

**AMENDMENT TO THE FOOD SERVICE PARTNERSHIP AGREEMENT**

This Amendment is made and entered into by and between Laramie County ("Client"), and Summit Food Management Services, ("Company") (collectively "the Parties").

**WHEREAS**, Client and Company have entered into a certain Food Partnership Agreement (the "Contract"), effective June 1<sup>st</sup>, 2005

**WHEREAS**, Client and Company have agreed to extend the partnership; and

**WHEREAS**, the parties now desire to amend said Agreement upon the terms and conditions stated herein.

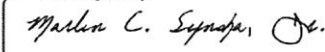
**NOW, THEREFORE**, the parties, intending to be legally bound hereby, mutually agree as follows:

1. This Agreement shall be extended for an additional year beginning September 1<sup>st</sup>, 2020.
2. **Price.** Company shall charge and Client shall pay:

Resident/Inmate Population	Price Per Meal
Inmate Meals	\$2.732
Staff Meals	\$2.732
Kosher & Halal	\$6.671
Medical Snacks	\$1.412
Brand Name Supplements	\$1.547

This Amendment is effective as of September 1st, 2020. All other terms and conditions of the original Contract (as modified from time to time) shall remain in full force and effect unless otherwise amended as provided in the Contract.

**CLIENT**  
 Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

**COMPANY**  
 Signature:   
 Name: Martin C. Synnott, Jr.  
 Title: President and CEO  
 Date: 1/13/2021

RECEIVED AND APPROVED AS  
 TO FORM ONLY BY THE  
 DEPUTY LARAMIE COUNTY  
 ATTORNEY

