

RESOLUTION # \_\_\_\_\_

**“RESOLUTION APPOINTING A MEMBER TO THE LARAMIE COUNTY  
COMMUNITY JUVENILE SERVICES JOINT POWERS BOARD”**

**BE IT RESOLVED** by the governing body of Laramie County, Wyoming, that Timothy Johnson, Laramie County Sheriff’s Department, shall be and is hereby appointed as a member of the Laramie County Community Juvenile Services Joint Powers Board; to serve as the designated representative of the Laramie County Sheriff’s Department to the Board; to perform the duties of said Board according to law; and to complete a term starting July 1, 2023 and ending June 30, 2026.

**PRESENTED, READ AND ADOPTED** the \_\_\_\_ day of \_\_\_\_\_, 2023.

BOARD OF LARAMIE COUNTY COMMISSIONERS

\_\_\_\_\_  
Chairman

ATTEST:

\_\_\_\_\_  
Debra Lee, Laramie County Clerk

Reviewed and approved as to form:

  
\_\_\_\_\_  
Laramie County Attorney’s Office

**OATH OF APPOINTMENT**

THE UNDERSIGNED does solemnly swear (or affirm) to honor and sustain the constitution of the United States, the constitution of the State of Wyoming, and to faithfully, honestly and impartially discharge all duties as a member of the Laramie County Community Juvenile Services Joint Powers Board.

LARAMIE COUNTY COMMUNITY JUVENILE  
SERVICES JOINT POWERS BOARD

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Date

**APPOINTMENT APPLICATION**

BOARD/COMMITTEE/COMMISSION: Laramie County Juvenile Service

NAME: Timothy Johnson

MAILING ADDRESS: 308 East Pershing Cheyenne WY 82001

HOME ADDRESS: Same as Above PHONE: 307 640 2341

OCCUPATION: Deputy Sheriff SELF EMPLOYED?  (✓ if not for public use: )

EMPLOYER/NAME OF BUSINESS: Laramie County Sheriff Dept

ADDRESS/ZIP: 1910 Pioneer Ave PHONE: 307 633 4752

YEAR EMPLOYED: 16 YEARS OF RESIDENCY: Timothy Johnson@laramiecountywy.gov

FAX: 307 633 4777 E-MAIL: \_\_\_\_\_ CELL PHONE: 307 631 0296

EDUCATION/DEGREES: High School diploma,

SPOUSE: Kristine Johnson

Please explain your interest in serving on this Board/Committee (new appointments only):

I believe I have a lot to offer, as I'm committed to making a difference in the lives of people in the hopes to see change

Other City or community memberships: \_\_\_\_\_

Signature: Tim J Date: 5/15/23

**FOR OFFICE USE ONLY**

New Appointment: \_\_\_\_\_ Or Reappointment: \_\_\_\_\_ Term Length: \_\_\_\_\_ Year(s) Full

Term: \_\_\_\_\_ Or Unexpired Term: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Comments: \_\_\_\_\_

**Please return to:**

Mayor's Office

2101 O'Neil Avenue,

Cheyenne, WY 82001

(307) 637-6300 / FAX (307) 637-6378