| Service Charles | | Local Peri | nit# | |
|---|-------------------------|------------------------------------|--------------------------------|---|
| 24-HOUR/ | | ounty Application OLIC BEVERAGE S. | ALES PERMIT | |
| Applicant: \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | DBA | The DE | N | |
| Business/Trade Name (DBA): | he DEN | | • | |
| Address: 6 115 HWV Phone: 770 937 61 | 85 ME 51 Email Add | RYPURE W Hess: AVEACH | V 82007 WEZ4853 ECON | n |
| TYPE | OF/PERMIT (CH | OOSE ONLY ONE) | | |
| MALT BEVERAGE (WS 12-4-502(a)/W.S. 12-2-201(b)) | (WS 12-4-502(b)) | | RER'S OFF-PREMISE | |
| MALT BEVERAGE FOR MICROF | | | PREMISE 1-414-(g)) | |
| Permit Date(s): | 1 <u>16</u> 111 | through 1/2 | Per Kin UNIXON | |
| #Day(s) at \$50 /Da | y Total Permit | Fee: \$ 50.00 | (non-refundable) | |
| Event Name: UMF B | the Ra | lly | | |
| Event Location: The De | en 81 | 15 HWY 8 | 35. | |
| If licensed within another jurisdiction licensing authority of that jurisdiction | | | | |
| By filing this application, the applicant a requirements of all applicable state and lo | | | | |
| Under penalty of perjury and the possible | revocation or cancellat | ion of the permit, I swear t | he above stated facts are true | |
| and accurate | him | Chaver. | 3,22,22 | |
| Applicant Signature | | ated Name | Date | |
| | | Only | | |
| This permit authorizes the applicant an | | IC BEVERAGE SAL | | |
| designated above for on-premises sales applicable local laws and rules. | | | | |
| Approved and Issued this | Day of | | 20 | |
| Permit Date(s): | | | | |
| Board of Laramie County Comm | nissioners | ATTEST: | | |
| | | | | |
| Chairman | | Debra K Lee, L | aramie County Clerk | |

Post this permit in a conspicuous location at the event

020-109(R7/21)



TRUDY L. EISELE **LARAMIE COUNTY Treasurer**

MISCELLANEOUS RECEIPT

*** ORIGINAL RECEIPT ***

Misc Receipt Nbr: 76585 Trans Date:

04/06/2022

Received from/Description: VIPER INC./ THE DEN

On Account Of:

VIPER INC / DBA THE DEN DATES JUNE 25, 2022 TO JUNE 26, 2022

CK # 6004

Entered by: micheller

Batch: 20220406-000667

Amount:

50.00

| Payment Type | Doc# | Description | Amount |
|--------------|------|-------------------------|--------|
| СНЕСК | 6004 | VIPER INC / DBA THE DEN | 50.00 |
| | | TOTAL: | 50.00 |