

PUBLIC NOTICE

The Laramie County Commissioners are seeking public input and comments regarding a 2025 Justice Assistance Grant application through the United States Department of Justice. The Cheyenne Police Department and the Laramie County Sheriff's Office are exploring options to determine the most appropriate use of the grant funds. The anticipated grant request will not exceed \$64,810.00 and is based on formula funding. Laramie County will serve as the applicant and fiscal agent for the grant.

Proposed Justice Assistance Grant applications may be considered if they support at least one of the following objectives:

1. Law enforcement programs
2. Prosecution and court programs
3. Prevention and education programs
4. Corrections and community corrections programs
5. Drug treatment and enforcement programs
6. Planning, evaluation, and technology improvement programs
7. Crime victim and witness programs (other than compensation)

The United States Department of Justice administers the Justice Assistance Grant (JAG) Program. Information regarding available funding and program requirements is available at www.bja.gov.

A public hearing to receive testimony and solicit public comment on this matter will be held on Tuesday, April 7, 2026, at 3:30 p.m., or as soon thereafter as possible, in the County Commissioners Board Room, 310 W. 19th Street, Cheyenne, Wyoming. Reasonable accommodations will be made for individuals with disabilities and non-English-speaking individuals who wish to attend the public hearing.

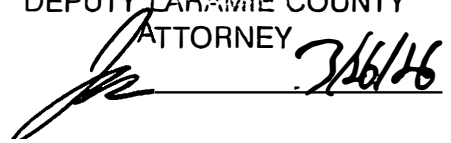
All written comments must be received no later than 12:00 p.m. on Tuesday, April 14, 2026. Laramie County will consider all comments received at the public hearing and submitted in writing on or before the deadline prior to acting on a resolution supporting submission of the grant application (April 21, 2026).

Written comments should be submitted to:

Sandra Bay
Laramie County Grant Manager
310 West 19th Street, Suite 410
Cheyenne, Wyoming 82001
307-633-4201
Sandra.Bay@laramiecountywy.gov

Publish: Wednesday, April 1, 2026, and Wednesday, April 8, 2026

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ATTORNEY



[Handwritten Signature] 3/26/26