

RESOLUTION # _____

**“RESOLUTION APPOINTING MEMBER TO THE CHEYENNE-LARAMIE COUNTY
ECONOMIC DEVELOPMENT JOINT POWERS BOARD”**

BE IT RESOLVED by the governing body of Laramie County, Wyoming,
_____, shall be and is hereby appointed as a member of the Cheyenne-
Laramie County Economic Development Joint Powers Board to perform the duties of said Board
according to law for a three-year term which will expire on June 30, 2022.

PRESENTED, READ AND ADOPTED this ____ day of June, 2019.

BOARD OF LARAMIE COUNTY COMMISSIONERS

Chairman

ATTEST:

Debra Lee, Laramie County Clerk

REVIEWED AND APPROVED AS TO FORM:



Laramie County Attorney's Office

OATH OF APPOINTMENT

THE UNDERSIGNED does solemnly swear (or affirm) to honor and sustain the
constitution of the United States, the constitution of the State of Wyoming, and to faithfully,
honestly and impartially discharge all duties as a member of the Cheyenne-Laramie County
Economic Development Joint Powers Board.

CHEYENNE-LARAMIE COUNTY ECONOMIC
DEVELOPMENT JOINT POWERS BOARD

Signature

Date

Witness

Date

APPOINTMENT APPLICATION

Board/committee/commission: Economic Development Joint Powers Board

Name: Matthew L Pope Preferred Name: _____

Mailing Address: 3651 Foxcroft Home Address: same
Cheyenne, WY 82001

Phone: 307-214-4776 Spouse: _____

Occupation: Banker Self-Employed? _____

Employer/Name of business: First Interstate Bank

Address / Zip: 401 W. 19th, Cheyenne Phone: 633-8401

Year Employed: 2001 Years of Laramie County Residency: 53

Fax: _____ Email: matthew.pope@fib.com Cell: 214-4776

Education/Degrees: Accounting BS, MBA, CPA

Other community memberships: LEADS, BOPU

Please explain your interest in serving on this Board/Committee/Commission (attach additional pages if needed):

applying for my 3rd term. Feel my experience and
board history supports the mission of the JPB and
Laramie County. This would be my final term.

Signature: _____ Date: 4/23/19

Please return to:
 Laramie County Commissioner's Office
 310 W 19th St, Room 300
 Cheyenne, WY 82001
 Fax: 307-633-4267
 Email: commissioners@laramiecounty.com
 Phone: 307-633-4260

=====For Office use Only=====

New Appointment: _____ or Reappointment: _____ Term Length: _____ Year(s)

Full Term: _____ or Unexpired Term: _____ Expiration Date: _____

Comments: _____