

RESOLUTION # 040615-05

**“AGRI-BUSINESS DISASTER DECLARATION
FOR
LARAMIE COUNTY, WYOMING”**

WHEREAS, Laramie County’s agricultural community has suffered significant impairment of their operations as a result of a dry, open winter, late frosts, and untimely rain; and;

WHEREAS, as of June 6, 2004, Laramie County’s average precipitation is about 30% of normal , (1.94 inches received, 6.40 inches is normal) and high winds and temperatures above 90 degrees has caused further drying conditions;

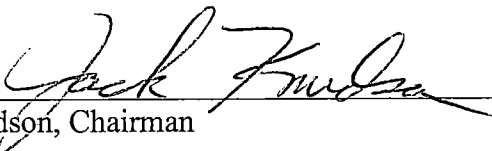
WHEREAS, the Farm Service Agency in Laramie County estimates that more than 1.4 million acres of land has been affected; that the estimated hay production loss is nearing 75% of average (production estimated at .375 tons per acre as compared to normal tonnage of 1.5 ton per acre); and

WHEREAS, the cost of support to the agriculture community is far in excess of available county resources.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Laramie County, Wyoming, declares Laramie County to be an agri-business disaster area..

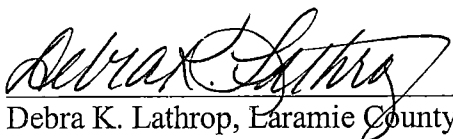
PRESENTED, READ AND ADOPTED this 15th day of June, 2004.

BOARD OF LARAMIE COUNTY COMMISSIONERS



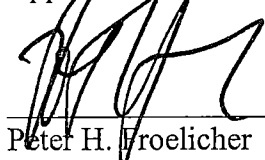
Jack Knudson, Chairman

ATTEST:



Debra K. Lathrop, Laramie County Clerk

Approved as to form only:



Peter H. Froelicher

LARAMIE COUNTY CLERK BOARD OF COUNTY COMMISSIONERS AGENDA ITEM PROCES

1. DATE OF PROPOSED ACTION: June 15, 2004

2. AGENDA ITEM: Appointments Bids/Purchases Claims
 Contracts/agreements/leases Grants Land Use: Variances/Board App/Plats
 Proclamations Public Hearings/Rules & Regs Reports & Public Petitions
 Resolutions Other _____

3. DEPARTMENT: Extension Agent

APPLICANT: _____ AGENT: Phil Roselund

4. DESCRIPTION: Consideration of a resolution declaring Laramie County to be an agri-
business disaster area.

Amount \$ _____ From _____ to _____

5. DOCUMENTATION: Originals and (4) four copies

<u>Clerks Use Only:</u>	
<u>Commissioner</u>	<u>Signatures</u>
Humphrey _____	Co Attny _____
Knudson _____	Assist Co Attny _____
Ketcham _____	Grants Manager _____
Action _____	Outside Agency _____
Postponed/Tabled _____	

2nd original to agent 6-17-04