

**LARAMIE COUNTY CLERK  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM PROCESSING FORM**

**1. DATE OF PROPOSED ACTION:** July 7, 2015

**2. AGENDA ITEM:**    ☐ Appointments    ☐ Bids/Purchases    ☐ Claims  
  
☐ Contracts/agreements/leases    ☐ Grants    ☐ Land Use: Variances/Board App/Plats  
  
☐ Proclamations    ☐ Public Hearings/Rules & Reg's    ☐ Reports & Public Petitions  
  
☐ Resolutions    Other

**3. DEPARTMENT:** County Clerk

**APPLICANT:** The Den

**AGENT:** Debbye Lathrop

**4. DESCRIPTION:** Consideration of a 24-hour Catering Permit

Amount \$                      From                      To

**5. DOCUMENTATION:**                      Originals

<u>Commissioner</u>	<u>Clerks Use Only:</u>	<u>Signatures</u>	
Ash	_____	County Attorney	_____
Holmes	_____	Deputy Attorney	_____
Thompson	_____		
Heath	_____		
Kailey	_____	Grants Manager	_____
Action	_____	Outside Agency	_____
Postponed	_____		

Rhonda

**APPLICATION FOR 24-HOUR CATERING (\$100) OR MALT BEVERAGE (\$50) PERMIT**  
**LARAMIE COUNTY WYOMING**

APPLICANT Viper Inc DBA: The Den  
ADDRESS 8 US Hwy 85 Cheyenne WY  
TELEPHONE 1209378151 (Kimcell) 3076350765 (the den)

PERMIT REQUESTED ☒ CATERING ☐ MALT BEVERAGE

PURPOSE OF PERMIT Outdoor concert.  
"Battle of the Bands"

PERMISES FOR WHICH PERMIT REQUEST (PHYSICAL ADDRESS)

8 US Hwy 85 Cheyenne WY  
DATE FOR PERMIT July 11<sup>th</sup> 2015

THE UNDERSIGNED, AS APPLICANT OR AGENT, HEREBY AGREES TO COMPLY  
REGULATIONS OF LARAMIE COUNTY, AND THE PROVISIONS OF WYOMING STATUTES,  
TITLE 12, ALCOHOLIC BEVERAGES AS APPLICABLE TO THE REQUESTED PERMIT.

APPLICANT OR AGENT 

DATE 6/24/15

**24-HOUR CATERING/MALT BEVERAGE PERMIT**

LARAMIE COUNTY, WYOMING, PURSUANT TO W.S. 12-4-502 HEREBY ISSUES A CATERING/MALT BEVERAGE  
PERMIT TO APPLICANT FOR ONE TWENTY-FOUR (24) PERIOD COMMENCING 6:00 A.M.

2015, AND CONCLUDING 2:00 A.M. THE FOLLOWING DAY (W.S. 12-5-101 {a}).

APPROVED AND ISSUED THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2015.

BOARD OF LARAMIE COUNTY COMMISSIONERS

AMBER ASH, CHAIRMAN

DATE

ATTEST

DEBRA K LATHROP, LARAMIE COUNTY CLERK

DATE

**THIS PERMIT MUST BE CONSPICUOUSLY POSTED ON THE PREMISES**  
**FOR WHICH ISSUED.**

020-109 (R1/15)



**TRUDY L. EISELE**  
**LARAMIE COUNTY Treasurer**  
**MISCELLANEOUS RECEIPT**

\*\*\* ORIGINAL RECEIPT \*\*\*

Misc Receipt Nbr: 29599

Trans Date: 06/29/2015

Received from/Description:  
VIPER INC THE DEN

On Account Of:  
CATERING PERMIT

Entered by: mitzig

Batch: 20150629-001037

Amount: 100.00

Payment Type	Doc#	Description	Amount
CHECK	4292	VIPER INC THE DEN	100.00
TOTAL:			100.00