Flood Mitigation Assistance

11. Descriptive Title of Applicant's Project:

Child's Draw Basin Drainage Master Plan

12. Areas Affected by Funding:

Laramie County Wyoming, City of Cheyenne.

13. CONGRESSIONAL DISTRICTS OF:

a. Applicant:

01

b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

14. FUNDING PERIOD:

a. Start Date:

06/01/2019

b. End Date:

12/31/2020

15. ESTIMATED FUNDING:

a. Federal (\$):

241,164.69

b. Match (\$):

80,388.23

16. IS SUBMISSION SUBJECT TO REVIEW BY STATE UNDER EXECUTIVE ORDER 12372 PROCESS?

a. This submission was made available to the State under the Executive Order 12372 Process for review on:

b. Program is subject to E.O. 12372 but has not been selected by State for review.

c. Program is not covered by E.O. 12372.

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

17. Is The Applicant Delinquent On Any Federal Debt?

Yes No

18. By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I Agree

** This list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

First Name:

Middle Name:

Last Name:

Suffix:

Title:

Organizational Affiliation:

Telephone Number:

Fax Number:

Email:

Signature of Authorized Representative:

Date Signed:

Attach supporting documents as specified in agency instructions.

Child's Draw Drainage

- Child's Draw Special Flood Hazard Area
- City of Cheyenne
- Highways and Interstates
- Major Local Road

